

Guided Reading - Introduction Debate World War 1

The 1918 conscription debate in Australia, initiated by Prime Minister Billy Hughes, posed a formidable challenge for the young nation.

Task 1: Read the story of the conscription debate below, highlight key facts and figures, and complete the activities.



Draw a small

illustration for each

line which captures

the event:



The conscription debate during World War 1 (1914-1918) represents a significant period in Australian history. As the war intensified and resources dwindled, the question of whether or not to implement conscription became a highly contentious issue, dividing the nation along political, social, and religious lines. This overview will explore the background, key players, and the impact of the conscription debate on Australian society.

Billy Hughes, a member of the Australian Labor Party (ALP), was a strong advocate for conscription. He believed that it was Australia's duty to support the British Empire and that conscription was necessary to ensure victory. Hughes was met with considerable opposition from within his own party, trade unions, and the broader Australian community.

Opposing Hughes was the ALP's anti-conscription faction, led by figures such as Frank Tudor, T.J. Ryan, and John Curran. This group argued that conscription would lead to social division, economic hardship, and increased militarism. They also contended that Australia had already contributed significantly to the war effort and that further sacrifices were unjustified. The Catholic Church, under the leadership of Archbishop Daniel Mannix, also opposed conscription, which added a religious dimension to the debate.

Hughes decided to put the issue of conscription to two Australian polls in the form of two referendums, held in 1916 and 1917. The 1916 referendum asked the electorate whether they would support the introduction of conscription, while the 1917 referendum proposed extending conscription to include men who had not previously enlisted.

Both referendums were fiercely contested, with passionate arguments presented by both sides. The "Yes" campaign emphasized the need for reinforcements, patriotism, and duty, while the "No" campaign highlighted the potential negative impacts on Australian society and questioned the necessity of conscription.

Ultimately, both referendums were narrowly defeated, with the Australian people voting against conscription. The debate led to significant divisions within the ALP, resulting in Hughes being expelled from the party in 1916. Hughes subsequently formed the National Party, which governed Australia until 1923.

The conscription debate and associated voting split and religious tensions further divided the Australian community, many of whom were Catholics, largely opposed conscription due to their sympathies for Irish independence and distrust of British imperialism. This led to an increase in sectarianism and anti-Catholic sentiment in Australia.

The conscription debate during World War 1 was a pivotal moment in Australian history. It revealed the deep divisions that existed within the nation, not only along political lines but also across social, economic, and religious spheres. The outcome of the two referendums had long-lasting effects on Australian politics, society, and the ALP, shaping the nation's identity and forging its path in the post-war world.

Answer the below questions as you read through:

What were the reasons why Australia was unable to implement conscription?

Why were the Labor Party members so anti-conscription?

In your own words, describe what "Sectarianism" was.

There were many consequences of the conscription debate. What a consequence for each of the below groups:

For Billy Hughes:

For the Labor Party:

For the Irish Catholics:

Making Links: Other than conscription, what other issues are linked to proposals to introduce conscription? Why?

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G Orfield



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