

APUSH Period 5: 1844- 1877: Everything You Need to Know!

SUMMARY: Unit 5 Topic 2

- The phrase “manifest destiny” was coined by newspaper editor John O’Sullivan in 1845, who wrote that America had a god-given right to possess the entire continent
- Americans expanded westward for three main reasons:
 - 1) Needed more access to minerals and natural resources
 - California Gold Rush of 1848: discovery of gold in California led people from the east to rush to stake their claim in California
 - Discoveries of gold and silver in Colorado, the Dakotas and Nevada prompted similar westward movement
 - 2) Sought new economic and homestead opportunities
 - Preemption Acts of the 1830s and ‘40s made large swaths of cheap land available to those who would set up a homestead and farm
 - Migrations were made largely by the middle class, since the poor didn’t have the resources to move westward
 - 3) Religious refuge
 - Upwards of 70,000 Mormons migrated to the Utah territory due to persecution surrounding their practice of polygamy
- Texas territory:
 - Americans began settling in Texas in the 1820s- by 1830, 3x as many Americans as Mexicans lived in the Texas territory
 - Most immigrants were Southern, Protestant, and slave-owning, which was problematic because Mexico had two requirements of its immigrants: 1) convert to Roman Catholicism and 2) don’t practice slavery! Texans ignored these; Mexico closed borders to immigration, which Texans also ignored
 - 1834: Change in Mexican government; new dictator sought to clamp down on the regulations on the books regarding American immigrants
 - Texan-Americans revolted against the new government under the leadership of Sam Houston and declared Texas to be an independent republic in 1836
 - Mexico sent forces north to put down this rebellion; won a stunning victory at the Alamo, killing every American who defended it
 - Houston and his army engaged Mexicans in the battle of San Jacinto, where they captured the Mexican general and forced him to sign a treaty granting Texas independence (which he did not have the authority to do)
 - Texas then claimed its independence, which Mexico did not recognize

Apush Ch 25 Study Guide

Stephen Armstrong

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

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CliffsNotes AP U. S. History Cram Plan Melissa Young (Historian), Joy Mondragon-Gilmore, 2018-10-09 CliffsNotes AP U S History Cram Plan gives you a study plan leading up to your AP exam no matter if you have two months one month or even one week left to review before the exam This new edition of CliffsNotes AP U S History Cram Plan calendarizes a study plan for the 489 000 AP U S History test takers depending on how much time they have left before they take the May exam Features of this plan to ace the exam product include 2 months study calendar and 1 month study calendar Diagnostic exam that helps test takers pinpoint strengths and weaknesses Subject reviews that include test tips and chapter end quizzes Full length model practice exam with answers and explanations *As a City on a Hill* Daniel T. Rodgers, 2018-11-13 How an obscure Puritan sermon came to be seen as a founding document of American identity and exceptionalism For we must consider that we shall be as a city upon a hill John Winthrop warned his fellow Puritans at New England s founding in 1630 More than three centuries later Ronald Reagan remade that passage into a timeless celebration of American promise How were Winthrop s long forgotten words reinvented as a central statement of American identity and exceptionalism In *As a City on a Hill* leading American intellectual historian Daniel Rodgers tells the surprising story of one of the most celebrated documents in the canon of the American idea In doing so he brings to life the ideas Winthrop s text carried in its own time and the sharply different yearnings that have been attributed to it since *As a City on a Hill* shows how much more malleable more saturated with vulnerability and less distinctly American Winthrop s Model of Christian Charity was than the document that twentieth century Americans invented Across almost four centuries Rodgers traces striking shifts in the meaning of Winthrop s words from Winthrop s own anxious reckoning with the scrutiny of the world through Abraham Lincoln s haunting reference to this almost chosen people to the city on a hill that African Americans hoped to construct in Liberia to the era of Donald Trump *As a City on a Hill* reveals the circuitous unexpected ways Winthrop s words came to lodge in American consciousness At the same time the book offers a probing reflection on how nationalism encourages the invention of timeless texts to straighten out the crooked realities of the past *Cases on Educational Technology Implementation for Facilitating Learning* Ritzhaupt, Albert D., 2013-03-31 With constant explorative research on educational technologies it remains important to have a detailed understanding of the implementation of these innovations *Cases on Educational Technology Implementation for Facilitating Learning* blends together vital research and advancements on educational technologies into one comprehensive collection while structuring the information to make it accessible for implementation into the classroom Academics professors and educators will find this casebook especially useful for integrating new aspects of technology into their programs **5 Steps to a 5 AP U. S. History, Second Edition** Stephen Armstrong, 2006-12 Presents hundreds of tips and strategies designed to help students in Advanced Placement history classes score high on the AP exam and earn valuable college credits Includes three customized study programs practice exams and terms and concepts needed to get

higher scores **Clio Wired** Roy Rosenzweig, 2011-01-27 In these pathbreaking essays Roy Rosenzweig charts the impact of new media on teaching researching preserving presenting and understanding history Negotiating between the cyberenthusiasts who champion technological breakthroughs and the digital skeptics who fear the end of traditional humanistic scholarship Rosenzweig re envisions the practices and professional rites of academic historians while analyzing and advocating for the achievements of amateur historians While he addresses the perils of doing history online Rosenzweig eloquently identifies the promises of digital work detailing innovative strategies for powerful searches in primary and secondary sources the increased opportunities for dialogue and debate and most of all the unprecedented access afforded by the Internet Rosenzweig draws attention to the opening up of the historical record to new voices the availability of documents and narratives to new audiences and the attractions of digital technologies for new and diverse practitioners Though he celebrates digital history s democratizing influences Rosenzweig also argues that the future of the past in this digital age can only be ensured through the active resistance to efforts by corporations to control access and profit from the Web

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