Algebra 2 Placement Test

To receive the full benefit of this test, watch the student to ensure he has mastered the concepts presented in Algebra 2. If he demonstrates proficiency, he is ready to move on to PreCalculus. If he struggles with the material on this exam, he should begin in Algebra 2.

Simplify or put in standard form.

1)
$$(X^7 + X^3) + (X^2 \cdot X^2) =$$

2)
$$A^{5}B^{-3} =$$

3)
$$(\frac{8}{27})^{\frac{1}{3}} =$$

6)
$$\frac{3}{1+\sqrt{3}} =$$

Add or Subtract.

7)
$$\frac{5}{6X} + \frac{4}{3Y} =$$

Solve using scientific notation.

Solve for the unknown.

11)
$$2X^2 - 9X = 35$$

12)
$$X^2 + 4X - 4 = -3X$$

Find the solutions for each pair of equations. Sketch a graph of each equation and show the solutions.

14)
$$X^2 + Y^2 = 1$$

$$X^2 - Y^2 = 1$$





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James J. Murray

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Landsman, 2023-07-03 Through a rich mix of essays memoirs and poetry the contributors to The Poverty and Education Reader bring to the fore the schooling experiences of poor and working class students highlighting the resiliency creativity and educational aspirations of low income families. They showcase proven strategies that imaginative teachers and schools have adopted for closing the opportunity gap demonstrating how they have succeeded by working in partnership with low income families and despite growing class sizes the imposition of rote pedagogical models and teach to the test mandates The contributors teachers students parents educational activists and scholars repudiate the prevalent but too rarely discussed deficit views of students and families in poverty Rather than focusing on how to fix poor and working class youth they challenge us to acknowledge the ways these youth and their families are disenfranchised by educational policies and practices that deny them the opportunities enjoyed by their wealthier peers Just as importantly they offer effective school and classroom strategies to mitigate the effects of educational inequality on students in poverty Rejecting the simplistic notion that a single program policy or pedagogy can undo social or educational inequalities this Reader inspires and equips educators to challenge the disparities to which underserved communities are subjected It is a positive resource for students of education and for teachers principals social workers community organizers and policy makers who want to make the promise of educational equality a reality E-Pedagogy for the Digital Age Dr. P. C. Nagasubramani, Adult learners have more options for enrolling in postsecondary education than ever before and they are able to use their learning style preference in deciding which program best meets their needs For some of these students those programs are fully online and for others there is minimal use of technology As technology grows and become more integrated into individual lives the unique learning styles and preferences of adults need to learn to be incorporated into instructional design Drawing on a regional sample of US colleges 545 adult learners in a graduate programs were surveyed about how to effectively build community in their online classes Results indicated some agreement with these instructional tools Mature adult learners however were found to have stronger agreement with strategies that included work outside of the formal online class These results suggest perhaps a greater comfort for adults in working in spaces where there is less likelihood of being judged or graded and that they might value relational work with other students in different ways than younger adults Private Secondary Schools 2007 Thomson Peterson's, 2006-04 Lists and describes schools in the United States and Canada Chronicle Four-Year College Databook Chronicle Guidance Publishers, 2005-08 Growing Up African American in Catholic Schools Jacqueline Jordan Irvine, Michèle Foster, 1996-01-01 This volume explores the experiences of African Americans in Catholic schools through historical and sociological analysis as well as personal memoirs and reflections of former students It challenges the theory that they are marginalised existing in constant opposition to the dominant culture

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