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Conclusion:

Footnote to Youth could be said to portray the philosophy of realism. Realism in literature attempts to describe life without any kind of idealization or romantic notions wherein human life and social conditions are presented in its actual state [20]. Footnote strictly adheres on the fidelity of life and to the actuality of its representation in the literature. The setting, the theme and the characters are all realistic and does not exaggerate nor flaunts hyperbolic events in order to bridge the imagination of readers to the meaning of the story.

As to the symbolisms used in the story, the recurring cycle of Youth, Love and Life are emphasized. In the story, it happened to Dodong and recurred to Blas. Villa artistically stressed this cycle twice in the story. Youth is characterized in the story as the time of fancy, immaturity, vigor, aggression, and freedom. Youth also possess this uncanny habit of being reckless and irresponsible in their actions. Most of their doings are mandated by the drive to be always happy and free. However, their irresponsible merriment often constitutes with thoughtless means of actions leading to unfavorable results.

Love, as depicted in the story, can be either the most powerful motivation for growth or the most destructive force in your life. Youth are swayed with the onset of the enormous intensity of love. Dodong, in all his youthful vigor, failed to grasp the real essence of all its deeper worth. He only skims its shallow impression. Dodong is Villa's representation of a youth who had been waylaid by love. He had also served as a caution to those youth that love must not overpower wit and defy reasons. Life in Footnote to Youth is considered as an offspring of what comes after Youth and Love as stated in the lines, "Youth must triumph... now. Love must triumph... now. Afterwards... it will be life." It is Life that decides if Youth and Love had indeed succeeded. It is the outcome of Youth and Life that dictates the way of life. Villa had repeatedly emphasized the interconnection of Youth, Love and Life as a cyclical occurrence. They are the

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Yi-Tong Ma



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