

**APHUMAN GEOGRAPHY MULTIPLE CHOICE QUESTIONS
UNIT 5: AGRICULTURE AND RURAL LAND USE**

1. The wheat belt is an example of a
- (A) Formal Region
 - (B) Perceptual region
 - (C) Functional Region
 - (D) Relative Location
 - (E) Absolute Location

2. Which of the following agricultural practices most closely followed hunting and gathering?

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1. The wheat belt is an example of a
- (A) Formal Region**
 - (B) Perceptual region
 - (C) Functional Region
 - (D) Relative Location
 - (E) Absolute Location
2. Which of the following agricultural practices most closely followed hunting and gathering?
- (A) Shidden, or slash-and-burn**
 - (B) Pastoralism**
 - (C) Intensive agriculture
 - (D) Extensive agriculture
 - (E) Commercial farms
3. Which of the following is NOT a major hearth of agriculture development and animal domestication?
- (A) Western Africa
 - (B) Central America
 - (C) Northern Australia**
 - (D) Southeast Asia
 - (E) Southwest Asia

Answers For Apex Learning World Geography

Paul Cloke



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English Mechanic and World of Science ,1883 **Common School Education and Teachers World** ,1894

Benn's Press Directory ,1983 **The Atlantic as Mythical Space: An Essay on Medieval Ethea** Alfonso J.

García-Osuna,2023-05-23 The Atlantic as Mythical Space is a study of medieval culture and its concomitant myths legends and fantastic narratives as it developed along the European Atlantic seaboard It is an inclusive study that touches upon early medieval Ireland the pre Hispanic Canary Islands the Iberian Peninsula courtly love France and the pagan and early Christian British Isles The obvious and consequential ligature that runs throughout the different sections of this text is the Atlantic Ocean a bewildering expanse of mythical substance that for centuries fueled the imagination of ocean side peoples It analyzes how and why myths with the Atlantic as preferential stage are especially relevant in pagan and early Christian

western Europe It further examines how prescientific societies fashioned an alternate cosmos in the Atlantic where events beings and places existed in harmony with communal mental structures It explores why in that contrived geography these societies angels and monsters were able to materialize with wonderful profusion it further analyzes how the ocean became a place where human beings ventured forth searching for explanations for what is essentially unknowable the origins of the universe and the reason for our existence in it

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