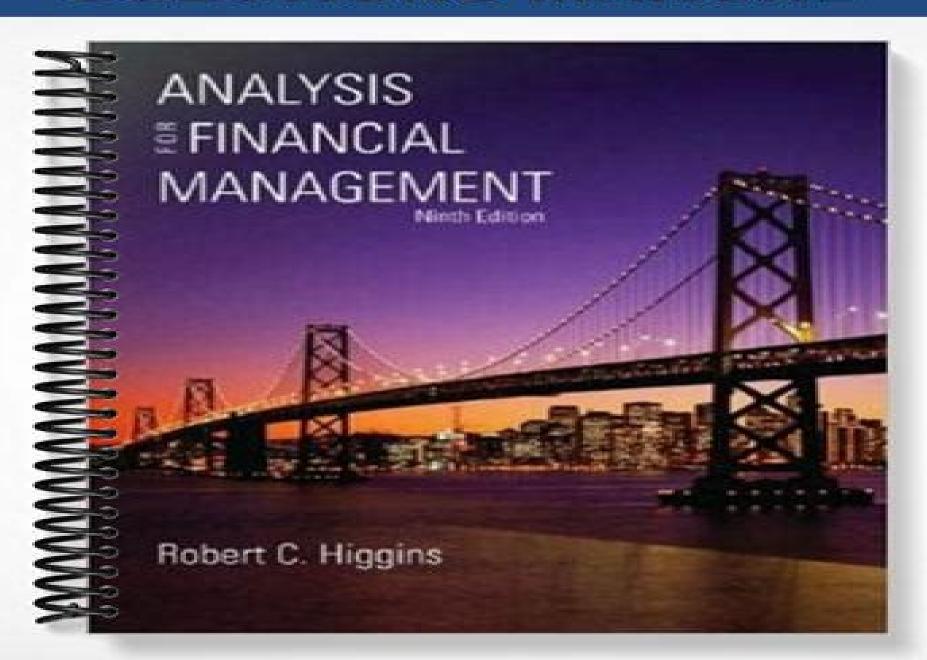
# SOLUTIONS MANUAL



# **Analysis For Financial Management Higgins 9th Edition**

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