

The ultimate book of sweetie nostalgia

A History Of Sweets In 50 Wrappers

Steve Berry, Phil Norman

A History Of Sweets In 50 Wrappers:

A History of Sweets in 50 Wrappers Steve Berry, Phil Norman, 2014-10-23 A super sweet guide to all your favourite sweets From Gum Wrappers to Richie Rich Neale Barnholden, 2024-06-20 Between the 1930s and the invention of the internet American comics reached readers in a few distinct physical forms the familiar monthly stapled pamphlet the newspaper comics section bubblegum wrappers and bound books From Gum Wrappers to Richie Rich The Materiality of Cheap Comics places the history of four representative comics Watchmen Uncle Scrooge Richie Rich and Fleer Funnies in the larger contexts of book history children's culture and consumerism to understand the roles that comics have played as very specific kinds of books While comics have received increasing amounts of scholarly attention over the past several decades their material form is a neglected aspect of how creators corporations and readers have constructed meaning inside and around narratives Neale Barnholden traces the unusual and surprising histories of comics ranging from the most acclaimed works to literal garbage analyzing how the physical objects containing comics change the meaning of those comics For example Carl Barks s Uncle Scrooge comics were gradually salvaged by a fan driven project an evolution that is evident when considering their increasingly expensive forms Similarly Watchmen has been physically made into the epitome of prestigious graphic novel by the DC Comics corporation On the other hand Harvey Comics Richie Rich is typically misunderstood as a result of its own branding while Fleer Funnies uses its inextricable association with bubblegum to offer unexpectedly sophisticated meanings Examining the bibliographical histories of each title Barnholden demonstrates how the materiality of consumer culture suggests meanings to comics texts beyond the narratives **Desert Islands and the Liquid Modern** Barney Samson, 2020-11-21 This book investigates desert islands in postwar anglophone popular culture exploring representations in radio print and screen advertising magazine cartoons cinema video games and comedy drama and reality television Drawing on Zygmunt Bauman's theory of liquid modernity desert island texts are analysed in terms of their intersections with repressive and seductive mechanisms of power Chapters focus on the desert island as a conflictingly in coherent space that characterises identity as deferred and structured by choice a location whose remoteness undermines satirical critiques of communal identity formation a site whose ambivalent relationship with home and Otherness destabilises patriarchal Western subjectivity a space bound up with mobility and instantaneity and an expression of radical individuality and underdetermined identity The desert island in popular culture is shown to reflect endorse and critique a profoundly consumerist society that seduces us with promises of coherence with the threat of repression looming if we do not conform The Oxford Companion to Sugar and Sweets Darra Goldstein, 2015 Not a cookbook but a encyclopedia collection of

The Oxford Companion to Sugar and Sweets Darra Goldstein,2015 Not a cookbook but a encyclopedia collection of entries on all things sweet The articles explore the ways in which our taste for sweetness have shaped and been shaped by history In addition you ll discover the origins of mud pie who the Sara Lee company was named after why Walker Smith Jr is better known as Sugar Ray Robinson and how lyricists have immortalized sweets from Blueberry Hill to Tutti Fruiti Fruit

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