

NICOMACHEAN ETHICS: Book 1

Summary & Analysis

Book 1, Chapter 1. According to [Aristotle](#), every craft, line of inquiry, action, and decision seeks some [end](#), or “[good](#),” but these goods differ. For example, health is the end of medicine, a boat the end of boatbuilding, and victory the end of generalship.

Aristotle begins with a discussion of four types of goal-directed pursuits. The first two pursuits are aimed at producing something beyond themselves; the latter two are pursued for their own sakes, but Aristotle will go on to argue that even these are ultimately directed toward a higher “good.”

Some of these pursuits are “subordinate” to others—for example, bridle-making is subordinate to horsemanship, and various actions in warfare are subordinate to generalship. So, [Aristotle](#) claims, the [ends](#) of these “ruling sciences” (like horsemanship or generalship) are more “choiceworthy” than their subordinate ends, because the lower ends are pursued for the sake of the higher.

With these examples, Aristotle shows how particular, concrete tasks are pursued for the sake of some higher end, preparing his audience for the idea that there is a highest end toward which all lesser aims strive.

Book 1, Chapter 2. [Aristotle](#) notes that “things achievable by action have some [end](#) that we wish for because of itself.” This end will be the best [good](#). The knowledge of this “best good” is important for determining the best way of life, so all people should try to grasp what that good is and which is its proper science.

In this passage, Aristotle explains the aim of his inquiry in *Nicomachean Ethics* as a whole: to figure out the best way of life. While most of our actions are done for the sake of some higher end, there is an ultimate end beyond which we wish nothing more. When we know what this is, we’ll be better equipped to pursue the best way of life.

Aristotle Nicomachean Ethics Book 1 Chapter 1 Summary

Pavlos Kontos



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Virtue Ethics Raymond J. Devettere,2002-09-26 This fascinating examination of the development of virtue ethics in the early stages of western civilization deals with a wide range of philosophers and schools of philosophy from Socrates and the Stoics to Plato Aristotle and the Epicureans among others This introduction examines those human attributes that we have come to know as the stuff of virtue desire happiness the good character the role of pride prudence and wisdom and links them to more current or modern conceptions and controversies The tension between viewing ethics and morality as fundamentally religious or as fundamentally rational still runs deep in our culture A second tension centers on whether we view morality primarily in terms of our obligations or primarily in terms of our desires for what is good The Greek term arete which we generally translate as virtue can also be translated as excellence Arete embraced both intellectual and moral excellence as well as human creations and achievements Useful certainly for classrooms **Virtue Ethics** is also for anyone interested in the fundamental question Socrates posed What kind of life is worth living **Introduction to Aristotle's Nicomachean**

Ethics Pavlos Kontos,2023-12-09 This book provides a balanced and accessible introduction to Aristotle s Nicomachean Ethics It carefully and comprehensively follows the thread of Aristotle s argument and sheds light on topics that all too often receive little attention or are entirely ignored in the existing textbooks such as self control legislative science and the legislator the life of the money maker craft knowledge comprehension and beastliness Its objective is not only to offer an academically reliable presentation of Aristotle s Ethics but to also defend Aristotle s main tenets or at least to present them in their most defensible form It places the Nicomachean Ethics within the study of ethics generally students are invited to understand Aristotle s claims in the light of or in contrast to other ethical theories or their own intuitions about ethical matters It follows the reader of the Nicomachean Ethics in action registering questions expectations and progress within an insightful exegesis of Aristotle s philosophical argument It is replete with pedagogical tools including examples from our concrete everyday experience paintings films and literature end of chapter summaries internet resources suggestions for further reading study questions and essay questions Cathonomics Anthony M. Annett,2024-04-01 As inequality

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follows

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