

Class: 10th History Chapter-2: Nationalism in India

ideas of nationalism developed through

The Sense of Collective Belonging

a movement to nevive Indian folklore. In Madras, Natata Sastri published a macrive four volume collection of Tamil folk tales, The Folklore of Southern India.

Rebellion in the Countryside

In Awadh, peasants were led by Baba Remchandra - a seriyasi who had earlier been to Fiji as an indentured labourer.

Appointment of

Simon Committation in February 1922, Mahatma Gandhi decided to withdraw the Non-cooperation Movement. Tony government in Britain constituted a Statutory

Commission under Sir John Simon. Simon Commission arrived in India in 1928.

How Participants saw the Movement

In the countryside, rich peasant communities were deeply disappointed when the

movement was called off in 1931 without the revenue rates being revised.

Differing Strands

Strands Mationalism in within the Movement

> Towards Civil Disobedience

The Limits of disobedience

Or B.R. Ambedian clashed with Mahatma Gandha at the second Round Table Conference by

The First World War,

SCHOOL START

and Non-

cooperatio

demanding separate electorates for dalits. Some of the Muslim

political organisations in India were also

The Salt March and the Civil Disobedience Movement

Mahatma Gandhi started salt march accompanied by 78 of his trusted volunteers. On 6 April he reached Dandi, and ceremonially violated the law manufacturing salt by boiling sea water.

The Idea of Satyagraha

in 1916 he travelled to Champaran in Bihar to inspire the peasants to struggle against the oppressive plantation system. Then in 1917, he organised a satyagraha to support the peasants of the Khada district of Gujarat.

The Rowlatt Act

Gondhiji in 1919 decided to brunch a nationwede surjusgraha against the proposed Rowlast Act (1919).

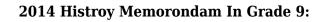
On 13th April the Infamous jallianwalla Bagh Incident sook place. At the Calcutta session of the Congress in September 1920, he committeed other leaders of the meed to start a mon-cooperation movement in support of Khilafat as well as for swara.

Why Non-cooperation?

Gandhiji believed, if Indians refused to cooperate, British rule in India would collapse within a year, and twaraj would come. At the Congress session at Nagpur in December 1920, a compromise was worked out and the Non-cooperation programme was adopted.

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N Noddings



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