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- 4. Those days when the Vedas were written are called the Vedic period. The first Veda is the Rig Veda. It is full of hymns and songs which the old Aryans used to sing. They must have been a very light-hearted people, not morose and gloomy but full of joy and adventure. And in their joy they made beautiful songs and sang them to the gods they worshiped.
- They werevery proud of themselves and their race. The very word 'Arya' meant a gentleman, a superior kind of person. And they loved freedom greatly. They were not like their descendants in India today who have little courage and hardly feel the loss of their freedom. To the Aryans death was better than dishonour or slavery.
- 6. They were good fighters, and they knew something of science and a great deal of agriculture. They naturally attached great value of agriculture and so they valued everything that helped agriculture. The great rivers gave them water and they loved them and looked upon them as great friends and benefactors. The bull and cow helped them also very much both in agriculture and in their daily lives, for the cow gave milk which was valued very greatly. So they specially cared for these animals and sang their praises. Long afterwards, people, forgetting the real reason for the care of the cow, started worshipping her as if that was any good to anybody.

Source: Letters from a Father to the Daughter - J.L. Nehru-

Answer the following questions.		[1X4]
(1) (2) (3) (4)	When did Aryans come to India? What do the books written by Aryans tell us? Why did Aryans value rivers, bulls and cows? What shows that the Aryans were great?	
(5)	Fill in the blanks.  (a) The Aryans must hadmemories in those days.  (b) Those days when the Vedas were written are called	[1x2]
(6)	What are the two important features of the Vedas?	[1+1]
(7)	Find a word from the passage which has the same meaning as the following.  (a) one without knowledge (Para 2)  (b) bondage (Para 5)	[1x2]
Res	ad the following poem carefully and answer the questions that follow:	F1×101

#### IMAGE

On the door step of the temple under the hot sun I see her everyday. Her hands and feet are withered like limbs of a dead tree.

Her eyes tired of searching for rays of hope are sunk deep like caves in a rock.

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## **Table of Contents Answers For English Model Question Papers**

- 1. Understanding the eBook Answers For English Model Question Papers
  - The Rise of Digital Reading Answers For English Model Question Papers
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Answers For English Model Question Papers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Answers For English Model Question Papers
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Answers For English Model Question Papers
  - Personalized Recommendations
  - Answers For English Model Question Papers User Reviews and Ratings
  - Answers For English Model Question Papers and Bestseller Lists

- 5. Accessing Answers For English Model Question Papers Free and Paid eBooks
  - Answers For English Model Question Papers Public Domain eBooks
  - Answers For English Model Question Papers eBook Subscription Services
  - Answers For English Model Question Papers Budget-Friendly Options
- 6. Navigating Answers For English Model Question Papers eBook Formats
  - ePub, PDF, MOBI, and More
  - Answers For English Model Question Papers Compatibility with Devices
  - Answers For English Model Question Papers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Answers For English Model Question Papers
  - Highlighting and Note-Taking Answers For English Model Question Papers
  - Interactive Elements Answers For English Model Question Papers
- 8. Staying Engaged with Answers For English Model Question Papers
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Answers For English Model Question Papers
- 9. Balancing eBooks and Physical Books Answers For English Model Question Papers
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Answers For English Model Question Papers
- 10. Overcoming Reading Challenges
  - o Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Answers For English Model Question Papers
  - Setting Reading Goals Answers For English Model Question Papers
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Answers For English Model Question Papers
  - Fact-Checking eBook Content of Answers For English Model Question Papers
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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