



1988 Tundra Snowmobile

G Orfield



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Ecosystems of Disturbed Ground L.R. Walker, 1999-12-17 As the human population inexorably grows its cumulative impact on the Earth's resources is hard to ignore. The ability of the Earth to support more humans is dependent on the ability of humans to manage natural resources wisely. Because disturbance alters resource levels, effective management requires understanding of the ecology of disturbance. This book is the first to take a global approach to the description of both natural and anthropogenic disturbance regimes that physically impact the ground. Natural disturbances such as erosion, volcanoes, wind, herbivory, flooding, and drought, plus anthropogenic disturbances such as forestry, grazing, mining, urbanization, and military actions are considered. Both disturbance impacts and the biotic recovery are addressed, as well as the interactions of different types of disturbance. Other chapters cover processes that are important to the understanding of disturbance of all types, including soil processes, nutrient cycles, primary productivity, succession, animal behaviour, and competition. Humans react to disturbances by avoiding, exacerbating, or restoring them, or by passing environmental legislation. All of these issues are covered in this book. Managers need better predictive models and robust data collections that help determine both site-specific and generalized responses to disturbance. Multiple disturbances have a complex effect on both physical and biotic processes as they interact. This book provides a wealth of detail about the process of disturbance and recovery, as well as a synthesis of the current state of knowledge about disturbance theory with extensive documentation.

Uinta National Forest (N.F.), Land and Resource Management Plan, Juab, Sanpete, Tooele, Utah, and Wasatch Counties, 2003

Proceedings of the 1988 Western States and Provinces Elk Workshop, July 13-15, 1988, Wenatchee, WA., 1988

The Benefits of the Cold and Domestication Florian Stammler, Hiroki Takakura, 2025-04-28 This book explores cooperation between humans and animals in extreme environments and contends that understanding domestication is crucial to explaining how life is possible in such conditions. The chapters draw on work from anthropology, genetics, law, and geography with a range of ethnographic case studies from cold environments. The contributors offer new evidence for rethinking the dichotomy of trust vs. domination previously used to characterize human-animal relations. They show how humans and animals partner for survival and how a cold environment does not merely threaten existence but rather creates opportunities. Domestication is presented as a continuous, mutually beneficial human-animal relationship of becoming familiar with each other and the surrounding environment, which can lead to a symbiotic partnership of multiple agents for adapting to changes, including a warming climate. This volume will be relevant to scholars from anthropology, geography, and related disciplines interested in human-animal relations, ecology, and the environment, particularly in the North.

Uinta National Forest: Appendices. Volume III (appendix L), 2003

Denali National Park and Preserve (N.P.), Backcountry Management Plan and General Management Plan Amendment, 2003

Youth Culture, Language Endangerment and Linguistic Survivance Leisy Thornton Wyman, 2012-07-03 Detailing a decade of life and language use in a remote Alaskan Yup'ik community.

Culture Language Endangerment and Linguistic Survivance provides rare insight into young people's language brokering and Indigenous people's contemporary linguistic ecologies. This book examines how two consecutive groups of youth in a Yup'ik village negotiated eroding heritage language learning resources, changing language ideologies, and gendered subsistence practices while transforming community language use over time. Wyman shows how villagers used specific Yup'ik forms, genres, and discourse practices to foster learning in and out of school, underscoring the stakes of language endangerment. At the same time, by demonstrating how the youth and adults in the study used multiple languages, literacies, and translanguaging to sustain a unique subarctic way of life, Wyman illuminates Indigenous peoples' wide-ranging forms of linguistic survivance in an interconnected world.

Power and the People Yulian Konstantinov, 2023-09-02 This book discusses state periphery relations from the viewpoint of a reindeer husbandry community in the Russian Far North, Murmansk Region. The time is the current period of Putin-led Russia. The analysis is based on the premise that the mode of current top power governance can be described as selective de-centralization. Below a certain level of state power, interests and conflicts get resolved in favour of local communities. That gains support for the supreme leadership and reproduces a Soviet-like reality. Termed 'sovkhoism', the latter holds the Soviet state farm 'sovkhos' as creating an ideal socio-economic environment. When issues are of significant interest to superior power, selection favours cavalier bypassing of people-friendly concerns. At this level, power acts in an authoritarian mode, favouring the interests of state power structures in conjunction with the upper tiers of the loyal oligarchy. It is shown how this governing mode contains significant potential for escalating centre vs periphery tensions.

Special Report, 1988 **Peoples of the Tundra** John P. Ziker, 2002-04-11 On ethnographic grounds alone, Ziker's book is a unique and valuable contribution. Despite increased fieldwork opportunities for foreigners in the former Soviet Union in recent years, much of Russia and Siberia remains terra incognita to Western scholars, except for specialists who know the Russian literature. Ziker's account of the Dolgan and Nganasan peoples of the Ust'-Avam community is a fascinating analysis of how people adapt their hunting, fishing, and herding not only to the demanding Arctic environment but also to enormous economic and political adversities created in the wake of the Soviet Union's collapse. In this sense, the book fills a gap in the ethnographic literature on Siberia for Western students and at the same time serves as a microcosm of the devastating changes affecting rural communities and Indigenous peoples generally in a disintegrating former superpower that is increasing isolation and a shift to nonmarket survival economies.

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