

LES DISCIPLES DE LOYOLA.

Le ciel défend, de vrai, certains contentemens;
 Mais on trouve aveu de l'accommodement;
 Selon divers besoins, il est une science
 D'étendre les liens de notre conscience,
 Et de rectifier le mal de l'action
 Avec la pureté de notre intention.

Doctrina des jésuites.*

Les jésuites furent institués par Paul III; l'infail-
 lible Pape Clément XIV annula par une bulle
 le décret de leur création, et Pie VII, l'infail-
 lible Pape actuel, en cassant la bulle de l'infail-
 lible Pape Clément XIV, a réintégré la société de Jé-
 sus dans tous ses droits, privilèges, etc. Voilà,
 dira-t-on, bien des infailibilités en opposition.
 Tant mieux; cela rend ce mystère plus intéres-
 sant: c'est une raison de plus pour y croire.
Credo quia absurdum, disait saint Augustin.

Il ne faut pas penser que Pie VII ait pris la
 peine de faire reviser le procès des jésuites, et

* La méthode de diriger l'attention consiste à se pro-
 poser pour fin de ses actions un objet permis; et, ainsi,
 nous corrigeons le vice du moyen par la pureté de la fin.
 (7^e Lettre provinciale.)

Molière a souvent mis en vers Pascal, en faisant parler
 son Tartuffe, véritable jésuite, qui met en action la mo-
 rale de la compagnie.

de réhabiliter leur mémoire pour motiver leur
 réhabilitation temporelle: la Cour de cassation
 du Quirinal ne procède pas avec toutes ces len-
 teurs; elle a dit: « Que la société de Jésus re-
 naisse. », et elle est sortie de sa cendre plus
 promptement que l'oiseau d'Arabie, à qui elle
 mérite bien d'être comparée.

Voir ce phénix dans son nid, étudier ses
 mœurs, est un désir qui a voyagé avec moi de
 Paris jusqu'à Rome. Quelle que fût mon impa-
 tience de le satisfaire, j'ai dû prendre beaucoup
 de précautions pour ne pas éveiller de soup-
 çons.

Le prélat Riario, à qui j'avais exalté l'institu-
 tion des jésuites comme une des plus belles in-
 ventions de l'esprit humain, eut la bonté de me
 recommander au général de la compagnie, et
 de me donner une lettre pour le père Grassi, se-
 crétaire du père provincial, lequel a la direction
 de tous les jésuites d'Italie.

Je me rends à la maison professe, qui est
 comme le quartier-général de la compagnie.
 Cette maison immense, et d'une belle architec-
 ture, est attenante à l'église de Jésus. « Le père
 Grassi confesse en ce moment, me dit un frère
 jésuite. — Quand il aura fini, je vous prie de
 lui faire savoir que je viens de la part de mon-
 seigneur le maître de chambre de Sa Sainteté.
 — En ce cas, il va venir de suite. — Non,
 j'attendrai que la confession soit terminée. —

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Robert R. Redfield



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