

Pro-Choice and Pro-Life: The Surrounding Argument of Abortion

The attitude towards abortion has always been and still is a heavily debated topic. The worldview on abortion has however changed throughout history. Abortion is a complex issue with two specific points of view and many opinions that overlap each other from both sides of the spectrum. No matter what either side has to say ultimately, it's up to our nations as well as states leaders to put laws in place that surround this pressing issue.

The definition of abortion, according to Webster dictionary, is: "the termination of pregnancy after, accompanied by, resulting in, or closely followed by the death of the embryo or fetus." There are two types of ways a woman could go about having an abortion if it were to be an option she chooses. One is an In-Clinic abortion. During this procedure, a doctor would use medical instruments and suction to remove the embryo/fetus from the womb. This procedure works more than 99% of the time and usually takes about 10 min to complete but the appointment time usually lasts a few hours. The second type is by taking a pill that would end the pregnancy, mimicking an early miscarriage.

The success rate for this method depends on how far along the mother is into the pregnancy, but even as far as 10 weeks the pill works 91-93% of the time. For this method, a doctor would give two pills to the mother and they will take these two pills up to two days apart, most of the time the abortion is over 24 hours after the second set of pills is taken. However, both of the procedures usually require the patient to go to a health center for separate visits, and abortions that happen later in the pregnancy may take longer and require more visits to health centers. Both the in-clinic and medicated abortions are very safe. According to planned parenthood, abortion is one of the safest medical procedures practiced. Serious problems after an abortion aren't common, and in fact pretty rare. But like any medical procedure, there could be risks.

After an abortion, most people feel fine within a day or two, but it's common to expect bleeding to last for a week (sometimes several weeks if you choose to use the pill). Most even go about normal activities the next day, but will need as much rest as possible. There isn't a right or wrong way to feel after an abortion. Each person experiences something different with a wide range of emotions from relief all the way to regret. If there were ever to be complications or emotional problems the procedure, doctors always give you after care instructions and a phone number just in case, not to mention there will be follow up appointments with your health care clinics. Overall the procedure is safe and there isn't any risk to a patient being able to have children in the future.

It's not just enough to know how the procedure works and the risks that could come about, but it's important to know the history and laws that surround this social issue. Abortion and th

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Ethical Theory Russ Shafer-Landau, 2007-07-30 In presenting this reader on ethical theory Shafer Landau philosophy U of Wisconsin has made sure to cover the standard topics of the day consequentialism deontology contractarianism and virtue ethics but has also sought to include areas that are less common in sections on moral standing moral responsibility moral knowledge and works that question the very possibility of systematic ethics He also includes a section that discusses ethics and religion and another that examines prima facie duties and particularism Rather than include critics views following the various theoretical presentations he has instead decided to include more works of allied thinkers in order to provide readers with a more nuanced view of the particular view in question Selections from classic writers such as Aristotle Thomas Hobbes Immanuel Kant and Plato are accompanied by more contemporary writings Annotation 2007 Book News Inc Portland OR booknews.com Distributed by Syndetic Solutions LLC **Speeches, Arguments, and Miscellaneous Papers** Field, 1884

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belief in judicial supremacy Their theories he demonstrates undermine the democratic foundations of the Constitution and the power of the majority to resolve for itself important questions of justice Central to this enterprise is Sunderland s reconsideration of The Federalist as the first most reliable and most profound commentary on the Constitution The Federalist he states is crucial because it explains the underlying theory of the Constitution as a whole a theory that gives meaning to its particular provisions In addition Sunderland reexamines the Declaration of Independence and the work of Hobbes Locke and Montesquieu in order to better define the nature and limits of their influence on the Framers His reading of these works in conjunction with The Federalist shows just how far afield contemporary commentators have strayed Sunderland deliberately echoes and amplifies Madison s wisdom in Federalist No 10 that the object of the Constitution is to secure the public good and private rights and at the same time to preserve the spirit and form of popular government To attain that object he persuasively argues requires that the judiciary acknowledge and enforce the constitutional limitations upon its own powers In an era loudly proclaiming the return of popular government majority rule and the will of the people that argument is especially relevant and appealing *Parliamentary Papers* Great Britain. Parliament. House of Commons,1892

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The Journal of the American Medical Association ,1886 Moral Uncertainty and Its Consequences Ted Lockhart,2000-04-20 We are often uncertain how to behave morally in complex situations In this controversial study Ted Lockhart contends that moral philosophy has failed to address how we make such moral decisions Adapting decision theory to the task of decision making under moral uncertainty he proposes that we should not always act how we feel we ought to act and that sometimes we should act against what we feel to be morally right Lockhart also discusses abortion extensively and proposes new ways to deal with the ethical and moral issues which surround it

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