

AME CHURCH SCHOOL DAY 2023

Church School Enrichment Classes

Thursdays @ 6:30 EST

- CED Directors and Superintendents
 Sept. 7th
 Rev. Garland Pierce, Inst.
- Liberating Faith Studies Sept. 14th Rev. Corwin Davis, Inst.
- Senior/Junior/Intermediate Sept. 21st Rev. Tashara Void, Inst.
- Primary/Beginners
 Sept. 28th
 Angelena Spears, Inst.

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- Serves as the foundation of Christian Education.
 - Fosters spiritual growth and maturity.
 - Encourages a solid discipline to study the Word of God.
 - · Inspires ministry growth.

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Church Wide Study Thursdays in October Rev. Dr. Courtney Bryant

Ame Zion Sunday School Lesson

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Ame Zion Sunday School Lesson:

A History of the A. M. E. Zion Church, Part 2 David Henry Bradley, 2020-03-09 In this second volume David H Bradley picks up the story of the African Methodist Episcopal Church Zion in 1873 From there he follows A M E Zion s growth through Reconstruction Jim Crow and the Civil Rights Movement showing the denomination's special capacity for empowering lay people to be crucial to African American organization in the Civil Rights Movement Throughout Bradley explores the dynamics of organizational institutionalization in the midst of new growth and transformation through the Great Migration and the flowering of A M E Zion churches in new African American communities on the West Coast Doctrine and Discipline of the African Methodist Episcopal Zion Church 2012 Discipline Codification Commission, 2014-12-11 The Doctrine and Discipline of the AME Zion Church 2012 is the Book of Discipline for this 218 year old denomination Based upon the original tenets of Wesleyan theology and doctrine and under girded by its founders of African birth the churchs With Gladness and Singleness of Heart R. mission is to promote freedom and liberty to the lost and disenfranchised Logan Carson, 2006-03-02 With Gladness and Singleness of Heart My Life with My Lord is the spiritual journey of a man named R Logan Carson who was born black and without physical sight in the hills of North Carolina in the early 1930 s Even before he knew Christ as Lord and Saviour God s hand was on him from the earliest point in time Coming from a family who thought he would be a burden to them the author tells how God led him from the hills to a segregated school for the blind and what transpired from that point on The barriers of racial economic and social discrimination were overcome by the leadership of God How he came to his present position as Distinguished Professor of Christian Theology at Southeastern Baptist Theological Seminary Wake Forest NC and how he was blessed with a loving caring wife and two children is the inspiring story of one who hopes that others surrounded by barriers and handicaps will let God lead them to higher heights and greater gains so that they too may praise Him with gladness and singleness of heart Acts 2 46 **The Budget** African Church and Sunday-school Work in Yonkers Agnes E. Kirkwood, 1889 Methodist Episcopal Church, 1881 The A.M.E. The IMS ... Aver Directory of Publications ,1890 The African Methodist Episcopal Zion Quarterly Review ,1992 Church Dennis C. Dickerson, 2020-01-09 Explores the emergence of African Methodism within the black Atlantic and how it struggled to sustain its liberationist identity A History of the A.M.E. Zion Church: 1872-1968 David Henry Being United Methodist Christians Andy Langford, Sally Langford, Ann Langford Duncan, 2023-09-21 Learn Bradley, 1970 what it means to be a United Methodist Christian How may we describe United Methodists Where do we come from What do we believe How do United Methodists act What are our distinctive characteristics What is required to be a member of our denomination How do we grow as disciples of Jesus Christ within this great communion In this resource we offer answers to these questions and others in broad strokes as we describe our United Methodist Church We will introduce you to how United Methodists live and think as followers of Jesus Christ The United Methodist Church possesses the characteristics of

many other Christian traditions but has its own distinctive profile Our denomination combines knowledge and vital piety believing that serious theological reflection and spiritual practices are both part of the Christian life United Methodists link personal and social holiness expecting high personal integrity and deep concern for social justice We are both evangelical and sacramental showing concern for people who have not yet accepted Jesus Christ as Savior and honoring the transforming power of Baptism and Holy Communion We welcome people with many different theological perspectives Finally United Methodists are both local and connectional expressing our faith in local congregations regional associations and global missions so that we might do more together than any of us could do separately This book will help readers hear and claim for themselves the story of God's love God's redemption and God's ongoing presence and power through Jesus Christ explore and claim for themselves the unique beliefs and emphases of United Methodist Christians identify ways to live day by day as United Methodist Christians as individuals and in community with other Christians We invite you to claim for yourself the continuing story of God's mighty acts of creation redemption and power through Jesus Christ within our great denomination As you begin or continue to see yourself within this living dynamic part of the universal body of Jesus Christ we invite you to live be and grow as a United Methodist Christian The book includes reflection guestions Supplementary resources include a downloadable Sermon Worship and Study Series outline Second-class Mail United States. Congress. House. Committee on Post Office and Post Roads, 1910 N.W. Ayer & Son's American Newspaper Annual ,1888 **Bible** The Rev. Debra Moody Bass Ph. D,2021-01-28 Lessons from the bible gives the reader a brief look at all the books of the New Testament Each lesson gives a scholarly perspective but also applies it to everyday life and its many trials and tribulations Christians tend to read the same books of the bible whereas Lessons of the Bible gives them a taste of each book in the New Testament Each lesson is both inspirational and practical in how it approaches each scripture The Black **Church, a Community Resource** Dionne J. Jones, William H. Matthews, 1977 Daddy Grace Marie W Dallam, 2007-11-01 This edgy and resourceful analysis of the early twentieth century preacher expands our understanding of a critical period in the black church experience Shayne Lee author of T D Jakes America's New Preacher In 1919 Charles Manuel Sweet Daddy Grace founded the United House of Prayer for All People long regarded as one of the most extreme Pentecostal sects in the country The flamboyant Grace wore purple suits with glitzy jewelry purchased high profile real estate and conducted baptisms in city streets with a fire hose He was also reputed to accept massive donations from his poverty stricken followers and use the money to live lavishly Though Grace appeared to be the glue that held this church together it has continued to thrive long after his death in 1960 After a period of restructuring and streamlining the House of Prayer remains active with a national membership in the tens of thousands In Daddy Grace Marie W Dallam offers both a religious history of the House of Prayer and an intellectual history of its colorful and enigmatic leader Dallam examines the religious nature of the House of Prayer the dimensions of Grace's leadership strategies and the connections between his often ostentatious acts and the

intentional infrastructure of the church itself Furthermore woven through the text are analyses of the race class and gender issues manifest in the House of Prayer structure under Grace's aegis (Hearings)... United States. 61st Congress, 1909-1911. House. [from old catalog], 1910 **Ayer Directory, Newspapers, Magazines and Trade Publications**, 1951

The Times Were Strange and Stirring Reginald F. Hildebrand, 1995-07-24 With the conclusion of the Civil War the beginnings of Reconstruction and the realities of emancipation former slaves were confronted with the possibility of freedom and with it a new way of life In The Times Were Strange and Stirring Reginald F Hildebrand examines the role of the Methodist Church in the process of emancipation and in shaping a new world at a unique moment in American African American and Methodist history Hildebrand explores the ideas and ideals of missionaries from several branches of Methodism the African Methodist Episcopal Church the Colored Methodist Episcopal Church and the northern based Methodist Episcopal Church and the significant and highly charged battle waged between them over the challenge and meaning of freedom He traces the various strategies and goals pursued by these competing visions and develops a typology of some of the ways in which emancipation was approached and understood Focusing on individual church leaders such as Lucius H Holsey Richard Harvey Cain and Gilbert Haven and with the benefit of extensive research in church archives and newspapers Hildebrand tells the dramatic and sometimes moving story of how missionaries labored to organize their denominations in the black South and of how they were overwhelmed at times by the struggles of freedom N.W. Ayer & Son's American Newspaper Annual and Directory ,1922 Federal Communications Commission Reports United States. Federal Communications Commission, 1972

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