

Answer To Guided Japan Modernizes

Jiyuan Zhang



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Modernization and Stress in Japan Fusé,2022-03-28 Changing Japanese Attitudes Toward Modernization Marius B. Jansen,2015-12-08 The results of the process of modernization which started in Japan in the 19th century and continues today are remarkable in history This volume contains essays by leading scholars on Japan including two important studies on the impact of modernization on the life of the country It is the first in a series of five volumes that stems from the Association for Asian Studies Conference on Modern Japan Originally published in 1965 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Resources in Education, 1992

Aspects of Meiji Modernization Clark L. Beck, Ardath W. Burks, 1983-01-01

Concentrating on a key neglected aspect of the modernization process in Japan during the Meiji era, this volume treats in depth the assistance given to the Meiji regime by foreign visitors. One contribution takes a fresh look at the Meiji modernizers who constitute the ancestors of the tightly knit establishment that guides the contemporary super power. Somewhat more neglected in previous studies on this period are the foreign visitors who were present in Japan both to witness the changes and to assist the Japanese in the transition to modernity. Clark L. Beck is librarian for the William Elliot Griffis Collection, Rutgers University Libraries. Ardath W. Burks is professor emeritus of Asian Studies and former director of International Programs, Rutgers University.

Authoritarian Modernization in Indonesia's Early Independence Period Farabi Fakhri, 2020-09-07

In *Authoritarian Modernization in Indonesia's Early Independence Period*, Farabi Fakhri offers a historical analysis of the foundational years leading to Indonesia's New Order state, 1966-1998, during the early independence period. The study looks into the structural and ideological state formation during the so-called Liberal Democracy (1950-1957) and Sukarno's Guided Democracy (1957-1965). In particular, it analyses how the international technical aid network and the dominant managerialist ideology of the period legitimized a new managerial elite. The book discusses the development of managerial education in the civil and military sectors in Indonesia. The study gives a strongly backed argument that Sukarno's constitutional reform during the Guided Democracy period inadvertently provided a strong managerial blueprint for the New Order developmentalist state.

Ministers of Modernization Bernard S. Silberman, 1964

Xu Fuguan in the Context of East Asian Confucianisms Chun-chieh Huang, 2019-10-31

Among twentieth-century Confucians, Xu Fuguan (1904-1982) remains preeminent. This volume, written by Chun-chieh Huang, an authority on Xu's life and thought, offers English-speaking readers for the first time an exhaustive analysis of the philosopher's original ideas and research. A distinguished member of the group of Contemporary New Confucians, Xu made a significant contribution to the revival of Chinese culture and society, and the present book outlines the specific features of his legacy in comparison with the views of some of his influential Chinese and Japanese contemporaries. The topics covered illustrate an overarching idea: namely, the innovative way in which Xu Fuguan answers a major question concerning Chinese culture, one posed by Chinese intellectuals since the May Fourth Movement: how best to approach the modernization of China. Xu's work is based on the assumption that Confucian thought and ethics, the core of Chinese tradition, can be modernized because there is nothing in it which is not compatible with the idea of human dignity or rights in modern society. Xu addresses the question of China's modernization by offering arguments in favor of building a connection between

Confucianism and democracy mainly its political dimension Huang places his subject in the vast context of twentieth century Chinese Confucian studies and the history of East Asian thought He compares Xu Fuguan with his most influential opponents Hu Shi 1891 1962 and Fu Sinian 1896 1950 as well as fellow Confucians Tang Junyi 1909 1978 and Mou Zongsan 1909 1995 Huang draws further comparisons between Xu s thought and that of Japanese Enlightenment philosopher Fukuzawa Yukichi 1835 1901 and the father of contemporary Japanese capitalism Shibusawa Eiichi 1840 1931 These contrasts highlight the Chineseness of Xu s theories and the marks left by traditional Chinese thought and culture on his writing and life in the countryside where he spent much of his youth

Implacable Foes Waldo H. Heinrichs, Marc Gallicchio, 2017 Award winning historians Waldo Heinrichs and Marc Gallicchio offer a full account and a provocative re examination of the last year of World War II in the Pacific

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