

Natūraliųjų skaičių dalyba

APIBENDRINAME

Skaičius, kurį dalijame, vadinamas *daliniu*;
skaičius, iš kurio dalijame, vadinamas *dalikliu*;
skaičius, kurį gauname padaliję, vadinamas *dalmeniu*.

Dalyba yra atvirkštinis veiksmas daugybai.
Ar teisingai padalijome, tikriname daugindami.

Skaičių padaliję iš vieneto, gauname tą patį skaičių: $a : 1 = a$.

Natūraliųjų skaičių padaliję iš jo paties, gauname vienetą: $a : a = 1$.

Dalyba iš nulio negalima.

Pagrindinė dalmens savybė:

Dalinį ir daliklį padauginus arba padalijus iš to paties natūraliojo skaičiaus, dalmuo nepakinta.

Iš 2 dalijasi tik tie natūralieji skaičiai, kurių paskutinis skaitmuo yra 0, 2, 4, 6, 8.

Skaičiai, kurie dalijasi iš 2, vadinami *lyginiais*, o kurie nesidalija iš 2 — *nelyginiais*.

Iš 5 dalijasi tik tie natūralieji skaičiai, kurių paskutinis skaitmuo yra 0 arba 5.

Iš 10 dalijasi tik tie natūralieji skaičiai, kurių paskutinis skaitmuo yra 0.

Jei skaičius a nesidalija iš skaičiaus b , tai dalydami gauname liekaną:

$$a : b = c \text{ (liekana } d), a = c \cdot b + d.$$

Liekana yra mažesnė už daliklį.

Jei skaičius a dalijasi iš b , tai galima pasakyti ir kitaip: dalybos liekana yra nulis.

$$\begin{array}{ccccc} 12 & : & 4 & = & 3 \\ \text{daliny} & & \text{daliklis} & & \text{dalmuo} \end{array}$$

Dalijame: $12 : 4 = 3$
Tikriname: $3 \cdot 4 = 12$

$$12 : 1 = 12$$

$$12 : 12 = 1$$

$$\begin{aligned} 3 : 2 &= (3 \cdot 5) : (2 \cdot 5) = \\ &= 15 : 10 \\ 12 : 6 &= (12 : 6) : (6 : 6) = \\ &= 2 : 1 \end{aligned}$$

12, 38, 350 — dalijasi iš 2

12, 38, 350 — lyginiai
5, 27, 111 — nelyginiai

5, 30, 905 — dalijasi iš 5

20, 70, 100 — dalijasi iš 10

$$\begin{aligned} 13 : 4 &= 3 \text{ (liekana 1)} \\ 13 &= 3 \cdot 4 + 1 \end{aligned}$$

$$13 : 4 = 3 \text{ (liekana 1), } 1 < 4$$

$$12 : 4 = 3 \text{ (liekana 0)}$$

Klasis Testebi

SB Merriam



Klasis Testebi:

Reviewing **Klasis Testebi**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Klasis Testebi**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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