

Arguments for Animal Rights

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Introduction

For a long time, many human societies have viewed animals as sources of food, labor, and clothing. This view (partly) stems from religious influences, which define people's perceptions of animal rights. For example, Christian teachings show that God gave man the power to control all animals (on land and in the sea). Therefore, many Christian societies know that human beings are superior to animals.

Philosophers, such as Aristotle, also supported the above-mentioned religious arguments by ranking animals in the lowest cadre of living things (Taylor 36). Although the Greek philosopher explored the differences and similarities between both species, he said animals were a "lower-stature" species (compared to human beings) because they could not reason, think, or have beliefs, as people do (Taylor 36). These ancient perceptions of animals largely explain the background of animal rights debates. They also explain how different societies treat animals today.

Relative to how people treat animals, Singera (13) says, in 2001, North American farmers raised and killed about 17 billion land animals for human consumption. Scientists in America and Europe killed another 100 million animals for experimental purposes (Singera 13). People killed about 30 million more land animals for their fur (Singera 13).

Most of these animals lived and died in morally repugnant circumstances. Such "inhuman" treatments continue unabated because many societies believe animals do not have any rights. This paper seeks to change this narrative by focusing on pets and arguing for their rights. Although it explores critics' arguments too, it shows that, like human beings, pets are emotional creatures and not property items, as many people would like to believe. Therefore, it is immoral to mistreat them.

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