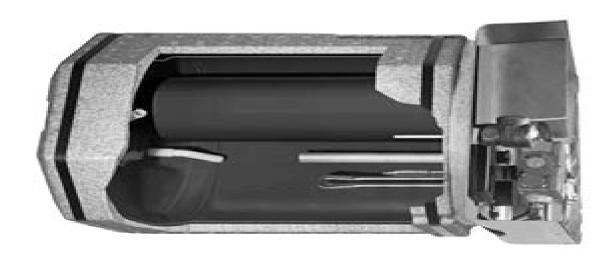
# SUBURBAN WATER HEATER SERVICE & TRAINING MANUAL





## **7 Suburban Manual**

American Society of Heating,
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