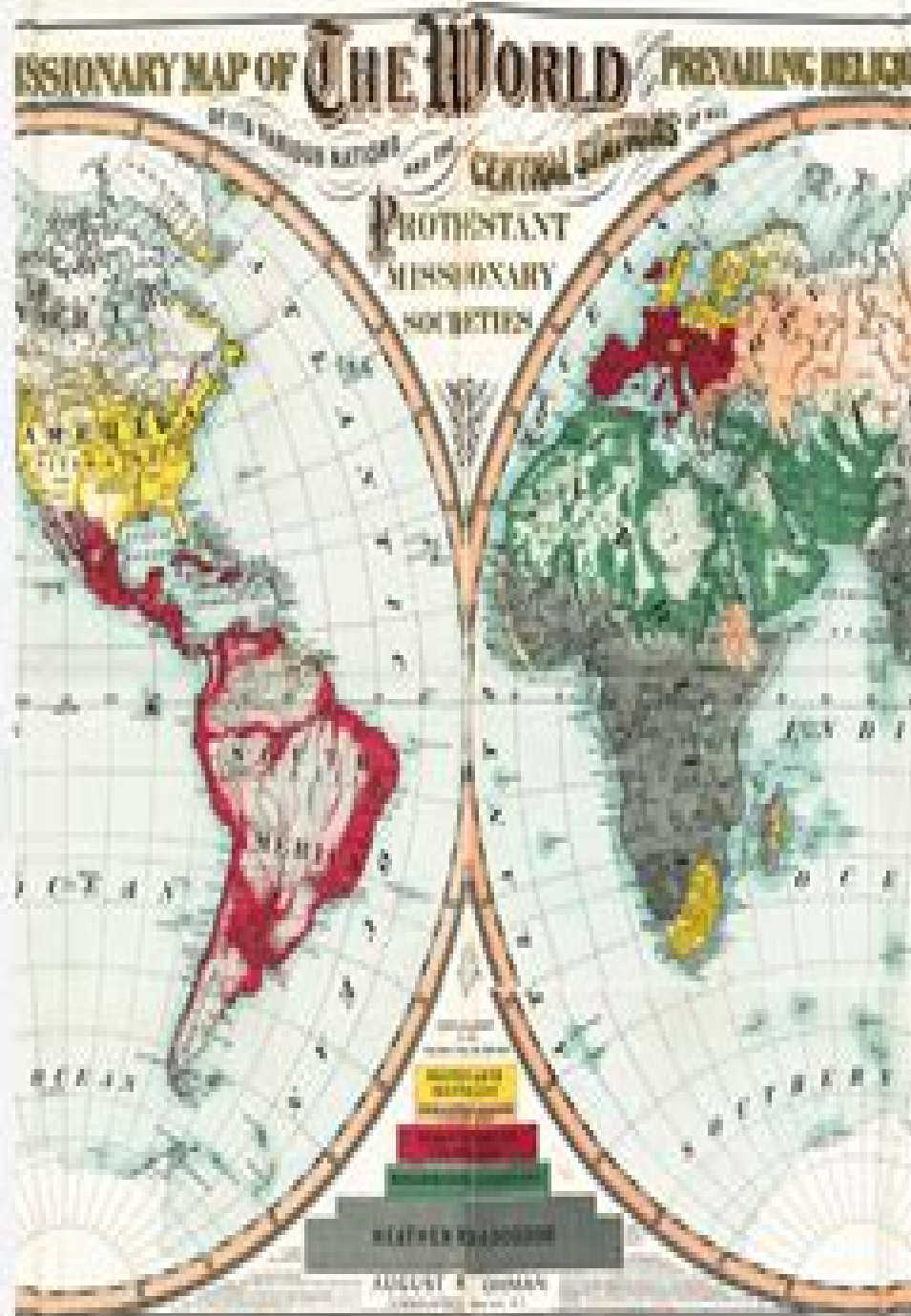


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Adorno, Foucault and the Critique of the West Deborah Cook, 2018-11-27 The alliance of critical theory between Frankfurt and Paris Adorno Foucault and the Critique of the West argues that critical theory continues to offer valuable resources for critique and contestation during this turbulent period To assess these resources it examines the work of two of the twentieth century's more prominent social theorists Theodor W Adorno and Michel Foucault Although Adorno was situated squarely in the Marxist tradition that Foucault would occasionally challenge Deborah Cook demonstrates that their critiques of our current predicament are complementary in important respects Among other things these critiques converge in their focus on the historical conditions economic in Adorno and political in Foucault that gave rise to the racist and authoritarian tendencies that continue to blight the West Cook also shows that when Adorno and Foucault plumb the economic and political forces that have shaped our identities they offer remarkably similar answers to the perennial question What is to be done

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Ori-Oke Spirituality and Social Change in Africa Yaovi, Soede Nathanael, Nwosu, Patrick U., 2018-09-17 The dynamic nature of Christianity has necessitated its movement from the cathedral to the mountain top This has occasioned a proliferation of Prayer Mountains throughout Africa In Yorubaland of southwestern Nigeria Prayer Mountain is known as Ori Oke Like many communities in Africa the Yoruba are confronted with fundamental challenges in life for which people do not rest until they find solutions Within the praxis of Nigerian Christian lexicon Ori Oke is synonymous with the enactment of a sacred space on a mountain top characterised by various prayer regimes rituals exorcism and religious practices aimed at eliciting the help of

the divine to alleviate the existential challenges of devotees This book explores the resacralisation of space on the mountains highlighting how humans and the divine interact in Yorubaland It brings into conversation 35 empirically rich scholarly essays on the role of Ori Oke to those seeking divine intervention in their lives Today Ori Oke have become centres of pilgrimage as a result of the lived experiences of devotees creating unique religious value quite distinct from the aesthetic value of these mountain tops The spirituality of Ori Oke is anchored on the absolute belief in God and the infusion of traditional African worldview sensibilities in religious rites and worship Ori Oke spirituality employs resources of Christian tradition introduced by the formal agents of Christianity synthesised with traditional culture to develop a life based on the precepts of an African Christianity The book is an intellectual discourse on Ori Oke spirituality reflecting its contemporary relevance in a context of religious innovation and competition

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