

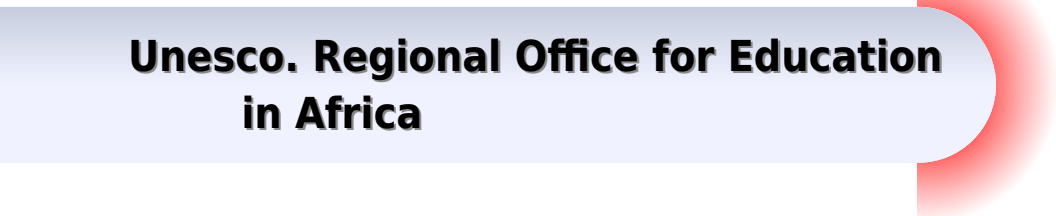
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Gay is Gay and Priesthood is Priesthood. Should Gay People be admitted to the Catholic Priesthood? Tarcisius Mukuka, 2021-02-19 Polemic Paper from the year 2021 in the subject Theology Historic Theology Ecclesiastical History grade 1 0 Kwame Nkrumah University language English abstract This article aims at examining the Catholic Church's indefensible and ambivalent position on homosexuality vis vis the Catholic priesthood I conclude that while its teaching is clear in my view erroneous its practice is ambivalent due to the many gay priests among its ranks even some would say up to the highest level of cardinals as the recent McCarrick Report 2020 by the Vatican Secretariat of State revealed On one level the answer to the question whether gay men and by extension gay women should be admitted to the Catholic priesthood or not is a straightforward affirmative They should This is probably a left of centre position It is my position Carlo Maria Vigan calls it an anti Church of heretics corrupt men and fornicators who include the Vatican Sanhedrin or what he calls the deep Church as I have mentioned below It would argue with evidence in bucket loads that there are already gay clerics both high and low in the Catholic priesthood but only men I hasten to add I know a handful In my erstwhile career as a Catholic seminary lecturer I personally knew a gay priest colleague an amiable fellow if ever there was one There was queer talk about him wherever he had been posted but nothing concrete until at his last post he was reported to the Zambian police for sexual abuse of two teenage boys May be if it had not been for the age of his victims he might still be in the gay closet

Directory, institutions for secondary and post-secondary professional training Unesco. Regional Office for Education in Africa, 1979 **Peace as Nonviolence** Egon Spiegel, George Mutalemwa, Cheng Liu, Lester R. Kurtz, 2024-10-15 This book advances the peace discourse as defined in UN guidelines while also working towards the implementation of the science of peace in various educational contexts in Africa particularly at universities The contributions gathered here are intended to highlight the role of university peace studies programs particularly their relevance for peace education peace research and peace work The book is dedicated to students and teachers of Peace Studies and Development Studies at universities as well as civil society experts They bear a great responsibility with regard to shaping the Culture of Peace called for by the UN based on the foundation of peace education and peace work and in the context of an adequate peace policy The book seeks to strengthen African pillars of lasting peace through Peace Studies Analyzing the latest topics in Africa of universal importance it offers a valuable reference guide for researchers and professionals grappling with the realities of nonviolence and other essential topics in Peace Studies *Female Ordination in the Catholic Church. The Peeing while Standing Hypothesis* Tarcisius Mukuka, 2021-02-25 Academic Paper from the year 2021 in the subject Theology Historic Theology Ecclesiastical History grade 1 0 Kwame Nkrumah University language English abstract This article provides a theoretical and literature framework accompanying a currently ongoing six month post doctoral research project Female Catholic Ordination to the Diaconate Priesthood and Episcopate A Constructivist Epistemological Phenomenological Inquiry a

post doctoral research project submitted to the Kwame Nkrumah University of Kabwe Zambia and the University of Pretoria in Pretoria South Africa Essentially the article debunks the argument of the Magisterium of the Catholic Church that the Church has no authority whatsoever to confer priestly ordination on women and that this judgment is to be definitively held by all the Church's faithful The argument goes something like this The priest presiding at Mass does so in persona Christi in the person of Christ therefore the priest must be male because Jesus was male at least for 30 plus of his life in first century Palestine The priest stands in for Jesus and therefore has to have a natural resemblance to the earthly Jesus and that resemblance is his maleness Just why this male resemblance is important is not set out in black and white Being human or Jesus post resurrection status in which gender or sex are irrelevant do not cut the ontological mustard **Neurodivergent**

Education and Lifelong Learning Keates, Nathan, Waldock, Krysia Emily, 2025-08-08 Neurodivergent education and lifelong learning represent a transformative approach to understanding and supporting individual thinking learning and engagement As neurodiversity awareness increases traditional educational models fail to meet the needs of all learners Embracing neurodivergent perspectives calls for inclusive flexible and personalized educational strategies that extend beyond childhood into adulthood Lifelong learning becomes a tool for personal and professional development and a critical path for neurodivergent individuals to thrive contribute to society and pursue personal fulfillment Neurodivergent Education and Lifelong Learning explores the application of inclusive education practices for accessible learning It examines the lived experiences of neurodivergent individuals to foster a humanized approach to intersectionality and advocacy in educational contexts This book covers topics such as mental health childhood development and higher education and is a useful resource for educators sociologists academicians researchers and scientists **Personal Reflections of a Ghanaian Foreign**

Service Officer - Whither Ghanaian Diplomacy? William G. M. Brandful, 2013 Dr William G M Brandful born on December 04 1952 in Cape Coast Ghana will turn sixty years old on December 04 2012 when he will launch his book Personal Reflections of a Ghanaian Foreign Service Officer Whither Ghanaian Diplomacy The book chronicles Dr Brandful's experiences as a Foreign Service Officer in a way that those experiences serve to mirror the diplomacy of Ghana which then gets examined to see how it may have excelled in the past how it is being confronted currently with challenges to the point of sometimes blunting its efficacy and how it could be re-engineered towards greater future achievement The attempt may be ambitious but it is motivated by a passionate sincerity only equaled by the other commitment to also contribute through the book to the creation of institutional memory for the Ministry of Foreign Affairs and Regional Integration of Ghana Currently the Ambassador of Ghana to Japan with concurrent accreditation to Singapore as non Resident High Commissioner the author served previously at the Ghanaian Missions in Zambia Mali Germany and Benin Between the date of joining the Ministry of Foreign Affairs and Regional Integration in May 1977 and the specified diplomatic assignments Ambassador Brandful worked at various positions at the Ministry in Ghana including Chief of Protocol and later as Supervising Director

Policy Planning Research and Monitoring Dr Brandful had his Secondary education in Ghana at Mfantsipim School from 1964 to 1971 and pursued his initial university studies at the University of Ghana 1971 75 including one year abroad 73 74 at the University of Dakar Senegal followed by post graduate studies successively at the Polytechnic of Central London University of Nairobi Kenya International Institute for Public Administration in Paris I I A P The Hague Academy of International Law and the University of Paris XI Sceaux Faculty France from where he obtained a Doctorat de Troisieme Cycle in International Relations in January 1986 Dr Brandful is married to Dinah Brandful nee Coleman has four daughters and three grandchildren He speaks French As hobbies Ambassador Brandful plays squash tennis piano and golf

Decolonizing Educational Knowledge Ann E. Lopez, Herveen Singh, 2024-06-03 This volume explores theories and practices of decolonizing education drawing on international perspectives from scholars across the globe to engage new knowledges and build solidarities across different spaces Decolonization is an ongoing process in which educators community members and practitioners alike have a stake in challenging Eurocentric paradigms and ways of knowing The book showcases the contributions of praxis oriented scholars and practitioners who seek to engage in decolonizing praxis that unsettles educational norms forging new ways of thinking about teaching learning and leadership

Zambia Godfrey Mwakikagile, 2010 This work is about life in Zambia It is also a general introduction to Zambia the land and its people Subjects covered include the country's history and geography ethnic groups and their cultures All the provinces of Zambia and their natural resources and important landmarks are also covered in the book So are towns and cities in each of the provinces Much of the work is focused on how the people live in their traditional societies and in the towns and cities including the people of different ethnic groups some from neighbouring countries especially Tanzania and Malawi who work in the mines in the Copperbelt Province and how they interact with each other and with the indigenous people of Zambia Some of the people who may find this work to be useful include tourists and others going to Zambia or anybody else who wants to learn some basic facts about the country

The Emergence of Teacher Education in Zambia Brendan P. Carmody, 2020-05-01 This book offers a detailed history of the development of teacher education in Zambia Also analysed is the nature of education offered at different times and how the teacher and his/her education reflect this arguing the need for a fundamentally new philosophy of education and a mode of teacher formation in line with it

Sustainable Education and Development—Clean Energy Clinton Aigbavboa, Wellington Thwala, Joseph N. Mojekwu, Lawrence Atepor, Emmanuel Adinyira, Gabriel Nani, Emmanuel Bamfo-Agyei, 2025-02-07 This book is Volume 1 of the proceedings of 2023 Sustainable Education and Development Research Conference This volume concentrates on papers in the area of clean energy Despite considerable progress more than 700 million people worldwide still lack access to electricity and around 2.4 billion people continue to use harmful and polluting fuels for cooking While efforts have been made to promote renewable energy and energy efficiency they have not been fast enough to achieve Sustainable Development Goal 7 Adding to the challenge the ongoing war in Ukraine has contributed to rising global energy prices and heightened energy

insecurity in Europe In response to the energy crisis some European countries are planning to accelerate the transition to renewables and increase investments in clean energy and energy efficiency However others are considering a resurgence of coal which poses a risk to the overall green transition Between 2010 and 2020 the percentage of the global population with access to electricity increased from 83% to 91% with 1.3 billion people gaining access Nevertheless this leaves approximately 733 million people still without electricity and most of them reside in sub-Saharan Africa Achieving universal access by 2030 the annual growth rate in access needs to accelerate from 0.5 percentage points to 0.9 percentage points necessitating significant efforts in low income fragile and conflict affected countries In 2020 69% of the global population had access to clean cooking fuels and technologies While more than half of those without access to clean cooking fuels live in Asia the 20 countries with the lowest percentage of people having access to clean cooking were predominantly least developed countries in Africa The share of renewable sources in total final energy consumption reached 17.7% globally in 2019 just slightly higher than the figure for 2015 The electricity sector leads in the adoption of renewables accounting for 26.2% of total final energy consumption in 2019 while the heat and transport sectors have made limited progress Global primary energy intensity defined as global total energy supply per unit of GDP improved from 5.6 megajoules per dollar purchasing power parity in 2010 to 4.7 megajoules in 2019 However the rate of improvement 1.6% per year on average since 2015 falls short of the 3.2% annual rate needed to reach Sustainable Development Goal 7.3 International financial flows to support clean and renewable energy in developing countries reached 10.9 billion in 2019 a 23.6% decrease from 2018 This decline occurred even before the onset of the COVID-19 pandemic Over a longer five year moving average average annual commitments decreased for the first time since 2008 from 17.5 billion in 2014 to 16.6 billion in 2015 Although developing countries achieved a record of 245.7 watts per capita in installed renewable energy generating capacity in 2020 small island developing States least developed countries and landlocked developing countries have lagged behind It would take least developed countries and landlocked developing countries nearly 40 years and small island developing States almost 15 years to reach the same level of progress as the average developing country in 2020 The 2023 SEDRC conference titled Sustainable Development and Education aims to redefine the understanding of research in the continent's development and the role of researchers The conference focusses on applied research discussions and its dissemination Researchers from research institutions academicians postgraduate students politicians and industry representatives will be the primary audience for the conference proceedings

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