

Things Fall Apart

Chapter Questions

Chapter 1

1. Why is Okonkwo's defeat of Amalinze the Cat such a great achievement?
2. Describe Okonkwo.
3. What does Unoka do with his money?
4. What is the harmattan?
5. Why does Unoka sing to the kites?
6. Why does Unoka enjoy playing music for the egwugwu, or the masqueraders who impersonate the ancestral spirits of the village?
7. What is the meaning of the proverb "He who brings kola brings life"? (p. 5)
8. Why is Okonkwo ashamed of his father, Unoka?
9. Compare Okonkwo with his father.
10. Why is Ikemefuna offered to the village of Umuofia?

Answers

1. The Cat, the greatest wrestler in the region, was unbeaten for seven years.
2. Okonkwo is huge with bushy eyebrows and a wide nose. He breathes heavily and seems to walk on springs as if he is about to pounce on someone. He has no patience with unsuccessful men like his father.
3. Unoka buys gourds of palm wine and drinks with his neighbors.
4. The harmattan is a dry wind that blows across West Africa from the north.
5. Unoka loves to sing a welcome to the birds, or kites, who return to the village from their long journey south.
6. Unoka enjoys eating and drinking at the feasts.
7. The kola nut is a symbol of hospitality and friendship.
8. Okonkwo's father has no titles; he is heavily in debt when he dies.
9. Okonkwo washes his hands of his father's failures and becomes a leader in the community.
10. Ikemefuna is offered to Umuofia by the neighboring village of Mbaino as a compensation in order to avoid war.

Chapter 2

1. How does Okonkwo display his fierce and warlike nature at important occasions in the village?
2. Give examples illustrating the Igbo people's vague terror of darkness.
3. Why would the people of Umuofia be beaten in the war with Mbaino if they disobeyed the Oracles of the Hills and Caves?
4. Why is Ikemefuna selected by the people of Mbaino to serve as the peace sacrifice for Umuofia?
5. Okonkwo is very strong and rarely feels tired. How would you describe Okonkwo's three wives and children?
6. Why is Nwoye developing into a sad-faced youth?
7. Which one of Okonkwo's wives is the most afraid of him and why?
8. Why does Okonkwo rule his household with a heavy hand?
9. How is Unoka regarded by many members of the village?
10. Why is Okonkwo asked to become Ikemefuna's guardian?

Answer To Things Fall Apart Study Guide

Puja Mehta



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contributors to this book make clear in their astute readings Their perspectives offer thought provoking and critically insightful considerations for scholars of all ages cultures and genders Standards and Mastery Learning J. Ronald Gentile,James P. Lalley,2003-01-06 This book describes the concept of mastery learning in the classroom and the various foundations upon which it is built Five chapters discuss 1 Understanding Mastery Learning e g the learning memory base the measurement base theoretical bases and the brain base 2 Examining the Standards Math Science Social Studies and English Language Arts e g mastery as a beginning beyond mastery and standards 3 Planning Standards Based Lessons using Mastery Learning e g overlap among state and national standards enrichment and remediation and planning lessons using six elements of mastery learning 4 Implementing Standards and Mastery Learning in the Classroom 13 steps to implementing mastery learning and 5 Professional Development and Mastery Learning e g a plan for action and a professional development agenda and teaching for mastery The appendix looks at what the literature can tell e g two approaches to mastery learning empirical evidence research examples and memory by fast and slow learners Contains approximately 160 references SM

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utilized the resources in Rabbi Abraham Joshua Heschel's *Meta psychology of the Meaning of Human Life* to study the Phenomena of the proliferation of prayer and healing ministries in Igboland. He states: "The religious and spiritual world outlooks of Ndi Igbo predisposed them to seek for meaning of life in a religious spiritual setting. The double assaults of the invasive colonialism and Christian Missionary exploits as well as these catastrophes: slavery and slave trade, the Nigerian Biafran war, Neo Colonialism, the exploitation, marginalization and oppression of the Igbo people motivated them to raise questions about the fundamental quality of being human: who am I and what is the meaning of my life. The economic hardship, political instability and the attack on fundamental Igbo cultural heritage also joined forces with the other factors mentioned above to cause existential frustration and existential vacuum within the Igbo population. The author developed and explored what he calls Heschelian Diagnostic Tool as well as the ten psycho-pastoral phases in the search for the meaning in Human life. He proposed a new vision for prayer and healing ministry which is centered on the empowerment of each individual person to respond responsibly to the demand quality of life, to engage in actions that are responses to the questions life poses before each unique individual. This is an invaluable resource for all those involved or interested in the diverse field of pastoral care."

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