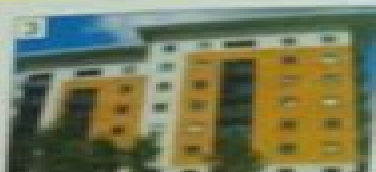
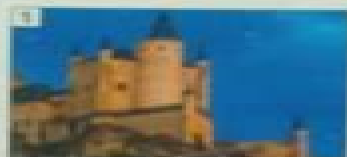


5 A Place to Call Home

Vocabulary

A Label the pictures with these words.

block of flats, bungalow, castle, cottage, detached house, semi-detached house, tent, terraced house



B Circle the odd ones out.

- | | | | | | |
|------------|-----------|--------------|----------------|---------|------|
| 1. bedroom | garden | bathroom | 4. ceiling | roof | keys |
| 2. lift | 3rd floor | ground floor | 5. garage | sofa | bed |
| 3. toilet | sink | fridge | 6. living room | kitchen | wall |

C Choose the correct answers to complete the sentences.

- When we go camping, I'll rely on you to put up the _____.
a. tent b. ceiling c. terraced house
- My sister's going to move into a _____ of flats in the West End.
a. lift b. block c. garage
- The great thing about a _____ house is that you don't share any walls with anyone.
a. terraced b. semi-detached c. detached
- You can see the castle on the cliff out of my bathroom _____.
a. sink b. window c. bungalow
- When I get older, I'm going to buy a lovely _____ with a stream in the garden.
a. cottage b. kitchen c. 3rd floor
- Mum, you look tired. I'll tidy the _____ for you.
a. fridge b. ceiling c. living room
- "Dad! Can you help? I can't open the _____ door!"
a. keys b. garage c. bed
- Your plumber did a great job. Your new _____ looks lovely.
a. roof b. garden c. sink

Ideas Focus

- What would your ideal home be like?
- Would you want to live in a house or a flat?
- What's your dream house?

A Place To Call Home English Edition

Sonya T. Anderson



A Place To Call Home English Edition:

A Place to Call Home Dr. Tom Obondo Okoyo, 2015-11-20 A Place to Call Home is a story of refugees no community wanted to see anywhere close to them as if they were good for nothing It is an epic portrayal of a painful dilemma of thousands of homeless internally displaced persons IDPs who were victims of the highly contested and disputed presidential election The novel is a true tear jerking reflection of a botched election in December 2007 and January 2008 which culminated into a postelection violence that brutally killed almost there thousand innocent people Some were burned alive inside a church Gods territory as they called where they had taken safe haven About seven hundred thousand people were forcibly removed from their homes some took refuge at police stations while others fled to neighboring countries to remain alive Business premises vehicles and other properties worth billions of shillings were destroyed and domestic animals were stolen This spate of violence happened at a time when thousands of ethnic militias heavily armed with homemade crude weapons were chanting war slogans and singing traditional war songs everywhere in the country Loyal to their respective presidential candidates the militias roamed the streets of towns and villages making every journey perilous Enemies who got caught were beheaded and their heads were paraded or displayed on the main highways Women were seized and gang raped by the militias and got infected with the deadly HIV AIDS virus Amazingly communities turned their backs against the combined IDPs who were looking for a permanent settlement calling them foreigners invaders or land grabbers in their own country Breathing under such horrifying circumstances all IDPs drawn from various tribes resolved to live together in peace and harmony and to prove to the world that they could live with people from other communities without any problem in spite of their language and cultural barriers The idea of living together was instilled in the IDPs by VP Nyandege who emerged as the leading light in their plight and the quest for what they could call home VP Nyandege won a special place in fellow IDPs hearts and made them believe that life was worth fighting for For seven years these IDPs have been living in squalid conditions or in makeshift camps waiting to be settled as promised by the ruling elite The IDPs lived in rough and ready dwellings with no food water toilet facilities social amenities or sanitation at all They were living in a world of their own no laws rules or culture to observe The fate of these IDPs is reminiscent of the Jews when they lived in Europe and were rejected by people in all countries after World War II and consequently had no place to call their home After seven years in isolated makeshift camps the IDPs were offered land to settle on by the Biblical Good Samaritan to prove that tribal groups once sworn enemies could live together peacefully and harmoniously And now these IDPs would like to build the countrys first utopia the same way the Israelis have transformed the desert land of Israel into another biblical Promised Land of Canaan the land of milk and honey This unfortunate event was disseminated throughout the world by the mass media

A PLACE TO CALL HOME NARAYAN CHANGDER, 2024-03-12 Note Anyone can request the PDF version of this practice set workbook by emailing me at cbsenet4u gmail com You can also get full PDF books in quiz format on our youtube channel

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A Place to Call Home Mary Ellen Stelling, Peter James Stelling, 2010 When Lenore de Quincy's father gives her the key to a bank box containing a fortune in cash and then dies she realizes she is no longer under constraints to remain unhappily married She abandons her husband taking her daughter Angela with her from a provincial town in western Pennsylvania to the bright lights of Manhattan A PLACE TO CALL HOME is a novel inspired by true stories set against the First World War The Roaring Twenties and the Great Depression It centers around two well to do families joined by an arranged marriage The action is seen through Angela's eyes as she struggles with the effects on her life of her parents' divorce a thing viewed in the 1920s as scandalous and tragic Her travels between New York City and her father's nurturing family in a coal belt town near Pittsburgh provide humorous and nostalgic anecdotes about growing up in the America of that era Mary Ellen Stelling was born in Pittsburgh PA in 1915 and lived in New York Florida North Carolina and Texas before settling in 1946 in Atlanta For five years a feature columnist on the Women's Page of the Atlanta CONSTITUTION she was a member of the Georgia Poetry Society and the Poetry Society of Texas During the 1950s and 1960s her work appeared in poetry journals in almost every state of the Union and most newspapers of the time which featured verse published her poems She was the wife of a successful retail executive and a dedicated mother who did all the usual time consuming things to support her son's activities Behind the scenes she worked as time allowed to create a richly humorous prose document portraying her childhood experiences Those sketches written in the 1950s totaling about a hundred pages were the seeds which inspired this book Mrs Stelling passed away at the age of 82 in 1998 Peter James Stelling was born in Charlotte NC in 1943 and has spent most of his life in Atlanta A graduate of Washington and Lee University and Grady College of the University of Georgia he spent four years in advertising in New York before returning home to work for the Atlanta Symphony Orchestra and for two different firms specializing in Group Incentive Sales Travel and Meeting Planning One of

his most memorable work experiences was serving as road manager for a traveling symphony orchestra during the early years of Robert Shaw's tenure as their Music Director. Now a contentedly retired father of two and grandfather of four, he is grateful for having had the luxury of time to complete this unique family document. He remains an active supporter of the Atlanta Symphony Orchestra, the Atlanta Opera, Trinity Presbyterian Church, and serves on the Board of Governors of the Vinings Club in suburban Atlanta. **A Place to Call Home Volume Two** Sonya T. Anderson, 2018-06-11. In *A Place to Call Home Volume Two*, a clear pathway toward a more intimate relationship with Yahweh is revealed. Discover how you can prepare the dwelling place of your heart to become a living sacrifice for Yahweh. **A Place to Call Home Volume One** Sonya T. Anderson, 2018-06-09. One year my husband and I decided to host a Thanksgiving celebration in our home for about twenty to twenty-five people. In preparation, we went beyond the basics of shampooing the carpets and mopping the floors. We put a fresh coat of paint on every wall, purchased new furniture for the living room, and installed a second bathroom. We even knocked out a wall in order to make the living room bigger. The night before our guests were set to arrive, we were still up cooking and completing minor details. How much more should we prepare our hearts to become the habitation of Yahweh? Let us turn our attention inwardly and focus on preparing our living sanctuaries. The King of Kings desires to make your heart his home, and you must get ready. **A Place to Call Home** Cynthia R. Reese, 2013. Penelope Langston is excited to start life on her own farm, but Brandon Wilkes is determined to get back the land he feels was stolen from his family. **A Place to Call Home** Darlene Martin, 2003-03-10. The two young sisters overheard a conversation between their parents as they discussed leaving Indiana for some unknown place called Arkansas. Carrie was filled with fear and apprehension, while Lillie was excited about the prospect of a new adventure. Neither of them knew what adventures and trials lay ahead for them as they traveled on a wagon train, crossed a great river on a ferry, and built a new life in a distant place. These adventures would prepare them for greater hardships later in life. Benjamin and Salina Street were well past fifty years of age when they left Indiana, traveled by wagon train, and carved out a new life when they homesteaded land in north Arkansas as the nineteenth century was drawing to a close. This is their story. **A Place to Call Home** Lauren Castillo, 2022-10-18. From the Caldecott Honor-winning author of *Our Friend Hedgehog*, *The Story of Us* comes a warm-hearted story about the meaning of home and the power of friendship to help you become your truest self. Families come in all shapes and sizes. Sometimes they are joined by birth, and other times they are chosen. Autumn leaves are falling in Hedge Hollow, and the change in season brings with it a spiny surprise: another hedgehog. Is it friend or foe? Or is it family? On the one paw, Hedgehog is excited to meet one of her own kind, but on the other paw, she has never felt so different or distant from her old friends. Where does Hedgehog belong, and who does she belong with? A journey upriver through an unfamiliar forest just might lead her home. From the award-winning author/illustrator of *Our Friend Hedgehog*, *The Story of Us* comes a tale of old friends and new, and the true meaning of home. **A Place to Call Home?** Lynda Smith, 2013-12-02. *A Place to Call Home* by Lynda Smith is set in 1936, a time between the

two world wars but Jacobs story begins in 1905 He is a Russian Jewish immigrant whose parents and younger sister are desperate to escape the escalating danger of the Russian pogroms They embark on a long perilous sea journey and arrive in the northwest of England where at the age of ten years Jacob starts a new life in his adopted country His ambition is to be a successful businessman and he achieves that goal His life becomes even more complicated when he falls in love with one of his female employees They enter into an affair resulting in the birth of a son who is blissfully unaware that Jacob is his father Torn between his loyalty to his wife and daughters his deeply embedded Jewish roots and his mistress and his son Jacob is in constant turmoil about what to do so as to cause the least amount of hurt and pain to all the people he holds dear The story takes into account the horror of the Great War in which Jacob enlisted as a boy soldier in 1916 Threaded throughout this story are the themes of socio economic disparity religious bigotry ignorance and anti Semitism

A House to Call Home

Christie Purifoy, 2026-02-03 This collection of lyrical essays offers readers philosophical and practical insights into creating a deeper sense of belonging in the place they call home What makes a house a home It s a question with countless answers wholly unique to each of us Yet a common thread runs through the stories we tell about the places that bring us meaning and peace No matter how we define it home must evoke a strong sense of comfort Join acclaimed writer Christie Purifoy as she reflects on what makes a home truly special Through practical tips on decor inspiration thrifting and personal homemaking traditions Christie shows you how to craft a space that feels wholly yours With insights drawn from her own experiences you ll discover how to build sacred spaces that promote rest welcome and healing With creativity and care you can cultivate comfort in the house where you live

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