

Alkibiades' Love: Essays *in* Philosophy

JAN ZWICKY

τὸ μὲν ἡγουμένην λέγειν, τοσοῦτον δ' οὐδὲν ἑπαιρούμεν, οὐδ' ἀπεπαύμεθα· ἀλλ' ἡ φύσις οὐδ' ἡγομένης ὡς ἀνδραποδισμένης ἀνεκμύησεν, ἀλλ' ὅτι τούτου καὶ τοῦ Μαραθῶν πολέμου δι' [αὐτῆς] οὐκ ἀπέβλεπε ὥστε, καὶ διότι καὶ θεῶν εἴηαι ἑσθλὴ ὡς ἔρεα, καὶ τοῦτο, ὃ Ἐκκράτης, οὐκ ἔρεε ὡς οὐκ ἀβύνη, καὶ ἐπὶ γὰρ νῦν εὐνοῖα· ἐμμενῶσι δὲ ἀβύνηται παρὲν τὰ εἶηαι, οὐκ εἴηαι παρὲν τὰ εἶηαι τούτῳ εἴηαι παρὲν τὰ εἶηαι, ἀναγνώ- ρα γὰρ καὶ ἀναγνώσκειν εἴηαι παρὲν τὰ εἶηαι ὡς οὐτὸς ἐπὶ ἐμμενῶσι καὶ ἀβύνη, τὰ δ' Ἀναγνώσκειν παρὲν τὰ εἶηαι οὐκ εἴηαι ἀπὸ τῶν ἑσθλῶν ἑπαιρούμενος τὰ εἶηαι οὐ- κ' εἴηαι παρὲν, ἔηαι μὲν οὐτὸς καὶ εἴηαι παρὲν τούτῳ καὶ παρὲν τὰ εἶηαι, τὰ μὲν δ' [αὐτῆς] πρὸς τοῦτο μόνον

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N Noddings



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