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mythology and by re writing history to comment on contemporary social and political issues s fisan has often introduced new motifs and narratives to energise dramatic performances in Nigeria and globally and this text discusses developments in his theatre practices in the context of changing cultural trends

The Postcolonial Lamp Remi Raji, Oyeniyi Okunoye, 2008

The Question of Language in African Literature Today Eldred D. Jones, 1991 **Performative Inter-Actions in African Theatre 2** Kene Igweonu, Osita Okagbue, 2014-04-11 This book is part of a three volume book set published under the general title of Performative Inter Actions in African Theatre Each of the three books in the set has a unique subtitle that works to better focus its content and differentiates it from the other two volumes The contributors backgrounds and global spread adequately reflect the international focus of the three books that make up the collection The contributions in their various ways demonstrate the many advances and ingenious solutions adopted by African theatre practitioners in tackling some of the challenges arising from the adverse colonial experience as well as the one sided advance of globalisation The contributions attest to the thriving nature of African theatre and performance which in the face of these challenges has managed to retain its distinctiveness while at the same time acknowledging contesting and appropriating influences from elsewhere into an aesthetic that is identifiably African Consequently the three books are presented as a comprehensive exploration of the current state of African theatre and performance both on the continent and diaspora Performative Inter-Actions in African Theatre 2 Innovation Creativity and Social Change contains essays that address performativity as a process particularly in the context of theatre's engagement with contemporary realities with the hope of instigating social change The innovativeness of the examples explored within the book points to the ingenuity and adaptive capacity of African theatre in ways that engage indigenous forms in the service of contemporary realities Contributions in Innovation Creativity and Social Change explore forms such as Theatre for Development community and applied theatre and indigenous juridical performances as well as the work of contemporary dramatists and performers who set out to instigate change in society

Portraits for an Eagle Sola Adeyemi, 2006 Yorùbá Performance, Theatre and Politics Glenn Odom, 2015-06-23 This book explains the connections between traditional performance e g masked dances prophecy praise recitations contemporary theatre Wole Soyinka Ola Rotimi Tess Onwueme Femi Osofisan and Stella Oyedepo and the political sphere in the context of the Yor b people in Nigeria Portrayals of Masculinity in Nigerian Plays Beatrice Nwawuloke Onuoha, 2023-10-16 Portrayals of Masculinity in Nigerian people s notions of masculinity as portrayed in twelve Nigerian plays written by three generations of Nigerian playwrights She argues that hegemonic masculinity and other forms which are referred to as alternative masculinities exist in traditional Nigerian society By analyzing plays written by first second and third generation Nigerian playwrights Onuoha tracks how notions about masculinity have evolved over the years Further she discusses the malleability of masculinity by exploring how women manifest qualities associated with masculinity within Nigerian plays Through a review of critical studies on gender constructions Onuoha examines not only the negative

experiences of women within an African patriarchal system but also the negative experiences of the men who are also direct or indirect victims of such a system **Femi Osofisan** Muyiwa P. Awodiya,1996 **Castalia**,2001 **African Literatures in English** Gareth Griffiths,2014-09-19 Here is an introduction to the history of English writing from East and West Africa drawing on a range of texts from the slave diaspora to the post war upsurge in African English language and literature from these regions *Okike*,1988

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