

F-150® PICKUP – HYBRID AND LIGHTNING®

CONVENTIONAL TOWING – MAXIMUM LOADED TRAILER WEIGHT (lbs.)

TRAILER TOWING SELECTOR

Automatic Transmission		SUPERCREW®			
Engine	Auto Ratio	GCWR (lbs.)	4x2 145.4" WB	4x2 157.2" WB	4x4 145.4" WB
3.5L Hybrid V6 ¹	1.55	16,800			
		16,900		9,100	
		18,500 ²	12,700	12,700	
	1.73	17,000			10,000
		18,400 ²			12,300
					12,300
Electric (F-150 Lightning)	1.61	17,700 ³			5,000
		14,400 ⁴			7,700
		15,000 ⁵			7,700
		15,800 ^{6A}			8,500
		16,700 ¹¹			9,600
		17,300 ^{12A}			10,000

1. Do not exceed a trailer weight of 7,000 lbs. with only the Class IV hitch (538), without the Trailer Tow Package (534). 2. Requires Max Trailer Tow Package (53C). 3. Standard range battery. 4. Available Trailer Tow Package (53D). 5. Extended range battery. 6. Platinum model. 7. Requires 20" All-Terrain tires. 8. Requires 18" All-Terrain tires or 20" All-Season tires.

- Notes:**
- Do not exceed trailer weight of 5,000 lbs. when towing with bumper only.
 - Combined weight of vehicle and trailer cannot exceed listed GCWR.
 - Do not exceed the Maximum Loaded Trailer Weight listed.
 - Trailer tongue load weight should be 10% of total loaded trailer weight. **Make sure vehicle payload (reduce by option weight) will accommodate trailer tongue load weight and weight of passengers and cargo added to towing vehicle.** Addition of trailer tongue load weight and weight of passengers and cargo cannot cause vehicle weights to exceed max GVWR or GVWR. These ratings can be found on the vehicle Safety Compliance Certification Label.
 - Calculated with SAE J2807⁹ method.

TAILGATE CLEARANCE

Considerations When Towing a 5th-Wheel or Gooseneck Trailer¹

Model	F-150
Max. Tailgate Height 4x4 ²	58.3 inches

¹5th-wheel towing is not recommended for Raptor or Lightning models.

²Distance from ground to top of closed tailgate up at base curb weight.

Notes: Maximum tailgate height will vary based upon vehicle configuration, option content and tire size.

5TH-WHEEL/GOOSENECK TOWING – MAXIMUM LOADED TRAILER WEIGHT (lbs.)

Towing capability will be reduced based on trim series, option content and payload. Prior to making final vehicle selection, reference the Towing Basics information on the last page. See dealer and reference "eSourceBook" Job Aid "Spec'ing F-Series Trucks for Towing".

Automatic Transmission		SUPERCREW			
Engine	Auto Ratio	GCWR (lbs.)	4x2 145.4" WB	4x2 157.2" WB	4x4 145.4" WB
3.5L Hybrid V6 ¹	1.55	16,800	10,200		
		16,900		10,400	
		18,500 ²	10,200	10,400	
	1.73	17,000			8,500
		18,400 ²			8,300
					8,300



Metric Conversion – To obtain information in kilograms, multiply pounds by .45; to obtain information in kilometers, multiply miles by 1.6; to obtain information in centimeters, multiply feet by 30.48.



F-150 Lightning SuperCrew XL 4x4 in Rapid Red

Ford F35fuse Guide

G Psacharopoulos



Ford F35fuse Guide:

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Chilton's Ford--Ford Tempo/Mercury Topaz 1984-92 Repair Manual ,1992 This manual helps to keep your car in top condition There is a chapter on owner maintenance up to date specification charts and an expanded index that helps you locate information fast **The trades' guide for midland counties, and universal buyers' guide** ,1879 **The World Book Encyclopedia: Research Guide - Index** World Book, Inc,2007 An encyclopedia designed especially to meet the needs of elementary junior high and senior high school students **Real Estate Record and Builders' Guide** ,1889 **Road and Track** ,1973 **RVs & Campers For Dummies** Christopher Hodapp,Alice Von Kannon,2021-06-29 Make yourself at home on the road Live down by the beach one week and way up in the mountains the next It sounds like an impossible dream but motor homers do it all the time Whatever draws you to the mobile life adventurous domestic vacations or permanently itchy feet RVs Campers For Dummies helps you feel right at home The book explores the key aspects of glamping with wheels Discover how it s possible to bring beauty spots right to your doorstep without sacrificing domestic comforts like a comfy bed private bathroom and wholesome healthy home cooking In a down home friendly style mobile living veterans and husband and wife team Christopher Hodapp and Alice Von Kannon welcome you inside to discover everything from deciding to rent or buy the vehicle that best suits your needs to planning and prepping your first journey and then setting yourself up wherever you arrive at the perfect spot Along the way you ll learn how to adapt your driving skills to pilot your home on the road as well as how to keep every aspect of it shipshape and ready for action Explore your RV and camper options Stock up with the right supplies Get a snapshot of the mobile home lifestyle Troubleshoot common problems Getting there is half the fun and this guide shows you how to do it safely and in style So buckle up or relax in the back it s going to be a wild but incredibly comfortable ride **Ice and Refrigeration Blue Book and Buyers' Guide** ,1920 Los Angeles Annual Builders Guide ,1923 Popular Mechanics ,1965-02 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **The Auto Electrician's Guide ...** ,1921 *Average Joe's RV Refrigerator* D. Roger,Onna Lee Ford,2010-01-15 Anybody from the RV owner to the service technician can comprehend and determine troubles with an RV refrigerator In this practical manual the authors provide profound discussions in troubleshooting True to its name Average Joe s RV Refrigerator Troubleshooting

Repair Guide aims to help any person in making minor repairs by himself herself It also supplies information that helps one know whether or not his her service tech is qualified to make an educated analysis of the problems and is able to do the repairs successfully with the least amount of cost available to the consumer Geared to assist any individual anytime anywhere Average Joe s RV Refrigerator Troubleshooting Repair Guide is a handy book that will be of use for both personal and business needs Book Review Average Joe s RV Refrigerator Troubleshooting and Repair Guide made me feel confident that I an average Joanne could pull out my own RV refrigerator and know what I was looking at what to check first depending on the problem and where to proceed from there Without the guide I d never know where to start There are a lot of photos and the troubleshooting charts are easy to read with a column for symptoms possible problem areas and causes and remedies They identify specific problems for which I need to call on a repair specialist but I was surprised to see that many of the remedies are simple enough that I would not be afraid to tackle them myself This guide will help anyone assess problems with thier RV refrigerator and try first to fix it yourself thereby saving on costly repair bills frugal rv travel [Real Estate Record and Builders' Guide](#) ,1922 **Official Gazette of the United States Patent Office** United States. Patent Office,1968 **Ohio Practical Farmer** ,1892 [Producing and Directing the Short Film and Video](#) Peter W. Rea,David K. Irving,2015-03-24 Producing and Directing the Short Film and Video Fifth Edition is the definitive book on the subject for the serious film student or beginning filmmaker Its unique two fold approach looks at filmmaking from the perspectives of both the producer and director and clearly explains how their separate roles must work together to create a successful short film or video Through extensive examples from award winning shorts and insightful interviews you will learn about common challenges the filmmakers encountered during each step of filmmaking process from preproduction to production postproduction and distribution and the techniques they used to overcome them In celebrating this book s twentieth anniversary this edition has been updated to include Two all new in depth cases studies of esteemed short films Memory Lane and the Academy Award winning God of Love A revised chapter progression that reinforces the significance of the actor director relationship Interviews with the filmmakers integrated alongside the text as well as new images and behind the scenes coverage of production processes Revamped sections on current financing strategies postproduction workflows and the wide variety of distribution platforms now available to filmmakers A Where are They Now appendix featuring updates on the original filmmakers covered in the first edition An expanded companion website www.focalpress.com/cw/rea containing useful forms and information on distributors grants and financing sources film and video festivals film schools internet sources for short works and professional associations [Handbook of Geophysics and Space Environments](#) U.S. Air Force Geophysics Laboratory,1985

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