AP WORLD HISTORY - unit 4 exam questions and answers already passed

Which countries came to dominate maritime exploration in the Early Modern era?

√✓Portugal became a key player in maritime exploration - they were seweching for fresh resources and new land.

Spain was also bery influencial in maritime exploration. English and dutch follow the portugese

How did exploration affect global trade? ✓✓ Maritime trade routes to markets of Asia developed, new products become available in Asia and Europe.

African gold, ivory, and slaves printed development of African trade routes.

Development of tasing post empires

How did exploration affect the economic and political environment of countries involved?

The countries that participated in trade (Europe, Asia, India, Africa) began to gain lots of wealth. But also became involved w/ commercial rivalries which = seven years war

Increased reach of countries = conquering and new land acquired for many empires

Missionary efforts = violent expansions of Christianity too Palestine, Mediterranean Islands, and Iberia.

Exploration also furthered spread of tech (ships, sails, navigational instruments, wind/currents knowledge).

Population growth because new crops

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and the postmodern challenge and the reconstruction of reason Annotation copyright by Book News Inc Portland OR The New Voice Amos N. Wilder. 2013-12-01 In The New Voice Amos Wilder carries forward and combines two areas of activity represented in his earlier groundbreaking publications One of these is that of the theological critic concerned with modern literature as it illuminates the quests of our age and the vicissitudes of our religious tradition as found in his Modern Poetry and the Christian Tradition and Theology and Modern Literature The other area is that of biblical scholarship especially in its recent concern with hermeneutics and the modes of language as represented by his volume on early Christian rhetoric The Language of the Gospel Wilder seeks in the present book to deepen and correct the approach of the theological critic by urging that rhetorical criteria should receive primary attention and that language should be explored in new ways Wilder therefore examines certain aspects of biblical genre and style as ways of illuminating modern rhetoric and its underlying assumptions It is a main theme of the work that the disorders and travail of our time should be construed in a positive light and that the most significant writing of the period not only illuminates contemporary reality but fashions a language in which the abiding legacies and archetypes of the past can again be brought to speech Writers specially discussed in the book range from Musil Proust Eliot and Gide to Sartre Perse Beckett Lowell David Jones and the exponents of open verse The work of many others is brought into relation with the task defined by Pound as naming things accurately and by Stevens as making the bread of faithful speech World History Gregorio F. Zaide, 1994 The Conservative Political Tradition in Britain and the United States Arthur Aughey, Greta Jones, William Terence Martin Riches, 1992 This book seeks to break new ground by providing an original framework within which to understand conservative politics and to compare what has always been thought to be opposite ideal types a British conservatism characterized by traditionalism and an American conservatism defined by its optimistic individualism Margaret Fuller Charles Capper, Cristina Giorcelli, 2008-01-15 Margaret Fuller 1810 1850 a pioneering gender theorist transcendentalist journalist and literary critic was one of the most well known and highly regarded feminist intellectuals of nineteenth century America With her contemporaries Ralph Waldo Emerson and Henry David Thoreau she was one of the predominant writers of the Transcendentalist movement and she aligned herself in both her public and private life with the European revolutionary fervor of the 1840s She traveled to Italy as a foreign correspondent for the New York Tribune to cover the nascent revolutions pursuing the transnational ideal awakened in her youth by a classical education in European languages and a Romantic curiosity about other cultures traditions and identities This volume is a collaboration of international scholars who from varied fields and approaches assess Fuller's genius and character Treating the last several years of Margaret Fuller's short life these essays offer a truly international discussion of Fuller's unique cultural political and personal achievements From the origins and articulations of Fuller's cosmopolitanism to her examination of the woman question and from her fascination with the European other to her candid perception of imperial America from abroad they ponder what such an extraordinary woman meant to America and

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