NICOMACHEAN ETHICS: Book 1

Summary & Analysis

Book 1, Chapter 1. According to Aristotle, every craft, line of inquiry, action, and decision seeks some end, or "good," but these goods differ. For example, health is the end of medicine, a boat the end of boatbuilding, and victory the end of generalship.

Aristotle begins with a discussion of four types of goal-directed pursuits. The first two pursuits are aimed at producing something beyond themselves; the latter two are pursued for their own sakes, but Aristotle will go on to argue that even these are ultimately directed toward a higher "good."

Some of these pursuits are "subordinate" to others—for example, bridle-making is subordinate to horsemanship, and various actions in warfare are subordinate to generalship. So, Aristotle claims, the ends of these "ruling sciences" (like horsemanship or generalship) are more "choiceworthy" than their subordinate ends, because the lower ends are pursued for the sake of the higher.

With these examples, Aristotle shows how particular, concrete tasks are pursued for the sake of some higher end, preparing his audience for the idea that there is a highest end toward which all lesser aims strive.

Book 1, Chapter 2. Aristotle notes that "things achievable by action have some end that we wish for because of itself." This end will be the best good. The knowledge of this "best good" is important for determining the best way of life, so all people should try to grasp what that good is and which is its proper science.

In this passage, Aristotle explains the aim of his inquiry in Nicomachean Ethics as a whole: to figure out the best way of life. While most of our actions are done for the sake of some higher end, there is an ultimate end beyond which we wish nothing more. When we know what this is, we'll be better equipped to pursue the best way of life.

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Aristoteles

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Notes on the Nicomachean Ethics of Aristotle John Alexander Stewart, 1892 **Introduction to Aristotle's** Nicomachean Ethics Pavlos Kontos, 2023-12-09 This book provides a balanced and accessible introduction to Aristotle s Nicomachean Ethics It carefully and comprehensively follows the thread of Aristotle's argument and sheds light on topics that all too often receive little attention or are entirely ignored in the existing textbooks such as self control legislative science and the legislator the life of the money maker craft knowledge comprehension and beastliness Its objective is not only to offer an academically reliable presentation of Aristotle's Ethics but to also defend Aristotle's main tenets or at least to present them in their most defensible form It places the Nicomachean Ethics within the study of ethics generally students are invited to understand Aristotle's claims in the light of or in contrast to other ethical theories or their own intuitions about ethical matters It follows the reader of the Nicomachean Ethicsin action registering questions expectations and progress within an insightful exegesis of Aristotle's philosophical argument It is replete with pedagogical tools including examples from our concrete everyday experience paintings films and literature end of chapter summaries internet resources suggestions for further reading study questions and essay questions An Analysis of Aristotle's Politics Katherine Berrisford, Riley Quinn, 2017-07-05 Politics was one of the first books to investigate the concept of political philosophy and the starting point of political science studies as we know them Written in the fourth century B C E it explores how best to create The nicomachean Ethics of Aristotle, tr. with notes by R.W. political communities that support serve and improve citizens Miscellaneous bookseller's catalogues and lists Luzac and co.1891 The Ethics of Browne Aristoteles, 1850 Aristotle Illustrated with Essays and Notes. By Sir Alexander Grant ... Second Edition, Revised and Completed Aristotle, 1866 A Reader's Guide to Contemporary Literature William Swan Sonnenschein, 1896 Catalogue of the General Assembly Library of New Zealand New Zealand. Parliament. Library, General Assembly Library, 1897 Micah, a new tr. with notes **by I. Sharpe** Micah (the prophet), 1876 Confessions of a Born-Again Pagan Anthony T. Kronman, 2016-10-28 In this passionate and searching book Anthony Kronman offers a third way beyond atheism and religion to the God of the modern world We live in an age of disenchantment The number of self professed atheists continues to grow Yet many still feel an intense spiritual longing for a connection to what Aristotle called the eternal and divine For those who do but demand a God that is compatible with their modern ideals a new theology is required This is what Anthony Kronman offers here in a book that leads its readers away from the inscrutable Creator of the Abrahamic religions toward a God whose inexhaustible and everlasting presence is that of the world itself Kronman defends an ancient conception of God deepened and transformed by Christian belief the born again paganism on which modern science art and politics all vitally depend Brilliantly surveying centuries of Western thought from Plato to Augustine Aquinas and Kant from Spinoza to Nietzsche Darwin and Freud Kronman recovers and reclaims the God we need today

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