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4. Criteria for appointments: Please see the Government Gazette of 5 July 2002 or refer to page 3.
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PERSONAL INFORMATION

PERSONAL INFORMATION																											
PERSAL No.							ID No											Date of Birth	T	D	Y	M	M	D	D		
Surname								First Names:																			
Title	Initials							Postal Address																			
Tel. No. (W)																											
Tel. No. (H)																											
Cell Number														Postal Code													
Present Post	☐ Principal							☐ Dep. Principal							☐ Educator							Specify Other:					
ABET Level 4 Exam Centre No.													District Name														
Institution Name																											

POPULATION GROUP

It is required that an equal spread of markers from the different population groups is appointed. To which population group do you belong?

☐ Black ☐ Coloured ☐ Indian ☐ White ☐ Other If other, please specify _____

HOSPITALITY

If successful, will you need accommodation during marking period?	YES		NO	
Gender	M		F	
Meats - Normal	YES		NO	
- Vegetarian (NB: All meats HALAL)	YES		NO	

BANK PARTICULARS

Name of Bank		Branch Name	
Account Number		Branch Code	
Type of Account	☐ Savings Account	☐ Current Account	☐ Transmission Account

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