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# **Amazing Arts 23**

# **Laura Stickney**

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Milton and the Reformation Aesthetics of the Passion Erin Henriksen, 2009-11-23 Scholarship on Milton's view of God the Father and the Son has focused on the author's theological beliefs For Milton these are equally artistic questions and to address them this study considers the precedents in Christian art that provide models for portraying the divine within a reformed context Milton's revision of the passion tradition in his short poems of 1645 and his later epic poems substitutes a living obedient and subservient Son in place of late medieval representations of the crucifixion His alternative passion unfolds through a poetic vocabulary of fragmentation omission and restoration drawing on iconoclasm as an artistic strategy This study addresses the long standing question about Milton's avoidance of the crucifixion and contributes to the broader study of his reformed poetics

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