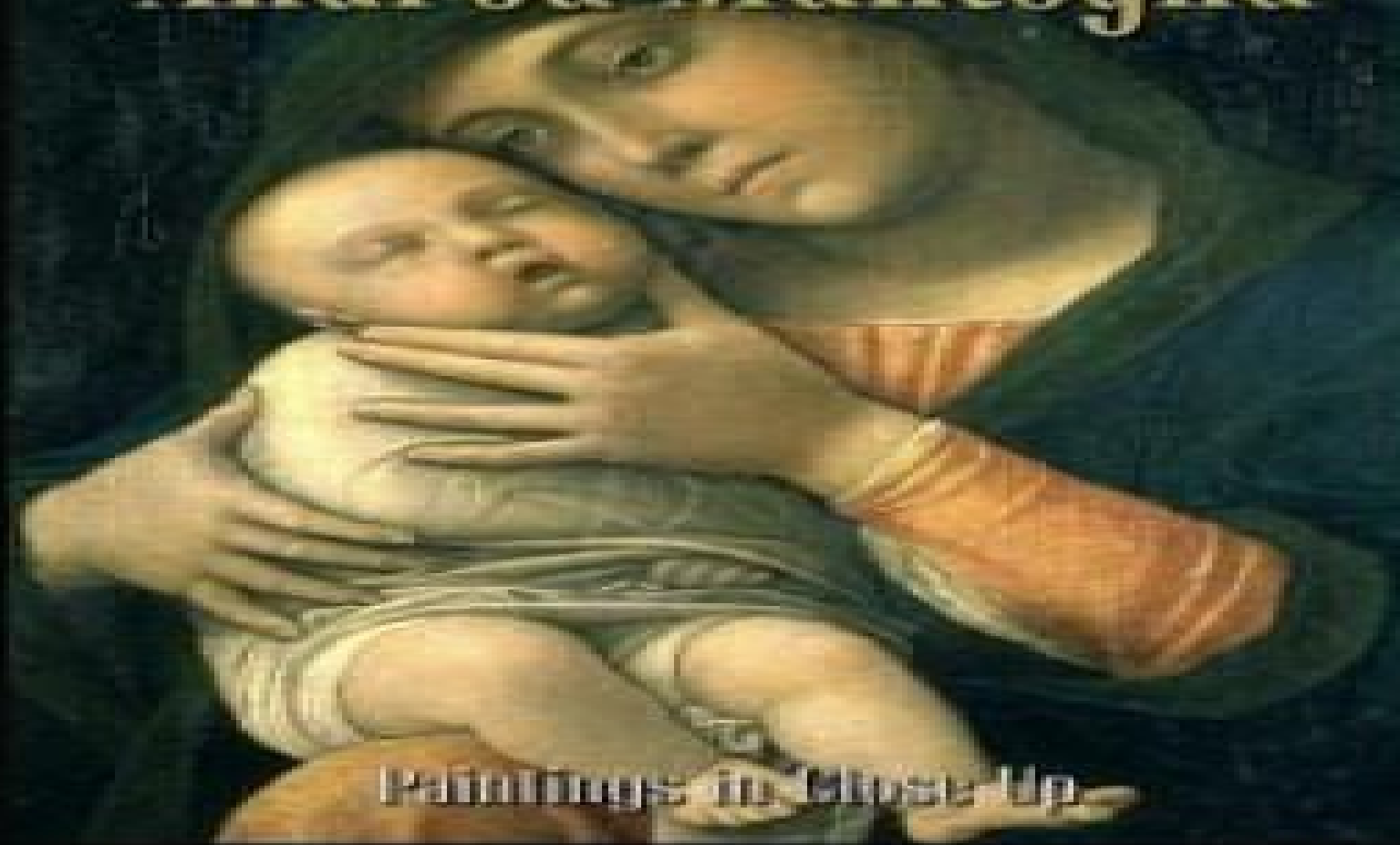


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Andrea Mantegna



Paintings in Close-Up

Andrea Mantegna Paintings In Close Up

Roger Godfrey



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Andrea Mantegna Stephen J. Campbell, Jérémie Koering, 2016-01-19 Andrea Mantegna Making Art History presents the art of Mantegna as challenging the parameters of the history of art in the demands it makes upon historical interpretation and explores the artist s potentially transformative impact on the study of the early Renaissance Features an array of new methodologies for the study of Mantegna and early Renaissance art Critically addresses the question of iconography and literary art as well as the politics of the monographic exhibition Includes translations of two seminal accounts of the artist by Roberto Longhi and Daniel Arasse key texts not previously available in English Explores the Mantegna s potentially transformative impact on the study of the early Renaissance

Mantegna and Painting as Historical Narrative Jack M. Greenstein, 1992-06 In this study Jack M Greenstein draws on Early Renaissance art theory modern narratology translation studies critical theory the philosophy of history and biblical hermeneutics to explicate the sense and significance of one of Andrea Mantegna s most enigmatic and influential works the Uffizi Circumcision of Christ Faced with a work that resists established methods of iconographical analysis Greenstein reassesses the nature and goals of high humanist narrative painting The result is a new historically grounded theory of iconography that calls into question many widely held assumptions about the social and intellectual value of Early Renaissance art Greenstein s theory rests on a careful analysis of Leon Battista Alberti s commentary On Painting which equated both the form and the content of artistically composed painting with historia Situating this equation within a centuries old discourse on the multivalent significance of the Bible Greenstein shows that for Alberti historia was a mode of artistic narrative common to literature and painting in which moral truths were presented to the corporeal senses particularly to vision in the guise of plausible human actions In Greenstein s reading the painter s primary task was the construction of a visually plausible narrative that effectively conveyed the higher meanings of historia Having thus delineated the structure of significance in Albertian painting Greenstein shows what was at

stake when a painter of Mantegna's historical bent undertook to produce a *historia*. As one of the leading historical thinkers of his age, Mantegna imbued his depicted scenes with the plausibility of historical events by employing those codes of evidence, causality, and historical distance that underlay the Renaissance sense of the past. But the Circumcision of Christ resisted such treatment because the symbolic conventions developed by earlier artists for conveying the higher theological meanings of the theme were incompatible with the representational fidelity embraced by painters of *historia*. Mantegna overcame these difficulties by arriving at a new understanding of the Circumcision which remained faithful to the narrative structure as well as the theological content of the biblical account. His interpretation was widely adopted by later artists but was so pictorial in nature that despite its consistency with the biblical account it remained without parallel in theological literature. Greenstein's discovery that artistic production of Albertian painting was a specialized and singularly visual form of thinking whose roots lay more in readerly hermeneutics than in perception, commerce, or common visual experience raises questions about narrative representation and the textuality of art that will interest a wide array of scholars.

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Masterpieces of Painting Davide Gasparotto, Scott Allan, Peter Björn Kerbe, Anne T. Woollett, 2018-12-04 This lavishly illustrated coffee table book features more than one hundred paintings from the J. Paul Getty Museum's extraordinary collection. I am convinced that the true collector does not acquire objects of art for himself alone. His is no selfish drive or desire to have and hold a painting, a sculpture, or a fine example of antique furniture so that only he may see and enjoy it. Appreciating the beauty of the object, he is willing and even eager to have others share his pleasure.

J. Paul Getty, *The Joys of Collecting* 1965 Rooted in a passion for the Italian Renaissance as well as Dutch and Flemish Baroque works, the original collection of J. Paul Getty 1892-1976 has been transformed over four decades to include seminal pieces by celebrated masters such as Masaccio, Titian, Parmigianino, Cranach, El Greco, Rubens, van Dyck, Rembrandt, Poussin, Canaletto, Fragonard, Turner, Manet, Degas, Renoir, Monet, van Gogh, Cézanne, and Ensor. Masterpiece Paintings in the J. Paul Getty Museum surveys more than one hundred of the most exquisite and significant paintings displayed in the museum's famed daylight-suffused galleries. Vibrant full-color illustrations and engaging descriptions of these masterworks reveal their fascinating histories and cultural, social, and religious meanings. Sure to enchant and edify all art lovers, this book is a spellbinding tour through the history of Western painting.

The J. Paul Getty Museum Journal The J. Paul Getty Museum, 1986-01-01 The J. Paul Getty Museum Journal 14 is a compendium of articles and notes pertaining to the Museum's permanent collections of antiquities, decorative arts, paintings, and photographs.

Volume 14 includes articles written by Dietrich von Bothmer Dietrich Willers Jean Louis Zimmermann Marjatta Nielsen R R R Smith Lawrence J Bliquez Anne Ratzki Kraatz Charissa Bremer David Simon Jervis Gillian Wilson C Gay Nieda Rosalind Savill M Roy Fisher Nigel Glendinning Burton B Fredericksen Graham Smith and Anne McCauley **Kunsthistorisches**

Museum, Vienna: The Paintings Wolfgang Prohaska, 2004 The Paintings Collection Gemaldegalerie of the Kunsthistorisches Museum in Vienna is one of the few truly internationally famous collections of art Over 160 masterpieces ranging from the 15th to the 18th centuries have been selected for this book and carefully reproduced in colour Together with art historical comments they provide a magnificent overview **BOOK JACKET** **Andrea Mantegna** Dawson William Carr, 1997 Andrea Mantegna's Adoration of the Magi is based on one of Christianity's best loved stories the arrival of the gift bearing Wise Men at the baby Jesus birthplace in Bethlehem While the simple Bible text is usually depicted with sweeping exotic pageantry here the subject is rendered with an intimate close up focus on the central characters in the scene In his fascinating study author Dawson W Carr examines Mantegna's innovative treatment of the theme in light of the main concerns of his art and the culture of his time His generously illustrated and detailed analysis provides a clear understanding of this compelling masterpiece which is one of the most popular and important paintings in the J Paul Getty Museum

Meta- and Inter-Images in Contemporary Visual Art and Culture Carla Taban, 2013-10-14 Exploring the epistemological potential of meta and inter images Since the 1990s when the question of the visual became central in various arts and humanities disciplines images that refer to themselves as such or to other images have enjoyed an increasing interest Meta and Inter Images in Contemporary Visual Art and Culture partakes in enriches and updates these debates It investigates what meta and inter images can make known about the visual in its own terms by its own means Written by scholars in aesthetics art history and cultural film literary media and visual studies the essays gathered here tackle meta and inter images in an array of creative artefacts practices and media They unfold the epistemological potential of every meta and inter image discussed to raise questions such as What are images How do they work By whom to what purpose to what effect and in what context s are they used How are they created and understood And how do they challenge our pre conceptions of images and the ways we study them Contributors Maaheen Ahmed Universit catholique de Louvain Vangelis Athanassopoulos Universit Paris I Panth on Sorbonne Sotirios Bahtsetzis Hellenic Open University Concepci n Cort s Zulueta Universidad Aut noma de Madrid Mafalda D maso Goldsmiths University of London Elisabeth Christine Gamer University of Bern Amanda Gluibizzi Ohio State University Stella Hockenhull University of Wolverhampton Ana l Lejeune Universit catholique de Louvain Fabrice Leroy University of Louisiana at Lafayette Johanna Malt King s College London Olga Moskatova IKKM Bauhaus Universit t Weimar Magdalena Nowak The Graduate School for Social Research at the Polish Academy of Sciences Jorgelina Orfila Texas Tech University Fran Pheasant Kelly University of Wolverhampton Rapha l Pirenne School of Graphic Research E R G Brussels Abigail Susik Willamette University

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