

**How to Manage Asbestos in School Buildings:
The AHERA Designated Person's Self Study Guide**

January 1996

Ahera Self Study Guide Pennsylvania Department Of

**United States. Congress. House.
Committee on Energy and Commerce.
Subcommittee on Transportation,
Tourism, and Hazardous Materials**

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Resources in Education ,1998-10 EPA Publications Bibliography United States. Environmental Protection Agency,1996 *Information Legislative Service* ,1996 **EPA Publications Bibliography Quarterly Abstract Bulletin** United States. Environmental Protection Agency,1998-10 **Government Reports Announcements & Index** ,1996-09
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