

ANATOMY (1st Year) : UNIVERSITY QUESTIONS

(Topical Past Papers : 2007 – 2019)

(Compiled by Syed Shahzaib, N-69 , Nishtar Medical University, Multan.)

GENERAL ANATOMY

Reference Book: GENERAL ANATOMY BY LAIQ HUSSAIN SIDDIQUI, (5TH EDITION)

CHAPTER NO 1 (INTRODUCTION)

NO QUESTIONS.

CHAPTER NO 2 (ANATOMICAL NOMENCLATURE)

- 1- Define coronal plane.
- 2- What is meant by anatomical position of human body?

CHAPTER NO 3 (BONES AND CARTILAGES)

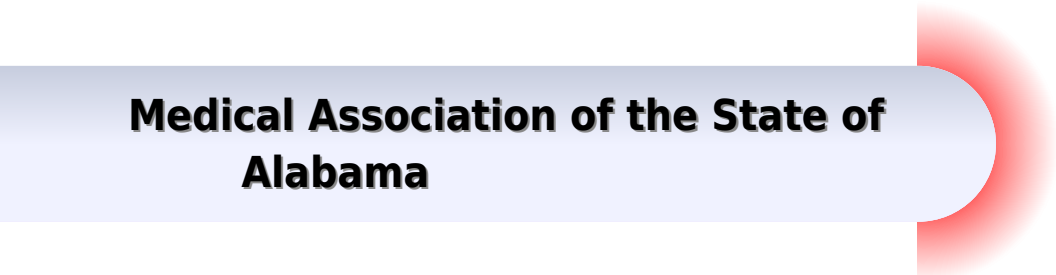
- 1- Write a short note on sesamoid bones. Give one example of each from upper and lower limb.
- 2- Define epiphysis? What are its types, Explain.
- 3(a)- How does bone growth help in assessment of age of a person?
- (b) What are lines of arrested growth? What factors affect it?
- 4(a)- Classify the bones according to their shape quoting one example each.
- b) In a Road Traffic Accident of a middle aged man, there was the fracture of neck of Femur. Clarify the two common terms.
 - i) Avascular necrosis.
 - ii) Osteochondrosis.

CHAPTER NO 4 (JOINTS)

- 1- Define complex joint. Mention three examples from upper limb. Explain the movements of uniaxial complex joint of upper limb which have pivot structural appearance. Why screw, nuts and bolts are tightened with the right hand by all the persons (irrespective of handedness)?
- 2(a)- In a tabulated form classify synovial joints according to the arrangement of articular surface and quote one example of each from the limbs.

Anatomy 1st Year Questions

**Medical Association of the State of
Alabama**



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Avnesh Kumar,Pavan Kumar,2024-04-01 The Human Anatomy and Physiology English Edition book for D Pharm 1st year as per PCI by Thakur Publication Pvt Ltd is a comprehensive guide to the study of the human body The book covers all the major systems of the body including the nervous cardiovascular respiratory digestive and reproductive systems It also explores into the anatomy and physiology of the skeletal and muscular systems The book is written in English language and is designed to meet the requirements of the Pharmacy Council of India PCI With its clear explanations and detailed illustrations this book is an priceless resource for students of pharmacy and related fields This dual color book evokes a sense of satisfaction and fosters a profound grasp of its content among students

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,1852 *Medicine Question-Answer* Mr. Rohit Manglik,2024-07-30 A collection of clinically oriented questions and answers for medical students to test their knowledge and prepare for competitive exams *Boston Medical and Surgical Journal* ,1837 *The Canadian Journal of Medical Science* ,1878 Minutes of the General Medical Council, of the Executive and Dental Committees, and of the Branch Councils for England, Scotland and Ireland General Medical Council (Great Britain),1883 *British Medical Journal* ,1886 The Lancet ,1868 Medical Reports China. Hai guan zong shui wu si shu,1884 The Englishwoman's Review of Social and Industrial Questions ,1882

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