

The Diary of Anne Frank

Study Guide Questions

Answer the questions in complete sentences on another sheet of paper. Use details from the play to support your responses.

Act I, Scene 1

1. The opening scene takes place in November 1945. The rest of the play is a flashback. Why do you think the playwrights decided to write the play in this way?

Act I, Scene 2

2. Who are the Van Daans? Describe each member of this family.
3. How and why is Mr. Frank different in scene 2?
4. Describe each member of the Frank family.
5. Who are Mr. Krulmer and Miep?
6. What is ironic about Mrs. Frank's concern about doing something illegal?
7. What does Mr. Frank explain about making noise?
8. How does he describe how their lives in hiding will be (schedule)?
9. Why does Anne start a diary?
10. What would happen to Miep and Mr. Krulmer if they were caught hiding Jewish people?

Act I, Scene 3

11. How are Anne and Peter different?
12. Describe the following relationships: Anne and her mother, Anne and her father, Peter and his father.
13. How does Mr. Van Daan feel about Anne?
14. Compare and contrast Margot and Anne.
15. What is the bad news Mr. Krulmer brings in this scene?
16. Describe how each character reacts to this bad news.
17. Describe Mr. Dussel.
18. How does Mr. Dussel describe the events on the outside?

Act I, Scene 4

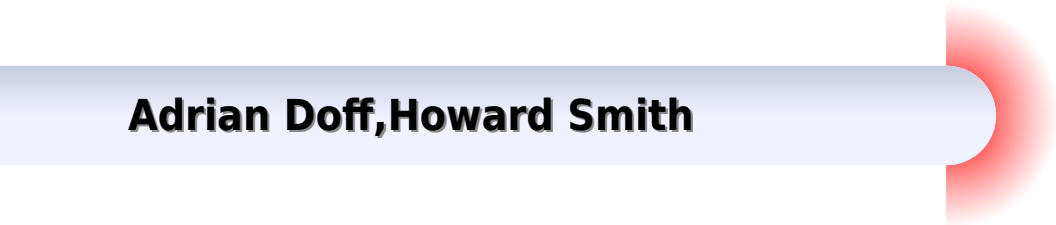
19. What do we learn about Anne and her relationship with her parents after she has the nightmare?
20. At the end of the scene, Anne describes what she wants to do when she gets out. What effect does this have on the reader?

Act I, Scene 5

21. Describe the Hanukkah celebration.
22. What ruins it?
23. What does the disturbance downstairs turn out to be?
24. What are the suggestions some of the characters have at the end of this scene?
25. What is the mood at the end of Act I?

Anne Frank Play Study Guide Answers

Adrian Doff, Howard Smith



Anne Frank Play Study Guide Answers:

Study Guide to The Diary of a Young Girl by Anne Frank Intelligent Education, 2020-02-15 A comprehensive study guide offering in depth explanation essay and test prep for Anne Frank's *The Diary of a Young Girl* arguably one of the most powerful Holocaust memoirs of the World War II era As a historic account of World War II Anne Frank's diary has provided a firsthand account of a life in hiding as a Jew in Nazi Germany Moreover the journal has kept alive the spirit of an exceptional young person whose thoughts have broadened the perspective of millions This Bright Notes Study Guide explores the context and history of Frank's classic work helping students to thoroughly explore the reasons it has stood the literary test of time Each Bright Notes Study Guide contains Introductions to the Author and the Work Character Summaries Plot Guides Section and Chapter Overviews Test Essay and Study Q As The Bright Notes Study Guide series offers an in depth tour of more than 275 classic works of literature exploring characters critical commentary historical background plots and themes This set of study guides encourages readers to dig deeper in their understanding by including essay questions and answers as well as topics for further research *The World of Anne Frank* Betty Merti, 1998 Make *The Diary of Anne Frank* personally compelling and instructive for your students This book brings the work to life by putting it in its historical context and providing relevant activities Each reading is supported by vocabulary comprehension discussion and writing activities

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innovative and field tested classroom activities Tackles the thorny issue of Critical Race Theory in helpful and practical ways Praise for the Third Edition What a smart and useful book It provides teachers with a wealth of knowledge and material to help their students develop critical perspective and suppleness of thought Mike Rose University of California Los Angeles This Third Edition proves that Appleman still has her hand on the pulse of the rapidly changing landscape of education Ernest Morrell Teachers College Columbia University This new edition of Deborah Appleman s now classic book demonstrates even more dramatically than previously how the critical theories she so skillfully teaches serve not only as lenses for the reading of literature but as tools for discovering interrogating and challenging injustice hypocrisy and the hidden power relations that students are likely to encounter Sheridan Blau Teachers College Columbia University *Tour Guides at Memorial Sites and Holocaust Museums* Anja Ballis,2022-05-23 In this volume contributors reflect on how to teach and mediate difficult history from the perspectives of guides Too often their activities are undervalued and taken for granted Guides represent an important often forgotten group of educators This volume takes a global view on guiding at memorial sites and museums in Europe North America and South Africa The contributors to this volume show from different research traditions that it is worth understanding more about the guides personal interests their motivations and their concept of guiding Authors apply methodologies from the social sciences to describe the guides point of view Complementing the various approaches in tour guide research a detailed linguistic analysis sheds light on a survivor s testimony echoed in the guides language The studies gathered in this volume open up an orientation for further approaches to tour guiding based on and centered around authentic materials from guides **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1967 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December *Honest Patriots* Donald W. Shriver Jr.,2008-09-04 In *Honest Patriots* renowned public theologian and ethicist Donald W Shriver Jr argues that we must acknowledge and repent of the morally negative events in our nation s past The failure to do so skews the relations of many Americans to one another breeds ongoing hostility and damages the health of our society Yet our civic identity today largely rests on denials forgetfulness and inattention to the memories of neighbors whose ancestors suffered great injustices at the hands of some dominant majority Shriver contends that repentance for these injustices must find a place in our political culture Such repentance must be carefully and deliberately cultivated through the accurate teaching of history by means of public symbols that embody both positive and negative memory and through public leadership to this end Religious people and religious organizations have an important role to play in this process Historically the Christian tradition has concentrated on the personal dimensions of forgiveness and repentance to the near total neglect of their collective aspects Recently however the idea of collective moral responsibility has gained new and public visibility Official apologies for past collective injustice have multiplied along with calls for reparations Shriver looks in detail at the examples of Germany and South Africa and their pioneering efforts to foster and express collective repentance He then turns

to the historic wrongs perpetrated against African Americans and Native Americans and to recent efforts by American citizens and governmental bodies to seek public justice by remembering public injustice The call for collective repentance presents many challenges What can it mean to morally master a past whose victims are dead and whose sufferings cannot be alleviated What are the measures that lend substance to language and action expressing repentance What symbolic and tangible acts produce credible turns away from past wrongs What are the dynamics psychological social and political whereby we can safely consign an evil to the past How can public life witness to corporate crimes of the past in such a way that descendants of victims can be confident that they will never be repeated In his provocative answers to these questions Shriver creates a compelling new vision of the collective repentance and apology that must precede real progress in relations between the races in this country

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