

Writing - Mark Scheme

Category	Does their answer...	Marks available
Purpose and organisation	• Answer the question? • Use paragraphs? • Have a beginning, middle and end? • Include full descriptions or a clear argument? • Have a good, clear opening/introduction? • Have a clear ending/conclusion?	/5
Language	• Use interesting and varied vocabulary? • Use the correct tense(s)? • Use character speech or quotations (where applicable)? • Demonstrate writers tools and techniques (e.g. alliteration or rhetorical questions)?	/10
Style	• Vary sentence length and style? • Start sentences with different words? • Use the correct format (e.g. story, essay, diary entry or continuation of a story)?	/5
Spelling, punctuation and grammar	• Use a good range of punctuation (e.g. commas, exclamation marks, ellipses, colons, semicolons)? • Use good spelling? • Use good grammar? • Use proper sentences with few mistakes?	/5
<i>Total</i>	<i>/25</i>	

7 Stones And Bones Mark Scheme

Jim Grant, Sam Gorin, Neil Fleming

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the author names.

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How Things Shape the Mind Lambros Malafouris, 2016-02-12 An account of the different ways in which things have become cognitive extensions of the human body from prehistory to the present An increasingly influential school of thought in cognitive science views the mind as embodied extended and distributed rather than brain bound or all in the head This shift in perspective raises important questions about the relationship between cognition and material culture posing major challenges for philosophy cognitive science archaeology and anthropology In *How Things Shape the Mind* Lambros Malafouris proposes a cross disciplinary analytical framework for investigating the ways in which things have become cognitive extensions of the human body Using a variety of examples and case studies he considers how those ways might have changed from earliest prehistory to the present Malafouris's Material Engagement Theory definitively adds materiality the world of things artifacts and material signs into the cognitive equation His account not only questions conventional intuitions about the boundaries and location of the human mind but also suggests that we rethink classical archaeological assumptions about human cognitive evolution

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The Archaeology Coursebook Jim Grant, Sam Gorin, Neil Fleming, 2015-03-27 This fully updated and revised edition of the best selling title *The Archaeology Coursebook* is a guide for students studying archaeology for the first time Including new methods and key studies in this fourth edition it provides pre university students and teachers as well as undergraduates and enthusiasts with the skills and technical concepts necessary to grasp the subject *The Archaeology Coursebook* introduces the most commonly examined archaeological methods concepts and themes and provides the necessary skills to understand them explains how to interpret the material students may meet in examinations supports study with key studies key sites key terms tasks and skills development illustrates concepts and commentary with over 400 photos and drawings of excavation sites methodology and processes tools and equipment provides

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Chronicle ,1844 **Excavations at Milla Skerra Sandwick, Unst** Olivia Lelong,2019-03-31 During the late 1st millennium BC into the early 1st millennium AD the small island of Unst in the far north of the Shetland and British Isles was home to well established and connected farming and fishing communities The Iron Age settlement at Milla Skerra was occupied for at least 500 years before it was covered with storm blown sand and abandoned Although part of it had been lost to the sea excavation revealed many details of the life of the settlement and how it was reused over many generations From the middle of the 1st millennium BC people were constructing stone walled yards and filling them with hearth waste and midden material Later inhabitants built a house on top with a paved floor and successive hearths and more domestic rubbish accumulated inside it Outside were new yards and workshops for crafts and metalworking which were remodelled several times The buildings fell into disrepair and became a dumping ground for domestic waste until the 2nd or 3rd century AD when sand buried the settlement Within a few generations a man was buried beside the ruins along with some striking objects Thousands of artefacts and environmental remains from Milla Skerra reveal the everyday practices and seasonal rhythms of the people that lived in this windswept and remote island settlement and their connections to both land and sea

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