



8 Nissan Altima Coupe Manual

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8 Nissan Altima Coupe Manual:

Department of Transportation and Related Agencies Appropriations for 1994 United States. Congress. House. Committee on Appropriations. Subcommittee on Department of Transportation and Related Agencies Appropriations, 1993 [The Car Book](#) Jack Gillis, 1999 **New Jersey Register** , 2009 [Chilton's Import Car Manual](#) , 1991 **Chilton's Import Car Manual, 1992-1996** , 1995 Automoblies Foreign Maintenance and repair **Department of Transportation and Related Agencies Appropriations for 1994: Department of Transportation: Federal Highway Administration** United States. Congress. House. Committee on Appropriations. Subcommittee on Department of Transportation and Related Agencies Appropriations, 1993 **The Car Book 2008** Jack Gillis, Amy Curran, David Iberkleid, Julia Redmon, 2008 [CARNEWS](#) [2019/12](#) (NO.348) [2019-12-31](#) Nissan Altima 2.0T VS Toyota Camry 2.5 Hybrid 12 CUV Toyota Sienta FCA PSA Honda Fit Toyota Yaris VW Golf 340 JS Racing S2000 Road Test Mazda MX 30 BMW X1 sDrive20i **2002 Cars** Consumer Guide, Consumer Guide Editors, 2002-02 Profiles and reviews more than one hundred cars and compact vans offering discount price lists complete ratings and specifications and information on changes in the new model year **NV Magazine** , 2007-04

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