Langston Hughes: His Significance in the Harlem Renaissance

Langston Hughes was born on February 1, 1902, in Joplin, Missouri. He was raised by his grandmother until the age of 13, when he moved in with his mother in Lincoln, Illinois. He started working odd jobs and writing about his experiences in these jobs as an African American male. His writing quickly became known when he attended Columbia University and then worked at Chicago Defender. He didn't know that his works would influence the lives of African Americans around the United States, he was just writing about his life experience. Langston Hughes was the most influential writer during the Harlem Renaissance because his works fought for equality, social justice, and informed others of African American culture.

Every literary work Langston Hughes published spoke out against racial oppression. He focused on equality that came from his personal experiences and his works reflected on the ideology in overcoming race issues (Perspectives 1). He thought bigger than just getting equal socially, he tried to conquer the task of equality in terms of understanding identity and obtaining respect. In his works, he talks about the American Dream, and its importance to everyone: not just whites. He taught about the importance of everyone fighting individually for the equality that they deserved. He realized that this fight wasn't one that could be won by one man, but rather a whole community coming together for one common goal, and it was this ideology that helped bring the African American community together (Meltzer 20). In his works, he emphasized that the work to gain equality in America would be hard, but he focused on the reward that would come after which inspired many African Americans.

Not only did Langston Hughes fight for equality for African Americans, but he also

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Emmanuel Nelson

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Critical Essays Emmanuel Nelson, 2013-09-13 This pioneering work is the first book to systematically explore the literature of gay and lesbian writers of color in the United States Critical Essays challenges the marginalization and tokenization of gay men and lesbians of color in the dominant academic discourses by focusing exclusively on the imaginative work of representative Native American Asian American Latino a and African American gay and lesbian writers As the first book offering a scholarly assessment of ethnic gay and lesbian writing in the U S Critical Essays simultaneously defies ethnic and mainstream homophobia as well as straight and gay lesbian racism This deliberate counter to the dominant white discourse of gay and lesbian literature offers a lively contribution to the debate on the intersections of race ethnicity gender sexuality and class in American literature A wide range of critical approaches including historical readings cultural analysis and deconstructive criticism is employed to the works of such major literary figures as Audre Lorde James Baldwin John Rechy Paula Gunn Allen and Gloria Anzald a These thought provoking chapters disrupt the complacent notion of a unified gay lesbian community by questioning the presumed similarities of persons who share sexual identity Some of the specific topics explored in Critical Essays include post coloniality and gay lesbian identities emerging Asian American gay and lesbian writers redefining the Harlem Renaissance from gay perspectives contemporary African American gay male performance art relocating the gay FilipinoThis groundbreaking volume will be of immense interest to undergraduate graduate and advanced scholars in Gay and Lesbian studies Women s studies African American studies Asian American studies Latino a studies and Native American studies It will also serve students and scholars as a valuable introduction to the diversity of authors that comprise twentieth century American literature

Argumentative Paper On Langston Hughes Book Review: Unveiling the Power of Words

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