# A QUEST FOR SECURITY

The Life of Samuel Parris, 1653-1720

LARRY GRAGG

# A Quest For Security The Life Of Samuel Parris 1653 1720 Cont

Marcel A. Müller

# A Quest For Security The Life Of Samuel Parris 1653 1720 Cont:

A Quest for Security Larry D. Gragg, 1990-11-30 A Quest for Security is the first book length biography of Samuel Parris the man who led the 1692 struggle against the scourge of witchcraft While an examination of Samuel Parris s actions reveals his crucial part in the witchcraft crisis this biography also serves as a reminder of the concern of early Americans to sustain economic independence for their families Fully documented with endnotes and featuring a complete bibliography of primary and secondary works this volume fills a noticeable gap in the literature on Salem witchcraft The first chapter looks at Samuel Parris s early years Born in London in 1653 Parris moved with his family to Barbados in the 1660s where both his uncle and father had prospered as sugar planters Next the book examines his stay in Boston where he met with modest success as a merchant and started a family The book then recounts the eight years Parris spent in Salem Village as that divided community s pastor Beginning with his call to the clergy the book examines his life as a Puritan pastor and then covers the conflict in his congregation In the first year of his ministry a faction had developed that sought to oust Parris by refusing to pay him Next the book covers Parris s actions in the spring of 1692 which changed a seemingly ordinary case of a handful of accusations into a full scale witchhunt Convinced that an organized witch cult threatened his congregation Parris sought to root out all conspirators His leadership in the effort led to an ever increasing escalation of accusations When the episode finally ended family members of some of the twenty executed witches conducted a campaign that ultimately resulted in Parris s removal from the pulpit The final chapter looks at Parris s last years in which he moved from one small Massachusetts community to another Parris died in obscurity in 1720 But he achieved his most important goal that of providing material security for his children Tituba, Reluctant Witch of Salem Elaine G. Breslaw, 1996 Reconstructing the life of the slave woman at the center of the notorious Salem witch trials the book traces Tituba from her likely origins in South America to Barbados forcefully dispelling the commonly held belief that Tituba was African A Quest for Security Larry D. Gragg, 1990-11-30 A Quest for Security is the first book length biography of Samuel Parris the man who led the 1692 struggle against the scourge of witchcraft While an examination of Samuel Parris s actions reveals his crucial part in the witchcraft crisis this biography also serves as a reminder of the concern of early Americans to sustain economic independence for their families Fully documented with endnotes and featuring a complete bibliography of primary and secondary works this volume fills a noticeable gap in the literature on Salem witchcraft The first chapter looks at Samuel Parris s early years Born in London in 1653 Parris moved with his family to Barbados in the 1660s where both his uncle and father had prospered as sugar planters Next the book examines his stay in Boston where he met with modest success as a merchant and started a family The book then recounts the eight years Parris spent in Salem Village as that divided community s pastor Beginning with his call to the clergy the book examines his life as a Puritan pastor and then covers the conflict in his congregation In the first year of his ministry a faction had developed that sought to oust Parris by refusing to pay him Next the book covers

Parris s actions in the spring of 1692 which changed a seemingly ordinary case of a handful of accusations into a full scale witchhunt Convinced that an organized witch cult threatened his congregation Parris sought to root out all conspirators His leadership in the effort led to an ever increasing escalation of accusations When the episode finally ended family members of some of the twenty executed witches conducted a campaign that ultimately resulted in Parris s removal from the pulpit The final chapter looks at Parris s last years in which he moved from one small Massachusetts community to another Parris died in obscurity in 1720 But he achieved his most important goal that of providing material security for his children Story Bernard Rosenthal, 1993 Salem Story engages the story of the Salem witch trials by contrasting an analysis of the surviving primary documentation with the way events of 1692 have been mythologised by our culture Resisting the temptation to explain the Salem witch trials in the context of an inclusive theoretical framework the book examines a variety of individual motives that converged to precipitate the witch hunt Of the many assumptions about the Salem witch trials the most persistent is that they were instigated by a circle of hysterical girls Through an analysis of what actually happened by perusal of the primary materials with the close reading approach of a literary critic a different picture emerges one where hysteria inappropriately describes the logical rational strategies of accusation and confession followed by the accusers males and females alike Bibliographic Index ,1991 Whitaker's Books in Print ,1998 The Publishers' Trade List Forthcoming Books Rose Arny, 1990 Rev. Samuel Parris Sermons Samuel Parris, 1689 See Larry **Annual** .1991 Gragg The Quest for security the life of Samuel Parris 1653 1720 New York Greenwood Press 1990 for a detailed account of the circumstances surrounding the text of his sermons **Arts & Humanities Citation Index** ,1992

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