

Arranged marriages

6 pages | 1325 words

I find it difficult to see how anyone could possibly approve of arranged marriages. In an arranged marriage, the bride and groom are selected by a third party rather than each other. Arranged marriages are most common in the Middle East and parts of Africa and Asia - however with 55% of marriages in the world being arranged- you would be likely to find cases of arranged marriages anywhere you go. There are many different types of arranged marriages which follow all different rules and traditions to ensure it goes smoothly, but none of these allow you to pick the right partner yourself. I intend to put my personal views across, my view that arranged marriages are - and always will be - a violation against human rights. The main formula for life goes something like: have a childhood, get an education, get a job, have children, and grow old. However, many people following that formula tend to do something extreme, involuntary perhaps - fall in love. People in love will want to spend the rest of their life with the person they love, and the most logical way of ensuring this is through marriage. Marriage is a commitment shared between two people, a legal contract binding them together for life. How can people want to partake in such commitment with someone, they hardly know, let alone love?

If a marriage is arranged by someone else, then it isn't based on the grounds of which most marriages take place - love. Call me a romantic, but a marriage without love sounds like a very troublesome, difficult thing. By having your wedding arranged by someone else, this is taking away your free will - and furthermore denying you of the natural emotion of love. This is one of life's many rare experiences, and I think every human should be guaranteed the free ability to get to know someone, fall in love, and as a result, get married. Through arranged marriage, you are agreeing to commit your life to someone whom you don't know much about, by doing this, you are choosing to dedicate your whole entire life to a person - who may turn out to be nothing like you expect.

Furthermore, not everyone in the world is genuine, and a lot of people would arrange a marriage for their children or someone close to them with their own selfish concerns in mind. In under-developed countries, where lots of people live in poverty, some parents will choose to marry off their children to people of a higher social status - increasing their own honour and wealth, and the happiness of the parents may overshadow the children's. As much as this could be an easy escape from a hard life - we must consider the effects this could have on the people getting married. Their spouse isn't being picked to suit them - so without common interest's etc- there is a poor chance the couple will get on, which will then lead to an unhappy marriage and perhaps a hard life, taking the person in a broken...

Argumentative Essay Arranged Marriage

Swethaa S. Ballakrishnen



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Transitions Linda Bates, 1998-07-13 This book bridges the gap between writing paragraphs and writing essays The second edition of the Student's Book updates the readings written by a wide range of culturally diverse international authors and adds news supplemental reading lists to most chapters To move students more quickly into essay writing the second edition reduces the number of paragraph writing assignments The book focuses on a single theme per chapter and integrates the reading grammar and editing activities It includes assignment specific peer response sheets guides students through peer response activities and addresses grammar points in the editing checklist

Transitions Instructor's Manual Linda Bates, 1998-07-28 This book bridges the gap between writing paragraphs and writing essays The Instructor's Manual contains teaching suggestions sample syllabi and answer keys for the Student's Book

Heroic Disobedience: The Forced Marriage Plot and the British Novel, 1747-1880 Leah Grisham, 2023-10-10 Heroic Disobedience The Forced Marriage Plot and the British Novel 1747 1880 shows the ways in which eighteenth and nineteenth century novels used what the author terms the forced marriage plot a plot arc in which a greedy father tries to force his daughter into a marriage she does not want but that would be financially expedient to himself to explore capitalism's detrimental impacts on women's right to autonomy As capitalist economic practices replaced mercantilism a woman's value was seen primarily in the economic sense That is men came to recognize that women especially young marriageable women could be used as objects of exchange between men Recognizing this phenomenon the novelists considered in Heroic Disobedience Samuel Richardson Charlotte Lennox Mary Robinson Charlotte Smith Jane Austen Charles Dickens Elizabeth Stone and Anthony Trollope depict the very specific ways in which women were raised to become willing pawns in this system Religious discourse conduct guides marriage and property laws wages lack of meaningful education and inheritance practices combined to leave women with no other options besides dependence on their patriarchs Importantly authors who use the forced marriage plot go beyond exposing women's subjugation by creating and celebrating heroically disobedient heroines who believe above all else that they have the right to determine their own futures futures in which they are autonomous agents not subjected objects

Conjugal Relationships in Chinese Culture Chi Sum Garfield Lau, Kelly Kar Yue Chan, 2023-04-16 This book reviews the presentation of conjugal relationships in Chinese culture and their perception in the West It explores the ways in which the act of marriage is represented misrepresented in different literary genres as well as in cultural adaptations It looks at the gendered characteristics at play that affect conjugal relationships in Chinese societal practices more widely It also distinguishes between the essential features that give rise to nuptial arrangements from the Chinese perspective looking at what in which Sino and or Western mentalities differ in terms of notions of autonomy in marriage It excavates the extent to which marriage is constituted in forms of transaction between female and male bodies and asks under what circumstances wedding ceremonies constitute archetypal or counter archetypal notions in pre modern and modern society Authors cover a

range of fascinating cultural topics such as posthumous marriage necrogamy as an ancient and popular folk culture from the perspective of Confucian ideology as well as looking at marriage from ancient to present times duty and rights in conjugal relations inter racial and inter cultural marriage widowhood in Confucian ideology issues of legitimacy in marriage and concubinage the taboos surrounding divorce and re marriage and conjugal violence The book serves to revisit the cultural connections between marriage and various art forms including literature film theatre and other adaptations It is a rich intellectual resource for scholars and students researching the historical roots cultural interpretations and evolving aspects of marriage as shown in literature art and culture

Essays of a Lifetime Sumit Sarkar, 2018-12-27 A distillation of the historian's finest writings on modern Indian historical themes For the past forty years or more the most influential respected and popular scholar of modern Indian history has been Sumit Sarkar When his first monograph *The Swadeshi Movement in Bengal 1903-1908* appeared in 1973 it soon became obvious that the book represented a paradigm shift within its genre As Dipesh Chakrabarty put it when the work was republished in 2010 Very few monographs if any have ever rivalled the meticulous research and the thick description that characterized this book or the lucidity of its exposition and the persuasive power of its overall argument Ten years later Sarkar published *Modern India 1885-1947* a textbook for advanced students and teachers Its synthesis and critique of everything significant that had been written about the period was seen as monumental lucid and the fashioning of a new way of looking at colonialism and nationalism Sarkar however changed the face not only of modern Indian history monographs and textbooks he also radically altered the capacity of the historical essay As Beethoven stretched the sonata form beyond earlier conceivable limits Sarkar can be said to have expanded the academic essay In his hands the shorter form becomes in miniature both monograph and textbook The present collection which reproduces many of Sarkar's finest writings shows an intellectually scintillating skeptical Marxist mind at its sharpest here we see Sarkar grappling with his intellectual heritage negotiating his own location within the new Marxist nationalist history of the period Working within its frame he pushes at the boundaries disturbing neat classificatory schemes resisting false historical comparisons problematizing categories and questioning linear narratives The desire to explore contrary experiences and contradictory pictures is part of his process of questioning

Neeladri Bhattacharya **Manushi**, 1994 A journal about women and society

Translation in Modern Japan Indra Levy, 2017-07-05 The role of translation in the formation of modern Japanese identities has become one of the most exciting new fields of inquiry in Japanese studies This book marks the first attempt to establish the contours of this new field bringing together seminal works of Japanese scholarship and criticism with cutting edge English language scholarship Collectively the contributors to this book address two critical questions 1 how does the conception of modern Japan as a culture of translation affect our understanding of Japanese modernity and its relation to the East West divide and 2 how does the example of a distinctly East Asian tradition of translation affect our understanding of translation itself The chapter engage a wide array of disciplines perspectives and

topics from politics to culture the written language to visual culture scientific discourse to children's literature and the Japanese conception of a national literature Translation in Modern Japan will be of huge interest to a diverse readership in both Japanese studies and translation studies as well as students and scholars of the theory and practice of Japanese literary translation traditional and modern Japanese history and culture and Japanese women's studies

Insights 1 Linda Jensen, Donna Brinton, Christine Holton, Lynn Repath-Martos, 1997 The text is focused primarily on the academic skills of reading writing listening and speaking with an emphasis on writing Video contains four lectures Folk art Introduction to atmospheric environments Models of assimilation Kinship and marriage

Everyday Women's and Gender Studies Ann Braithwaite, Catherine Orr, 2016-08-11 Introducing Women's and Gender Studies approaches feminism in terms of major contributions debates and themes and focuses on the connectivity of these debates The authors introduce a concept knowledges bodies identities equalities representations places affects and contextualize it with an introductory essay The readings associated with each essay all of them contemporary take varied perspectives on each topic e.g. identity and conformity identity and nonconformity identity's relation to biology identity and sexuality etc The readings and introductory essays demonstrate how the topics are interconnected and allow students to make connections The companion website will contain teaching tips bonus readings and other pedagogical materials

A Companion to Early Modern Women's Writing Anita Pacheco, 2008-04-15 This timely volume represents one of the first comprehensive student oriented guides to the under published field of early modern women's writing Brings together more than twenty leading international scholars to provide the definitive survey volume to the field of early modern women's writing Examines individual texts including works by Mary Sidney Margaret Cavendish and Aphra Behn Explores the historical context and generic diversity of early modern women's writing as well as the theoretical issues that underpin its study Provides a clear sense of the full extent of women's contributions to early modern literary culture

Accidental Feminism Swethaa S. Ballakrishnen, 2021-01-12 Exploring the unintentional production of seemingly feminist outcomes In India elite law firms offer a surprising oasis for women within a hostile predominantly male industry Less than 10 percent of the country's lawyers are female but women in the most prestigious firms are significantly represented both at entry and partnership Elite workspaces are notorious for being unfriendly to new actors so what allows for aberration in certain workspaces Drawing from observations and interviews with more than 130 elite professionals Accidental Feminism examines how a range of underlying mechanisms gendered socialization and essentialism family structures and dynamics and firm and regulatory histories afford certain professionals egalitarian outcomes that are not available to their local and global peers Juxtaposing findings on the legal profession with those on elite consulting firms Swethaa Ballakrishnen reveals that parity arises not from a commitment to create feminist organizations but from structural factors that incidentally come together to do gender differently Simultaneously their research offers notes of caution while conditional convergence may create equality in ways that more

targeted endeavors fail to achieve accidental developments are hard to replicate and are in this case buttressed by embedded inequalities Ballakrishnen examines whether gender parity produced without institutional sanction should still be considered feminist In offering new ways to think about equality movements and outcomes Accidental Feminism forces readers to critically consider the work of intention in progress narratives *Political Theory and Australian Multiculturalism* Geoffrey Brahm Levey, 2012 This book is the product of a workshop sponsored by the Academy of the Social Sciences in Australia and the Australian Government Department of Immigration and Multicultural and Indigenous Affairs T p verso *The Material Culture and Social Institutions of the Simpler Peoples (Routledge Revivals)* L. T. Hobhouse, G. C. Wheeler, M Ginsberg, 2013-06-17 Originally published in 1915 this pioneer study has long occupied an important place in the literature of sociology An exercise in the statistical correlation of the economic and social institutions of the working classes of the early twentieth century the book is an important link between contemporary sociology with a focus on the problems of social development and the classical social liberalism on which L T Hobhouse left his mark The reissue includes the introduction written by Morris Ginsberg in the 1965 reprint where he explains what he and his colleagues set out to achieve and responds to the criticism faced by the study This is a classic work which is still of great value to sociologists and anthropologists today

Hidden From History Sheila Rowbotham, 1977 In this study of women from the Puritan revolution to the 1930s the author shows how class and sex work and family personal life and social pressures have shaped and hindered women s struggles for equality New Essays on the Nature of Rights Mark McBride, 2017-08-24 This original collection of jurisprudential essays furthers our understanding of the nature of rights In Part 1 Halpin considers the value of Hohfeldian neutrality when theorising about law in general and legal rights in particular and Kurki focuses on Hohfeld s operative notion of power In Part 2 Kramer rebuts Wenar s objections to his Interest Theory of rights and May provides a comparative defence of the Interest Theory against Wenar s Kind Desire theory of claim rights Penner then pursues legal doctrine focusing on whether judges hold the powers of their office as rights an issue over which Wenar and Kramer have clashed Sreenivasan utilising a novel test case involving pure public goods argues that the third party beneficiary objection to the Interest Theory is fatal McBride builds on Sreenivasan s Hybrid Theory of claim rights to construct his new Tracking Theory of rights Cruft then argues that the best extant versions of the Interest and Will Theories of rights cannot avoid a form of circularity and Van Duffel argues that meeting four adequacy constraints which he proposes counts in favour of any theory of rights In Part 3 Andersson proposes a tie breaking procedure for rights conflicts in the applied realm of politics and Steiner concludes by alleging that Kant s principle of right a standard of corrective justice has distributive implications A fine collection of cutting edge essays on the most important normative concept of modernity Professor Leif Wenar King s College London This important collection proceeds much beyond the famous 1998 A Debate Over Rights which sets the stage for the debates concerning rights since then It explores three aspects of rights First it re examines the Hohfeldian classification and

highlights its importance and relevance Second it investigates and develops the debates between the interest and the will theory It includes essays by the main established proponents of these two positions as well as essays by newcomers to this field The different essays in this part address each other in ways which sharpen and clarify the disagreements and provide new original arguments for the contending views Last it provides a new perspective on the debates concerning conflicts of rights and the ways to overcome them This collection will no doubt dominate the future conceptual discussions concerning the nature of rights and their role in political theory Professor Alon Harel The Hebrew University of Jerusalem

Rewriting German History Jan Rüger, Nikolaus Wachsmann, 2015-10-11 *Rewriting German History* offers striking new insights into key debates about the recent German past Bringing together cutting edge research and current discussions this volume examines developments in the writing of the German past since the Second World War and suggests new directions for scholarship in the twenty first century

Religion and Modern Society Bryan S. Turner, 2011-03-31 Religion is now high on the public agenda with recent events focusing the world's attention on Islam in particular This book provides a unique historical and comparative analysis of the place of religion in the emergence of modern secular society Bryan S Turner considers the problems of multicultural multi faith societies and legal pluralism in terms of citizenship and the state with special emphasis on the problems of defining religion and the sacred in the secularisation debate He explores a range of issues central to current debates the secularisation thesis itself the communications revolution the rise of youth spirituality feminism piety and religious revival Religion and Modern Society contributes to political and ethical controversies through discussions of cosmopolitanism religion and globalisation It concludes with a pessimistic analysis of the erosion of the social in modern society and the inability of new religions to provide social repair

Collected Essays Q. D. Leavis, 1983-11-10 Queenie Dorothy Leavis was one of the best critics of the novel Her primary interest was in the English novel in its greatest period the nineteenth century but she had wide interests and wrote on the American novel as well and her anthropological view of literature caused her to ask how the novel rose and why it flourished and that occasioned her to look at European literatures Her published essays appeared as articles or reviews of remarkable trenchancy in *Scrutiny* or as lectures or introductions to editions of classic novels They have been much read but she never collected them in her lifetime They are here reprinted in three volumes The whole is prefaced by her own *A Glance Backward* 1965 concerning her life and work and there is an introduction by the editor Professor G Singh

On a Scale Norbert Elliot, 2005 Fear and Trembling Shock and Awe Which set of statements best describes the emotions surrounding the assessment of writing ability in educational settings This book the first historical study of its kind begins with Harvard University's 1874 requirement that first year student applicants submit a short composition as part of the admissions process the book concludes with the College Board's 2005 requirement for an essay to be submitted as part of the new SAT R Reasoning Test Intended for teachers who must prepare students to submit their writing for formal assessment administrators who must make critical decisions based on test scores and policy

makers who must allocate resources based on evaluation systems On a Scale provides a much needed historical and conceptual background to questions arising from national attention to student writing ability **Critical Perspectives on Chitra Banerjee Divakaruni** Robin E. Field, Amritjit Singh, Samina Najmi, 2022-02-15 Critical Perspectives on Chitra Banerjee Divakaruni Feminism and Diaspora offers insights into Chitra Banerjee Divakaruni s provocative and popular fiction In their engaging and comprehensive introduction editors Amritjit Singh and Robin Field explore how Divakaruni s short stories and novels have been shaped by her own struggles as a new immigrant and by the influences she imbibed from academic mentors and feminist writers of color Twelve critical essays by both aspiring and experienced scholars explore Divakaruni s aesthetic of interconnectivity and wholeness as she links generations races ethnicities and nations in her depictions of the diversity of religious and ethnic affiliations within the Indian diaspora The contributors offer a range of critical perspectives on Divakaruni s growth as a novelist of historical mythic and political motifs The volume includes two extended interviews with Divakaruni offering insights into her personal inspirations and social concerns while also revealing her deep affection for South Asian communities as well as an essay by Divakaruni herself a candid expression of her artistic independence in response to the didactic expectations of her many South Asian readers

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