

Ancient Greek Packet

Greek City-States: Answers

1. A city-state is an independent city with its own government and even way of doing things, sometimes surrounded by or including dependent territories.
2. Each city-state had its own government and cultural background.
3. They spoke the same language and followed the same gods.
4. When they all banded the same society that's when they banded together.

	Monarchy	Oligarchy	Democracy
Definitions	controlled government with a monarch.	controlled society people having control or controlling government, or institutions.	control given to citizens having control of a society's government or institutions.
Advantages	It has an established founding advantage.	It has good leaders, stable ruling systems, rules for individuals and society.	It is democratic and fair.
Disadvantages	People don't get to choose.	It could abuse the ruling system.	It could abuse the ruling system.

Ancient Greek Packet Answers

KJ Lindholm-Leary



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How Democratic Were the Ancient Greeks? , Ancient Greek Oracular Texts Michael Lipka,2025-11-28 This book offers a comprehensive and systematic rather than historical approach to ancient Greek oracular texts showing their conceptual and formal unity and patternization as well as their meaningful diversity It provides even coverage of both oracular texts ascribed to major institutions including Delphi Dodona Didyma Clarus and Abonoteichus and those attributed to mythical poets such as the Sibyl Bacis and Musaeus Chapters analyse the metre and phraseology of the texts and how they were recorded transmitted archived and collected as well as their narrative functions and authors It also takes into account the later reception of Greek oracular texts theological oracles epigraphically attested lot oracles dice and alphabet oracles three extant Greek oracular texts which survived from the Libri Sibyllini of the Roman Republic adoptions into or imitations in Latin literature of Greek oracular texts With a lengthy appendix offering relevant texts in ancient Greek and English readers gain a fuller understanding of the linguistic nuances and conventions of such texts and their place in the wider corpus of Greek literature The volume provides a fascinating resource and reassessment of oracular texts suitable for students and scholars working on Greek and Roman oracles divination and ancient religion more broadly as well as classicists archaeologists theologians and epigraphists

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