

Accord

HONDA
The Power of Dreams

2017 NAVIGATION MANUAL

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Accessories Precautions

The GPS antenna is located in the dashboard. Metallic front or side window tinting can seriously degrade or obstruct GPS reception.

Signal noise from devices such as radar detectors, vehicle tracking devices, remote starters, and additional amplifiers can disrupt the navigation system. If you install any such item, install it away from the navigation display and antenna.

Important Safety Information

WARNING

Using the navigation system while driving can take your attention away from the road, causing a crash in which you could be seriously injured or killed.

Only operate system controls when the conditions permit you to safely do so.

Avoid focusing on the screen or manually operating the system controls while driving.

Certain on-screen controls are disabled when driving, however most of the voice commands continue to function. Pull to the side of the road if you need to devote more attention and time to look at the screen or access additional menus.

Route guidance may conflict with street closures, road construction, detours, and out-of-date map data.

The system itself may also have limitations. Verify route information by carefully observing roads, signs, and signals. Always use your own judgment and obey traffic laws.

 **System Limitations** P. 130

NOTICE

8 Accord Navigation Manual

Lauren Gardner



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Bureau of Navigation Manual United States. Bureau of Naval Personnel,1940 **Bureau of Navigation Manual, 1925, Revised Up to and Including Change 14** United States. Navy Department. Bureau of Navigation,1941 **Aids to Navigation Manual** United States. Coast Guard,1953 **Grumman Tbm Avenger Pilot's Flight Manual** Periscope Film Com,2009-10-12 En instruktionsbog Flight Manual for TBF TBM 3 Avenger *Manual of Surveying Instructions* Cadastral Survey (U.S.),United States. Bureau of Land Management. Wyoming State Office. Cadastral Survey,2009 Hydrographic Manual U.S. Coast and Geodetic Survey,Karl B. Jeffers,1960 *AF Manual* United States. Department of the Air Force,1956

Manual of Surveying Instructions ,2009 **Subject Guide to Books in Print** ,2001 *The 1984 Guide to the Evaluation of Educational Experiences in the Armed Services* ,1984 *The 1980 Guide to the Evaluation of Educational Experiences in the Armed Services: Coast Guard, Marine Corps, Navy, Dept. of Defense* American Council on Education,1980

Manual of Emergency Legislation Great Britain,1914 **Supplement to the Manual of Emergency Legislation Comprising All the Acts of Parliament, Proclamations, Orders, &c., Passed and Made in Consequence of the War** Great Britain,1915 **Human-Friendly Robotics 2019** Federica Ferraguti,Valeria Villani,Lorenzo Sabattini,Marcello Bonfè,2020-02-20 This book covers a wide range of topics related to human robot interaction both physical and cognitive including theories methodologies technologies and empirical and experimental studies The International Workshop on Human Friendly Robotics HFR is an annual meeting that brings together academic scientists researchers and research scholars to present their latest original findings on all aspects concerning the introduction of robots into everyday life The growing need to automate daily tasks combined with new robot technologies is driving the development of human friendly robots i e safe and dependable machines that operate in close proximity to humans or directly interact with them in a wide range of contexts The technological shift from classical industrial robots which are safely kept away from humans in cages to robots that are used in close collaboration with humans is faced with major challenges that need to be overcome The objective of the workshop was to stimulate discussion and exchange knowledge on design control safety and ethical issues concerning the introduction of robots into everyday life The 12th installment was organized by the University of Modena and Reggio Emilia and took place in Reggio Emilia Italy **Airman's Information Manual** ,1965 **The British National Bibliography** Arthur James Wells,1968 **Manuals of Emergency Legislation** Great Britain,1917 *Monthly Catalogue, United States Public Documents* ,1986 Monthly Catalog of United States Government Publications United States. Superintendent of Documents,1991 **Scientific and Technical Books and Serials in Print** ,1989

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