

Stendhal

Armance

(Annotated with
short biography)

Armance Annotated With Short Biography English Edition

Scott C. Dulebohn



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The Charterhouse of Parma Stendhal, 1999 *The Charterhouse of Parma* 1839 is a compelling novel of passion and daring of prisons and heroic escape of political chicanery and sublime personal courage Set at the beginning of the nineteenth century amidst the golden landscapes of northern Italy it traces the joyous but ill starred amorous exploits of a handsome young aristocrat called Fabrice del Dongo and of his incomparable aunt Gina her suitor Prime Minister Mosca and Cl lia a heroine of ethereal beauty and earthly passion These characters are rendered unforgettable by Stendhal s remarkable gift for psychological insight Never before have the hearts of princes ministers courtiers and women been depicted like this wrote Honor de Balzac Stendhal s tableau has the dimensions of a fresco but the precision of the Dutch masters The great achievement of *The Charterhouse of Parma* is to conjure up the excitement and romance of youth while never losing sight of the harsh realities which beset the pursuit of happiness nor the humour and patient irony with which these must be viewed This new translation captures Stendhal s narrative verve while the Introduction explores the novel s reception and the reasons for its enduring popularity and power

The Red and the Black Stendhal, 1998 In this fast moving novel of post Napoleonic France Julien Sorel s plans to reach the higher echelons of society through the priesthood are deflected by his realization that the attainment of happiness is of greater consequence than the pursuit of ambition

Dictionary of World Biography: The 19th century, K-Z Frank Northen Magill, 1998 Concise biographical information on outstanding people from the ancient world to current times providing a look at their early life life s work and summary of achievements v I The ancient world v II The middle ages v III The Renaissance v IV The 17th 18 Centuries

The Sentimental Education of the Novel Margaret Cohen, 2018-06-05 The nineteenth century French novel has long been seen as the heroic production of great men who confronted in their works the social consequences of the French Revolution And it is true that French realism especially as developed by Balzac and Stendhal was one of the most influential novelistic forms ever invented Margaret Cohen however challenges the traditional account of the genesis of realism by returning Balzac and Stendhal to the forgotten novelistic contexts of their time Reconstructing a key formative period for the novel she shows how realist codes emerged in a hostile take over of a prestigious contemporary sentimental practice of the novel which was almost completely dominated by women writers Cohen draws on impressive archival research resurrecting scores of forgotten nineteenth century novels to demonstrate that the codes most closely identified with realism were actually the invention of sentimentality a powerful aesthetic of emerging liberal democratic society although Balzac and Stendhal trivialized sentimental works by associating them with frivolous women writers and readers Attention to these gendered struggles over genre explains why women were not pioneers of realism in France during the nineteenth century a situation that contrasts with England where women writers played a formative role in inventing the modern realist novel Cohen argues that to understand how literary codes respond to material factors it is imperative to see how such factors take shape within the literary field as well as within society as a

whole The book also proposes that attention to literature as a social institution will help critics resolve the current vital question of how to practice literary history in the wake of poststructuralism *Scientific and Technical Aerospace Reports*, 1965 **The Romantic Movement Bibliography, 1936-1970** Aubrey Christian Elkins, Lorne J. Forstner, 1973

Encyclopedia of World Writers, 1800 to the Present Marie Diamond, 2020-07-01 In recent years schools have started introducing more inclusive syllabi emphasizing the works and ideas of previously overlooked or underrepresented writers Readers of all ages can now explore the rich contributions of writers from around the world These writers have various backgrounds and unlike most writers from the U S or the United Kingdom information on them in English can be difficult to find Encyclopedia of World Writers 1800 to the Present covers the most important writers outside of the U S Britain and Ireland since 1800 More than 330 insightful A to Z entries profile novelists poets dramatists and short story writers whose works are anthologized in textbooks or assigned in high school English classes Entries range in length from 200 to 1 000 words each and include a biographical sketch synopses of major works and a brief bibliography Dozens of entries are new to this edition and many existing entries have been updated and significantly expanded with new Critical Analysis sections Coverage includes Chinua Achebe Margaret Atwood Roberto Bola o Albert Camus Khalid Hosseini Victor Hugo Mohammad Iqbal Franz Kafka Stieg Larsson Mario Vargas Llosa Naghib Mahfouz Gabriel Garc a M rquez Kenzaburo Oe Marcel Proust Leo Tolstoy Emile Zola and more Critical Survey of Long Fiction: V.S. Pritchett-August Strindberg, 2000 *Trauma and Its Representations* Deborah Jenson, 2003-05-01 Mimesis has been addressed frequently in terms of literary or visual representation in which the work of art mirrors or fails to mirror life Most often mimesis has been critiqued as a simple attempt to bridge the distance between reality and its representations In *Trauma and Its Representations* The Social Life of Mimesis in Post Revolutionary France Deborah Jenson argues instead that mimesis not only denotes the representation of reality but is also a crucial concept for understanding the production of social meaning within specific historical contexts Examining the idea of mimesis in the French Revolution and post Revolutionary Romanticism Jenson builds on recent work in trauma studies to develop her own notion of traumatic mimesis Through innovative readings of museum catalogs the writings of Benjamin Constant the novels of George Sand and Gustave Flaubert and other works Jenson demonstrates how mimesis functions as a form of symbolic wounding in French Romanticism **Adult Catalog: Authors** Los Angeles County Public Library, 1970

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