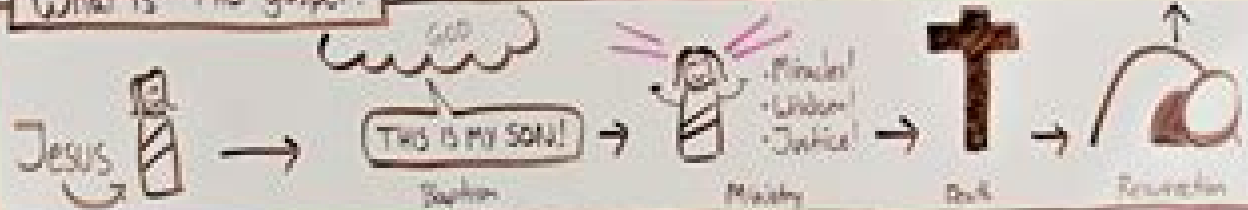


THE FOUR GOSPELS

What is a "gospel"?

- "Good news"
- Story of Jesus
- Theology, not journalism

What is "THE gospel"?



MATTHEW  • Tax collector
• Apostle

Matthew's gospel

- Jesus = King of Jews
- Emphasis on the teachings of Jesus
- Jesus fulfills the words of the Law + Prophecy (basis of Jewish faith)

MARK  • AKA PETER
• Missionary
• Probably died

Mark's gospel

- Jesus = Suffering Servant
- Shows Jesus' authority
- The whole book is a declaration of Jesus' work
- Probably a source for Matthew + Luke

LUKE  • Physician
• AKA Paul
• Evangelist

Luke's gospel

- Jesus = savior for all
- Educational: seeks to arrange details of Jesus' life + ministry in order
- Written by a non-Jewish person for another non-Jew

PH 2: ACTS

JOHN  • Apostle

John's gospel

- Jesus = God
- Written to inspire belief
- Written long after the other gospels
- Mostly unique content
- Focus on signs/statements

"SYNOPTIC GOSPELS"
(They cover the same material)

A Level Divinity Four Gospels

Albert Barnes



A Level Divinity Four Gospels:

A Prologue to Studies in the Fourth Gospel Riku P. Tuppurainen, 2021-05-25 The Fourth Gospel both blesses and betrays. It blesses readers who engage with its message but it may betray those who read it nonchalantly. The notion that the Fourth Gospel is easy to understand is an enduring myth. This volume takes readers on a heuristic journey to discover the Fourth Gospel's unique theological aspects, problematic historical matters, inimitable literary features, and various interpretive approaches using an accessible format and easy-to-read language. The purpose of this publication is to enable readers to appreciate the Fourth Gospel's wide horizon so necessary to understand its narratives in their historical and narrative contexts. Like the prologue of the Fourth Gospel that introduces and gives perspective on how readers should approach the rest of the Gospel, similarly, this volume introduces and gives perspective to studies in the Fourth Gospel. The text is divided into three parts which examine its independent theology and argumentation, various outstanding issues, and its interpretation, respectively. This volume is suitable for a wide readership from Bible study groups to pastors and from undergraduate to graduate students.

Rhetoric and Theology William M. Wright, 2009-12-15 This monograph on John 9 makes extensive use of premodern Christian exegesis as a resource for New Testament studies. The study reframes the existing critique of the two-level reading of John 9 as allegory in terms of premodern exegetical practices. It offers a hermeneutical critique of the two-level reading strategy as a kind of figural exegesis rather than historical reconstruction through an extensive comparison with Augustine's interpretation of John 9. A review of several premodern Christian readings of John 9 suggests an alternative way of understanding this account in terms of Greco-Roman rhetoric. John 9 resembles the rhetorical argumentation associated with *chreia* elaboration and the complete argument to display Jesus' identity as the Light of the World. This analysis illustrates the inseparability of form and content, rhetoric and theology in the Fourth Gospel.

A Guide to the Gospels William Graham Scroggie, 1948 Acknowledged by many as a classic work of biblical scholarship, *A Guide to the Gospels* by Dr. W. Graham Scroggie provides a book-by-book treatment of the foundational New Testament books. Every element of the four Gospels is covered under the three divisions of this study: The Gospels viewed synthetically, The Gospels viewed analytically, and The Gospels viewed Christologically. Filled with a wealth of charts, maps, and lists, *A Guide to the Gospels* provides a ready source of information, analysis, and source material for the pastor, teacher, or Bible student. Scroggie's insightful treatment of the English text furnishes the comprehensive scholarship necessary for a thorough grasp of each book of the Gospels. Back cover.

Notes, Explanatory and Practical, on the Gospels Albert Barnes, 1855 *Notes, Explanatory and Practical, on the Gospels...*, 1854

The Jewish Gospels Daniel Boyarin, 2012-03-20 A fascinating recasting of the story of Jesus. Elliot Wolfson, New York University. In July 2008, a front-page story in the *New York Times* reported on the discovery of an ancient Hebrew tablet dating from before the birth of Jesus which predicted a Messiah who would rise from the dead after three days. Commenting on this startling discovery at the time, noted Talmud scholar Daniel Boyarin argued that some Christians will

find it shocking a challenge to the uniqueness of their theology Guiding us through a rich tapestry of new discoveries and ancient scriptures *The Jewish Gospels* makes the powerful case that our conventional understandings of Jesus and of the origins of Christianity are wrong In Boyarin s scrupulously illustrated account the coming of the Messiah was fully imagined in the ancient Jewish texts Jesus moreover was embraced by many Jews as this person and his core teachings were not at all a break from Jewish beliefs and teachings Jesus and his followers Boyarin shows were simply Jewish What came to be known as Christianity came much later as religious and political leaders sought to impose a new religious orthodoxy that was not present at the time of Jesus s life In the vein of Elaine Pagels s *The Gnostic Gospels* here is a brilliant new work that will break open some of our culture s most cherished assumptions A brilliant and momentous book Karen L King Harvard Divinity School Raises profound questions This provocative book will change the way we think of the Gospels in their Jewish context John J Collins Yale Divinity School It s certainly noteworthy when one of the world s leading Jewish scholars publishes a book about Jesus Extremely stimulating Daniel C Peterson *The Deseret News* [The Dublin University Review](#) ,1885-08 *The Christology of the Fourth Gospel* Paul N. Anderson,2010-01-01 This important work not only contributes to understanding the origins and character of John s christological tensions but it also outlines a new set of theories regarding several innovative dialogical approaches to the Johannine text In his new introduction to this edition Anderson engages constructively the responses of his reviewers and outlines his own theories regarding John s dialogical autonomy Posing a comprehensive new synthesis regarding John s composition situation history relations to Synoptic traditions agency Christology historicity and theological tensions Anderson here summarizes his most significant theories published since it first appeared In so doing advances suggested by this pivotal text are laid out in a new set of paradigms addressing the Johannine riddles in fuller detail

Feasting on the Gospels--Matthew, Volume 1 Cynthia A. Jarvis,E. Elizabeth Johnson,2013-01-01 Feasting on the Gospels is a new seven volume series that follows up on the success of the Feasting on the Word series to provide another unique preaching resource this time on the most prominent and preached upon New Testament books the four Gospels With contributions from a diverse and respected group of scholars and pastors Feasting on the Gospels will include completely new material that covers every single passage in the New Testament Gospels making it suitable for both lectionary and non lectionary use Moreover these volumes will incorporate the unique format of Feasting on the Word with four perspectives for preachers to choose from for each Gospel passage theological pastoral exegetical and homiletical Feasting on the Gospels will provide a special resource for all who preach either continuously or occasionally on the Gospels **The Gospel of Youth in the God-man** Charles Frederick Hoffman,1895

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