

The Scarlet Letter Questions 1-8

Directions: Please complete these questions as we read each chapter. The questions will be submitted for a quiz grade on turnitin.com on the day of the Chapter 1-8 test.

Chapter 1:

1. Describe the Prison Door.
2. Why does Hawthorne take so much time to describe this door?
3. What does this chapter show us about society in Puritan times?
4. What does the prison door symbolize?

Chapter 2:

1. What happens to "criminals" in public? Why?
2. Why would Reverend Dimmesdale shun a "sinner" from his church?
3. Why does society believe that Hester should die?
4. What does she "hide" on the bodice of her dress and with what does she hide it?
5. Describe Hester's appearance.
6. Why do the people encourage Hester to "show her scarlet letter in the marketplace"?
7. Why was there such a distance from the prison-door to the marketplace?
8. Why did Hester have to stand on the platform?
9. When Hester was standing with her baby, Pearl, on the platform, what other mother/baby pair did they resemble?
10. What role does shame play Hester's punishment? How does this fit with Puritan beliefs?
11. What does Hester envision while standing on the platform?
12. What does she realize at the end of the chapter?

Chapter 3:

1. Who distracts Hester from her position on the platform?
2. Describe Hester's romantic situation.
3. Why do you think this stranger is so interested in Hester's situation?
4. Who is "responsible" for Hester's soul?
5. Describe Reverend Dimmesdale's appearance.
6. What does Dimmesdale try to convince Hester to confess? Why won't she?
7. Why might the scarlet letter "gleam along the dark passage-way of the interior?"
8. What does the market-place symbolize?

Answers For The Scarlet Letter

Jiyuan Zhang



Answers For The Scarlet Letter:

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Literacy Assessment Teresa Y. Neely, 2006-04-10 Do they get it Are students mastering information literacy Framing ACRL standards as benchmarks this work provides a toolbox of assessment strategies to demonstrate students learning **The**

Half-vanished Structure Magnus Ullén, 2004 This book takes issue with the tendency in twentieth century Hawthorne criticism to blur the distinction between symbolism and allegory Rejecting the long standing notion that Hawthorne is a symbolist in allegorical disguise Ullén argues that allegory is the key to understanding how religion sexuality aesthetics and politics are interwoven in Hawthorne's writings The study presents a model for allegorical interpretation of general applicability which is brought to bear on each of Hawthorne's mature romances and on the oft neglected *Wonder Books* written for children An unparalleled analysis of the formal intricacies of Hawthorne's writings this book is an eloquent plea for the necessity of grounding ideological analysis in aesthetical considerations Teaching Literature to Adolescents Alan

B. Howes, 1972 **Acts of Naming** Michael Ragussis, 1987-01-08 Michael Ragussis re-reads the novelistic tradition by arguing the acts of naming bestowing revealing or earning a name taking away hiding or prohibiting a name slandering or protecting and serving it lie at the center of fictional plots from the 18th century to the present Against the background of philosophic approaches to naming *Acts of Naming* reveals the ways in which systems of naming are used to appropriate characters in novels as diverse as *Clarissa* *Fanny Hill* *Oliver Twist* *Pierre* *Tess of the d'Urbervilles* *Remembrance of Things Past* and *Lolita* and identifies un-naming and re-naming as the locus of power in the family's plot to control the child and more particularly to rape the daughter His analysis also treats additional works by Cooper Brontë Hawthorne Eliot Twain Conrad and Faulkner extending the concept of the naming plot to reimagine the traditions of the novel comparing American and British plots female and male plots inheritance and seduction plots and so on *Acts of Naming* ends with a theoretical exploration of the magical power of naming in different eras and in different even competing forms of discourse **Good**

Housekeeping ..., 1887 NASA Spinoffs Sarah L. Gall, Joseph T. Pramberger, 1959 *The Empire of Darkness* Christian Jacq, 2007-11-01 Christian Jacq author of the international triumphs *Ramses* and *The Stone of Light* brings the people and passions of ancient Egypt to life in an enthralling epic novel in three volumes Egypt is a shadow of its former self An army of barbarians mounted on horse drawn chariots has swept through the Empire destroying everything in its path Known as the

Hyksos these leaders from foreign lands have reduced the country of the pharaohs to slavery Only the city of Thebes resists protected by the widow of the last pharaoh Teti the Small But Teti knows that her reign is limited that it s only a matter of time before her men succumb to the barbarities of the cruel Hyksos She has an eighteen year old daughter however Ahhotep Fierce beautiful and courageous this girl whom history will call Egypt s Joan of Arc will never accept defeat And so she decides to re ignite the flame of Egyptian resistance All by herself Combining historical fact with a vivid imagination Christian Jacq tells the enthralling true story of this Ancient Egyptian warrior heroine Without the courage and passion of Queen Ahhotep the Valley of the Kings and the glorious treasures of the pharaohs including Ramses the Great would never have existed **Middle School English Teacher's Guide to Active Learning** Marc Moeller, Victor Moeller, 2013-10-30

This book show you how you can foster reflective independent thinking in your class boost the number of students who actively participate and prevent the discussions from falling flat or degenerating into bull sessions This volume features 20 student centered lesson plans and includes answer keys for teachers Each lesson plan engages students in active learning

Answering Chief Seattle Albert Furtwangler, 2011-10-01 Over the years Chief Seattle s famous speech has been embellished popularized and carved into many a monument but its origins have remained inadequately explained Understood as a symbolic encounter between indigenous America represented by Chief Seattle and industrialized or imperialist America represented by Isaac L Stevens the first governor of Washington Territory it was first published in a Seattle newspaper in 1887 by a pioneer who claimed he had heard Seattle or Sealth deliver it in the 1850s No other record of the speech has been found and Isaac Stevens s writings do not mention it Yet it has long been taken seriously as evidence of a voice crying out of the wilderness of the American past Answering Chief Seattle presents the full and accurate text of the 1887 version and traces the distortions of later versions in order to explain the many layers of its mystery This book also asks how the speech could be heard and answered by reviewing its many contexts Mid century ideas about land newcomers ancestors and future generations informed the ways Stevens and his contemporaries understood Chief Seattle and recreated him as a legendary figure **The Language of Allegory** Maureen Quilligan, 2018-09-05 This lively and innovative work treats a body of literature not previously regarded as a unified genre Offering comparative readings of a number of texts that are traditionally called allegories and that cover a wide time span Maureen Quilligan formulates a vocabulary for talking about the distinctive generic elements they share The texts she considers range from the twelfth century De planctu naturae to Pynchon s Gravity s Rainbow and include such works as Le Roman de la Rose Langland s Piers Plowman Hawthorne s Scarlet Letter Melville s Confidence Man and Spenser s Faerie Queene Whether or not readers agree with this book they will enjoy and profit from it

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Updated Syllabus **The Educator-journal** ,1902 **Gender and the Poetics of Excess** Karen Jackson Ford,2011-02-25

The argument posed in this analysis is that the poetic excesses of several major female poets excesses that have been typically regarded as flaws in their work are strategies for escaping the inhibiting and sometimes inimical conventions too often imposed on women writers The forms of excess vary with each poet but by conceiving of poetic excess in relation to literary decorum this study establishes a shared motivation for such a strategy Literary decorum is one instrument a culture employs to constrain its writers Perhaps it is the most effective because it is the least definable The excesses discussed here like the criteria of decorum against which they are perceived cannot be itemized as an immutable set of traits Though decorum and excess shift over time and in different cultures their relationship to one another remains strikingly stable Thus nineteenth century standards for women s writing and late twentieth century standards bear almost no relation Emily Dickinson s do not anticipate Gertrude Stein s or Sylvia Plath s or Ntozake Shange s Yet the charges of indecorousness leveled at these women poets repeat a fixed set of abstract grievances Dickinson Stein Plath Jayne Cortez and Shange all engage in a poetics of excess as a means of rejecting the limitations and conventions of female writing that the larger culture imposes on them In resisting conventions for feminine writing these poets developed radical new poeties yet their work was typically criticized or dismissed as excessive Thus Dickinson s form is classified as hysterical and her figures tortured Stein s works are called repetitive and nonsensical Plath s tone is accused of being at once virulent and confessional Cortez s poems violent and vulgar Shange s work vengeful and self righteous The publishing history of these poets demonstrates both the opposition to such an aesthetic and the necessity for it

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