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Qu'est-ce-que la France ?

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Simone Weil and the Politics of Self-denial Athanasios Moulakis, 1998 Because it is impossible to distinguish Weil's life from her thought her writings cannot be understood properly without linking them to her life and character By situating Weil's political thought within the context of the intellectual climate of her time Moulakis connects it also to her epistemology her cosmology and her personal experience *The Oxford Handbook of Montaigne* Philippe Desan, 2016 Montaigne's Essays resemble a patchwork of personal reflections but they engage with questions that animate the human mind and tend to a single goal to live better in the present and to prepare for death For this reason Montaigne's thought and writings have been a subject of enduring interest across disciplines This Handbook brings together essays by prominent scholars that examine Montaigne's literary philosophical and political contributions and assess his legacy and relevance today in a global perspective It presents Montaigne's Essays not only in their historical context but also as a starting point for discussing issues that concern us today **National Union Catalog**, 1979 Includes entries for maps and atlases **The Political History of Food** Paul Ariès, 2023-07-04 How was human equality built across the table Why were the first great banquets at the origin of the communal goods of humanity Who after forcing men from eating bread wanted to forbid them chestnuts and popularized the potato The Egyptian food table invented the notion of symbols for food The Greek food table invented the notion of sharing The Roman food table invented the concept of pleasure How was the person caught eating and drinking alone punished Why did people die less of hunger in ancient times than in Africa in the 21st century Why in China do people eat round things to show their love How and why do we choose to eat this way Why do societies choose to express their unity through their conception of the food table Did the division in prehistoric societies first occur at the dinner table Did the first great civilizations make the food table a major political tool with the rationing and banqueting systems in Mesopotamia and Egypt Were the Gallic food tables swept away by the political alliance between the Catholic Church and the new masters coming from the great invasions Did the feudal politico religious system durably structure our food table Did absolute monarchy have to invent its own conception of the food table with music dance and architecture What were the great French revolutionary conceptions of the food table Did the philosophy of the Enlightenment change our conception of the food table Did the French Revolution impose a new way of eating with the adoption of the three fold table service and the banning of cuisine made with mixtures and knots Does the grammar of our food correspond to a social project Was Robespierre afraid of the great popular banquets Did the Republic enforce the eating of potatoes instead of the breadfruit tree the chestnut tree How was the myth of Parmentier imposed on schools What were the great food utopias in the history of the world Paul Ariès invites you on a gourmet journey from prehistory to the present day You will know almost everything about what our ancestors ate and drank The prehistoric food table the ancient food table the Gallic food table Paul Ariès shows how the tables of the world remain largely dependent on the tables of the past This political history of food is the result of thirty years

of teaching and research Better known as a political scientist specializing in ecology than as a specialist of the food table Paul Ari s has been teaching since 1988 in the most prestigious international hotel schools He is the author of *La fin des mangeurs* DDB Les Fils de McDo L Harmattan and *Manger sans peur* Golias

Research and Reference Guide to French Studies Charles B. Osburn, 1981-12-28 No descriptive material is available for this title *Repair the World* Alexandre Gefen, 2024-08-19 Talk of repair has become ubiquitous in recent years In the age of trauma culture art and literature have a new purpose to do justice to console comfort and heal Drawing on works of twenty first century French language literature this monograph shows how literature can not only serve as a means of personal development but expand our capacity for empathy help repair the brokenness implied in victimhood and redress individual and collective traumas Centered on a critical reflection on discourses of repair and reparations it questions the canonical theories on the functions of literature and proposes a new way of writing and reading literary history Praise *Repair the World* is an invigorating and essential call to arms The modern category of the literary it declares is being outpaced by the contemporary uses of literature as a medium of exorcism empathy reparation testimony commemoration existential renewal and ethical or political connectivity Neither celebrating nor condemning such uses Gefen models a much needed style of criticism interdisciplinary pragmatic relational that comes to grips with their importance Rita Felski the John Stewart Bryan Professor and Professor of English at the University of Virginia USA In an era where self help memoir and autobiography command more than their fair share of publisher s lists in France it s tempting some fifty years after post structuralism s heyday to ascribe an impending death of literature to a taste for narcissistic exhibitionism in French literary culture But why bemoan the waning relevance of the question what is literature asks Alexandre Gefen when evidence abounds in the new century that literary writing increasingly posits itself as a restorative reparative act In the best instances authors who give form to embodied experience imaginatively forge with their readers empathetic bonds of the sort that secular and religious institutions long sustained *Repair the World* is not only a capacious study of writers who hail from surprisingly broad sectors of French society from health and social workers to skilled laborers journalists and educators it s a situated call for a pragmatics of reading that makes of each book an intervention into the fabric of the real Harnessing sources in affect theory trauma studies ethics and cognitive science Alexandre Gefen performs a critically reparative act all his own reminding us that the notion of literature as autonomous object was itself a historical construct in short an ideology Reading and writing have always conjoined care for the self and care for others and it s upon that reciprocity that the communities of sense of tomorrow can flourish in a spirit of reparative humanism Derek Schilling Professor of French Director of the Centre Louis Marin Department of Modern Languages and Literatures Johns Hopkins University USA Alexandre Gefen s wide ranging thought provoking study takes stock of a paradigm shift in contemporary French literature away from a model of autonomy and intransitivity to ways of writing and reading that seek to repair restore reassure and rebuild From the varied forms of expressivity found in self

narratives to the empathetic projections of fiction Repair the World maps out an expanding literary territory that seeks not critical negativity but rather the power to intervene for good in individual and collective life While reserving judgment on the actual extent of literature s effects Gefen demonstrates that contemporary projects and discourses undeniably center the therapeutic and remediative uses of literature With its nuanced readings and keen insights Repair the World has been rightly influential in France its powerful diagnosis of contemporary sensibilities resonates far beyond revealing both the promises and predicaments of literature in the twenty first century Alison James Professor of French and Chair of the Department of Romance Languages and Literatures at the University of Chicago USA What would it mean to ask Sartre s post war question What is literature in the 21st century In this wonderful essay Alexandre Gefen argues convincingly that the main purpose of literature today is to repair a broken world and memorialise forgotten lives Taking examples from predominantly contemporary French literature he proposes that literature as therapy has replaced religions of salvation a politics of emancipation and formal experimentation Today literature s mission is to heal traumatised individuals and communities resurrect the lives of the vulnerable and commemorate their deeds in the face of the forces of oblivion For Gefen Patrick Modiano s *Dora Bruder* 1997 is the contemporary literary archetype of these lost identities to be rehabilitated and reinhabited Gefen describes this new role for literature without taking sides the writing is lucid compelling and non partisan In an age of victimhood testimony empathy self expression and identity Gefen s reparative paradigm is as persuasive as Sartre s political version in the age of ideology Max Silverman Professor of Modern French Studies University of Leeds UK

Walter Pater's European Imagination Lene Østermark-Johansen, 2022-08-08 Walter Pater s *European Imagination* addresses Pater s literary cosmopolitanism as the first in depth study of his fiction in dialogue with European literature Pater s short pieces of fiction the so called imaginary portraits trace the development of the European self over a period of some two thousand years They include elements of travelogue and art criticism together with discourses on myth history and philosophy Examining Pater s methods of composition use of narrative voice and construction of character the book draws on all of Pater s oeuvre and includes discussions of a range of his unpublished manuscripts essays and reviews It engages with Pater s dialogue with the visual portrait and problematises the oscillation between type and individual the generic and the particular which characterises both the visual and the literary portrait Exploring Pater s involvement with nineteenth century historiography and collective memory the book positions Pater s fiction solidly within such nineteenth century genres as the historical novel and the Bildungsroman while also discussing the portraits as specimens of biographical writing As the Ur texts from which generations of modernist life writing developed Pater s imaginary portraits became pivotal for such modernist writers as Virginia Woolf and Harold Nicolson Walter Pater s *European Imagination* explores such twentieth century successors together with French contemporaries like Sainte Beuve and followers like Marcel Schwob *No Separation* Ludger H. Viefhues-Bailey, 2023-10-10 Through a potent mix of authoritarianism heterosexism xenophobia and

ethnoracial nationalism powerful illiberal Christian movements have upended liberal democracies in countries that were once seen as paradigms of secular governance Ludger H Viefhues Bailey offers new insight into the foundations of these movements demonstrating how they emerge from the contradictions at the intersection of secularism and democracy No Separation examines recent conflicts that link national identity religion and sexuality debates over Muslim veiling practices in Germany same sex marriage in France and migration and abortion in the United States In each case illiberal Christianities portray popular sovereignty as threatened at the same time as they display an obsessive concern with the politics of sex and reproduction Underlying these conflicts No Separation shows is the fundamental tension of democracy who belongs to the People Viefhues Bailey argues that when secularism and democracy meet cultural religions appear seeking control over women s bodies national borders and the racialized reproduction of the People in defense of the ideal of popular sovereignty Connecting political theology political philosophy and the sociology of religion with gender and sexuality studies No Separation is a deeply original analysis of the crisis of democracy and the limits of secularism It also suggests alternative ways of imagining the People proposing a more humane vision of borders sexualities and social bonds Administrative Structures and Civil Service in the Sahel Countries Margaret G. Shaw,1979 **Ibss: Anthropology: 1986** International Committee for Social Science Information and Documentation,1990 IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences

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