

4. Those days when the Vedas were written are called the Vedic period. The first Veda is the Rig Veda. It is full of hymns and songs which the old Aryans used to sing. They must have been a very light-hearted people, not morose and gloomy but full of joy and adventure. And in their joy they made beautiful songs and sang them to the gods they worshiped.
5. They were very proud of themselves and their race. The very word 'Arya' meant a gentleman, a superior kind of person. And they loved freedom greatly. They were not like their descendants in India today who have little courage and hardly feel the loss of their freedom. To the Aryans death was better than dishonour or slavery.
6. They were good fighters, and they knew something of science and a great deal of agriculture. They naturally attached great value of agriculture and so they valued everything that helped agriculture. The great rivers gave them water and they loved them and looked upon them as great friends and benefactors. The bull and cow helped them also very much both in agriculture and in their daily lives, for the cow gave milk which was valued very greatly. So they specially cared for these animals and sang their praises. Long afterwards, people, forgetting the real reason for the care of the cow, started worshipping her as if that was any good to anybody.

Source: Letters from a Father to the Daughter – J. L. Nehru

Answer the following questions.

[1x4]

- (1) When did Aryans come to India?
- (2) What do the books written by Aryans tell us?
- (3) Why did Aryans value rivers, bulls and cows?
- (4) What shows that the Aryans were great?

(5) Fill in the blanks.

[1x2]

- (a) The Aryans must had _____ memories in those days.
- (b) Those days when the Vedas were written are called _____.

(6) What are the two important features of the Vedas?

[1+1]

(7) Find a word from the passage which has the same meaning as the following.

[1x2]

- (a) one without knowledge (Para 2)
- (b) bondage (Para 5)

II. Read the following poem carefully and answer the questions that follow:

[1x10]

IMAGE

On the door step of the temple
under the hot sun
I see her everyday.
Her hands and feet are
withered like limbs of a dead tree.

Her eyes tired of searching
for rays of hope
are sunk deep like caves
in a rock.

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ML Yell



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Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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