

## Mock Examination Timetable 2022/2023

### Year 11 Timetable

| 20 <sup>th</sup> Feb 2023<br>Monday        | 21 <sup>st</sup> Feb 2023<br>Tuesday             | 22 <sup>nd</sup> Feb 2023<br>Wednesday                       | 23 <sup>rd</sup> Feb 2023<br>Thursday                            | 24 <sup>th</sup> Feb 2023<br>Friday                                | 27 <sup>th</sup> Feb 2023<br>Monday                                   | 28 <sup>th</sup> Feb 2023<br>Tuesday                                 | 01 <sup>st</sup> Mar 2023<br>Wednesday                           |
|--------------------------------------------|--------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|
| 8:30 – 10:30<br>Maths 1 (H/T)<br>2hrs      | 8:30 – 10:45<br>Eng.Lang A 1<br>2hrs 15min       | 8:30 – 10:30<br>Biology 1-2hrs /<br>Economics 1<br>1hr 30min | 8:30 – 10:30<br>Maths 2 (H/T)<br>2hrs /<br>Maths 1 (F/T)<br>2hrs | 8:15 – 9:30<br>Physics 1<br>1hr 15mins /<br>Accounts<br>1hr 15mins | 8:30 – 10:00<br>Eng.Lang A 2<br>1hr 30min                             | 8:30 – 10:00<br>Biology 2<br>1hr 15min /<br>Economics 2<br>1hr 30min | 9:30 – 11:00<br>Bus. Studies 1<br>(Addl) /<br>RPM 2<br>1hr 30min |
|                                            |                                                  |                                                              |                                                                  | 8:30 – 10:30<br>Maths 2 (F/T)<br>2hrs                              | 8:30 – 11:30<br>Eng.Lang B 1hrs                                       |                                                                      |                                                                  |
| 11:30 – 12:30<br>ICT (Theory)<br>1hr 30min | 11:30 – 1:30<br>Physics 1-2hrs<br>Account 1-2hrs | 11:00 – 1:30<br>Sinhala<br>2hrs 15min                        | 11:30 – 1:30<br>Chem 1 – 2hrs /<br>Bus.Studies 2<br>1hr 30min    | 10:15 – 1:15<br>ICT (Practical)<br>3hrs                            | 11:00 – 12:30<br>Chem 2<br>1hr 15mins /<br>Bus.Studies 2<br>1hr 30min | 11:00 – 12:30<br>RPM 1<br>1hr 30mins                                 |                                                                  |

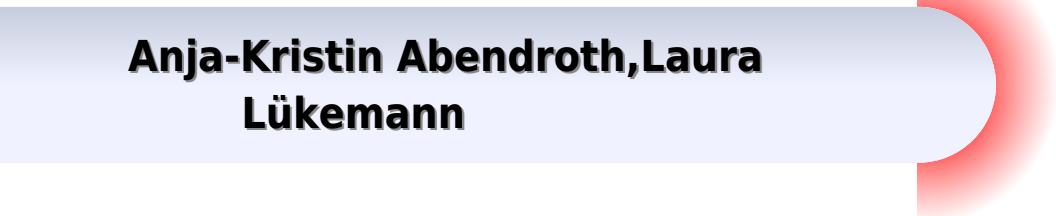
## Mock Examination Timetable 2022/2023

### Year 12 Timetable

| 27 <sup>th</sup> Feb 2023<br>Monday                                               | 28 <sup>th</sup> Feb 2023<br>Tuesday                                | 01 <sup>st</sup> Mar 2023<br>Wednesday                                                  | 02 <sup>nd</sup> Mar 2023<br>Thursday       | 03 <sup>rd</sup> Mar 2023<br>Friday | 15 <sup>th</sup> Mar 2023<br>Wednesday                                    |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|---------------------------------------------------------------------------|
| 8:30 – 10:15<br>Biology unit 1-<br>1hr 30mins /<br>Pure Maths (P1)<br>1hr 30mins  | 8:30 – 11:30<br>Pure Maths (P1)<br>1hr 30mins<br>Accounting<br>3hrs | 9:30 – 11:00<br>Chemistry unit 2<br>1hr 30mins /<br>Business studies U1<br>1hr 30mins / | 8:30 – 10:00<br>Physics unit 1<br>1hr 30min | 8:30 – 10:00<br>ICT 1<br>2hrs       | 8:30 – 10:00<br>Physics unit 2<br>1hr 20mins<br>Econ unit 1<br>1hr 45mins |
| 11:30- 1:15<br>Biology unit 2<br>1hr 30mins /<br>Chemistry unit 1<br>1hr 30mins / | 11:30- 12:50<br>Biology unit 3<br>1hr 20mins                        | 11:30 – 1:00<br>Chemistry unit 3<br>1hr 20mins<br>Business studies U2<br>1hr 30mins     | 11:30- 1:00<br>S1<br>1hr 30mins             | 11:00 – 2:00<br>ICT 2<br>3hrs       | 11:00-12:30<br>Physics unit 3<br>1hr 30mins<br>Econ paper 2<br>1hr 45mins |

# 2015 Ss Two Mock Time Table

**Anja-Kristin Abendroth, Laura  
Lükemann**



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**Exosomes as Therapeutic Systems** Robert Steven Conlan, Deyarina Gonzalez, Bruna Corradetti, Ines Mendes Pinto, 2021-10-01 Climatological Data United States. Environmental Data Service, 1968 Flexible Work and the Family Anja-Kristin Abendroth, Laura Lükemann, 2023-04-19 Building upon the recent global escalation of the remote work phenomenon Flexible Work and the Family provides timely insights into flexible work's implications for the increasingly blurred work life divide

**Acute Trauma Care in Developing Countries** Kajal Jain, Nidhi Bhatia, 2022-09-02 This evidence based manual highlights the early management of acutely injured trauma victims arriving in emergency triage areas It caters to the needs of developing nations in pre hospital as well as in hospital emergency trauma care and provides clear practical guidelines for the management of victims of major trauma The book covers basic principles for managing a crashing trauma patient followed by effective treatment by different sub specialty Input from experienced anaesthesiologists intensivists orthopaedics vascular surgeons plastic surgeons and radiologists make this book a gold standard for good practice for professionals Key Features Covers all aspects of acute trauma including orthopaedics vascular surgery plastic surgery neurosurgery burns and radiology Elaborates on damage control resuscitation and management of initial and life threatening injuries useful for professionals dealing with trauma patients in the emergency area Guides in initial fluid therapy and pain control along with initial patient resuscitation

**Disease Control Priorities, Third Edition (Volume 1)** Haile T. Debas, Peter Donkor, Atul Gawande, Dean T. Jamison, Margaret E. Kruk, Charles N. Mock, 2015-03-23 Essential Surgery is part of a nine volume series for Disease Control Priorities which focuses on health interventions intended to reduce morbidity and mortality The Essential Surgery volume focuses on four key aspects including global financial responsibility emergency procedures essential services organization and cost analysis

Climatological Data, 1958 Salt Tolerance: Molecular and Physiological Mechanisms and Breeding Applications Loredana F. Ciarmiello, Jayakumar Bose, Pasqualina Woodrow, Magdalena Maria Julkowska, Giovanni Stefano, 2022-10-03 Climatological Data, Arkansas United States. Environmental Data Service, 1968 Collins-Bride & Saxe's Clinical Guidelines for Advanced Practice Nursing Yoonmee Joo, J. V. Gatewood, Mary Anne M. Israel, Kelly Wong McGrath, 2024-05-28 Collins Bride Saxe's Clinical Guidelines for Advanced Practice Nursing Fourth Edition is an accessible and practical reference designed to support nurses and students in daily clinical decision making Written by an interdisciplinary team of APRNs it emphasizes collaboration for optimal patient centered care and follows a lifespan approach with content divided into four clinical areas Pediatrics Sexual Reproductive Health Obstetrics and Adult Gerontology To support varying advanced practice roles the authors utilize the S O A P Subjective Objective Assessment Plan format for an organized and accessible teaching and learning experience The updated and revised Fourth Edition emphasizes diversity equity and inclusion DEI and the importance of understanding the unique needs of diverse patient populations This text considers the ways that racism homophobia transphobia xenophobia

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