

INTERMEDIATE PUBLIC ADVANCED SUPPLEMENTARY EXAMINATIONS, MAY/JUNE 2025
THEORY EXAMINATIONS

DATE (Day)	1st year Examinations [Forenoon Session]	DATE (Day)	2nd year Examinations [Afternoon Session]
	Time: 9:00 A.M. to 12:00 Noon		Time: 2:30 P.M. to 5:30 P.M.
22-05-2025 (Thursday)	<u>PART-II:</u> 2 nd LANGUAGE PAPER-I	22-05-2025 (Thursday)	<u>PART-II:</u> 2 nd LANGUAGE PAPER-II
23-05-2025 (Friday)	<u>PART-I:</u> ENGLISH PAPER-I	23-05-2025 (Friday)	<u>PART-I:</u> ENGLISH PAPER-II
24-05-2025 (Saturday)	<u>PART-III:</u> MATHEMATICS PAPER-IA BOTANY PAPER-I POLITICAL SCIENCE PAPER-I	24-05-2025 (Saturday)	<u>PART-III:</u> MATHEMATICS PAPER-IIA BOTANY PAPER-II POLITICAL SCIENCE PAPER-II
25-05-2025 (Sunday)	MATHEMATICS PAPER-IB ZOOLOGY PAPER-I HISTORY PAPER-I	25-05-2025 (Sunday)	MATHEMATICS PAPER-IIB ZOOLOGY PAPER-II HISTORY PAPER-II
26-05-2025 (Monday)	PHYSICS PAPER-I ECONOMICS PAPER-I	26-05-2025 (Monday)	PHYSICS PAPER-II ECONOMICS PAPER-II
27-05-2025 (Tuesday)	CHEMISTRY PAPER-I COMMERCE PAPER-I	27-05-2025 (Tuesday)	CHEMISTRY PAPER-II COMMERCE PAPER-II
28-05-2025 (Wednesday)	PUBLIC ADMINISTRATION PAPER-I BRIDGE COURSE MATHS PAPER-I (FOR Bi.P.C. STUDENTS)	28-05-2025 (Wednesday)	PUBLIC ADMINISTRATION PAPER-II BRIDGE COURSE MATHS PAPER-II (FOR Bi.P.C. STUDENTS)
29-05-2025 (Thursday)	MODERN LANGUAGE PAPER-I GEOGRAPHY PAPER-I	29-05-2025 (Thursday)	MODERN LANGUAGE PAPER-II GEOGRAPHY PAPER-II

NOTE: The above dates are applicable to Intermediate Vocational Courses Examinations also.

15 Supplementary Exam Timetable

SA Adler



15 Supplementary Exam Timetable:

Examinations of the water supplies and inland waters of Massachusetts. 1887-1890. Introduction. I. Examinations of water supplies and rivers. 2. Drown, T.M. The chemical examination of waters and the interpretation of analyses. 3. Parker, G.H. Report upon the organisms, excepting the bacteria, found in the waters of the state, July, 1887, to June, 1889. 4. Stearns, F.P. Summary of water-supply statistics; also records of rainfall, flow of streams, and temperatures of air and water. 5. A classification of the drinking waters of the state. 6. Stearns, F.P., and Drown, T.M. Special topics relating to the quality of public water supplies. 7. Stearns, F.P. The pollution and self-purification of streams. Vol. 2. Experimental investigations upon the purification of sewage ... , and upon the intermittent filtration of water, Lawrence, Mass., 1888-1890

Massachusetts. State Board of Health, 1890 **Examinations by the State board of health of the water supplies and inland waters of Massachusetts. 1887-1890** Massachusetts. State Board of Health, 1890 General Awareness Solved Papers YCT Expert Team , 2023 24 SSC JE Civil Electrical Mechanical General Awareness Solved Papers *The Calendar* University of South Africa, 1994 **Title List of Documents Made Publicly Available** U.S. Nuclear Regulatory Commission, 1989 **Public Documents of Massachusetts** Massachusetts, 1893 ELECTRICAL ENGINEERING YCT EXPERT TEAM, 2020 21 SSC JE All Sets 2018 2019 ELECTRICAL ENGINEERING SOLVED PAPERS **Electrician Trade Solved Papers** YCT Expert Team , 2023 24 RRB UPSSSC Electrician Trade Solved Papers **2024-25 SSC JE CBT I & II Electrical Engineering Solved Papers** YCT Expert Team , 2024 25 SSC JE CBT I II Electrical Engineering Solved Papers 800 1495 E This book contains 57 online sets previous solved papers with analytical explanation *2024-25 SSC JE Electrical Engineering Solved Papers* YCT Expert Team, 2024 25 SSC JE Electrical Engineering Solved Papers **Calendar of Dalhousie College and University** Dalhousie University, 1891 *Calendar and General Directory of the Department of Science and Art for the Year 1888* Great Britain. Department of Science and Art, 1888 **Annual Report of the State Board of Health of Massachusetts** Massachusetts. State Board of Health, 1892 **West Virginia 2020 Journeyman Electrician Exam Questions and Study Guide** Ray Holder, The West Virginia 2020 Journeyman study guide will help you prepare for the exam by providing 12 practice open book exams and 2 Final Closed Book Exams Includes West Virginia License Forms and Sample Applications This book also covers most topics that are included on all Journeyman Electricians exams such as conductor sizing and protection motors transformers voltage drop over current protection and residential and commercial load calculations The text contains the most widely used electrical calculations and formulas the reader needs to pass the Journeyman electrical competency exam About the Author Ray Holder has worked in the electrical industry for more than 40 years as an apprentice journeyman master field engineer estimator business manager contractor inspector and instructor He is a graduate of Texas State University and holds a Bachelor of Science Degree in Occupational Education A certified instructor of electrical trades he has been awarded a lifetime teaching certificate from the Texas Education Agency

in the field of Vocational Education Mr Holder has taught thousands of students at Austin Community College Austin Texas Odessa College at Odessa Texas Technical Vocational Institute of Albuquerque New Mexico Howard College at San Angelo Texas and in the public school systems in Fort Worth and San Antonio Texas He is currently Director of Education for Electrical Seminars Inc of San Marcos Texas Mr Holder is an active member of the National Fire Protection Association International Association of Electrical Inspectors and the International Brotherhood of Electrical Workers *Compendium* ,1987 Examinations by the State Board of Health of the water supplies and inland waters of Massachusetts, 1887-1890. pt. 1, 1890 Massachusetts. Dept. of Public Health,1890 **2025-26 RRB JE CBT-II Study Material** YCT Expert Team , 2025 26 RRB JE CBT II Study Material 352 695 E This book covers Basics of Environments Basics of Computer Physics Chemistry and General Awareness *The Chartered Secretary* ,2007 The Hindu Index ,2006 **The Education Index** ,1984

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