

Arguments for Animal Rights

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Introduction

For a long time, many human societies have viewed animals as sources of food, labor, and clothing. This view (partly) stems from religious influences, which define people's perceptions of animal rights. For example, Christian teachings show that God gave man the power to control all animals (on land and in the sea). Therefore, many Christian societies know that human beings are superior to animals.

Philosophers, such as Aristotle, also supported the above-mentioned religious arguments by ranking animals in the lowest cadre of living things (Taylor 36). Although the Greek philosopher explored the differences and similarities between both species, he said animals were a "lower-stature" species (compared to human beings) because they could not reason, think, or have beliefs, as people do (Taylor 36). These ancient perceptions of animals largely explain the background of animal rights debates. They also explain how different societies treat animals today.

Relative to how people treat animals, Singera (13) says, in 2001, North American farmers raised and killed about 17 billion land animals for human consumption. Scientists in America and Europe killed another 100 million animals for experimental purposes (Singera 13). People killed about 30 million more land animals for their fur (Singera 13).

Most of these animals lived and died in morally repugnant circumstances. Such "inhuman" treatments continue unabated because many societies believe animals do not have any rights. This paper seeks to change this narrative by focusing on pets and arguing for their rights. Although it explores critics' arguments too, it shows that, like human beings, pets are emotional creatures and not property items, as many people would like to believe. Therefore, it is immoral to mistreat them.

Animal Rights Research Paper

Harold D. Guither



Animal Rights Research Paper:

Scientific Perspectives on Animal Welfare W. Jean Dodds, F. Barbara Orlans, 2013-09-11 Scientific Perspectives on Animal Welfare is a compendium of papers presented at the First Conference on Scientific Perspectives in Animal Welfare This book discusses the role of scientists in the human use of animals in biomedical experiments This text reviews the use of animals in medical research and also expounds on the work and goals of the Scientists Center for Animal Welfare Section 1 discusses the responsibilities of the researcher involved in animal experimentations including his choice of species and his compliance with guidelines and principles in the animal s treatment Section II describes the responsibilities of institutions involved in animal experimentation One paper cites the Swedish Animal Welfare Act of 1944 with amendments incorporated in 1979 that can serve as a model Section III describes the responsibilities of the funding agency in animal experimentation One paper summarizes the agency s responsibilities to include evaluation of animal issues during preaward merits random site visits and accountability of concerned committees Section IV covers editorial responsibilities in animal experimentation such as publication policies and tasks Section V deals with public policy and recommendations The text also outlines the responsibility of the individual researcher and scientific societies in determining public policy This collection of papers is suitable for scientists and technicians whose work involves animal experimentations for veterinarians and for students whose disciplines are in medicine biology or chemistry

Laboratory Animal Welfare Fritz P. Gluckstein, 1990

Animal Rights Harold D. Guither, 1998 In the past decade philosopher Bernard Rollin points out we have witnessed a major revolution in social concern with animal welfare and the moral status of animals Adopting the stance of a moderate Harold Guither attempts to provide an unbiased examination of the paths and goals of the members of the animal rights movement and of its detractors Given the level of confusion suspicion misunderstanding and mistrust between the two sides Guither admits the difficulty in locating much less staying in the middle of the road The philosophical conflict however is fairly clear those who resist reform fearing that radical change in the treatment of animals will infringe on their business and property rights versus the new activists who espouse a different set of moral and ethical obligations toward animals From his position as a moderate Guither presents a brief history of animal protection and the emergence of animal rights describes the scope of the movement and identifies major players such as Paul and Linda McCartney and organizations such as People for the Ethical Treatment of Animals that are actively involved in the movement He concentrates on what is actually happening in the 1990s discussing in detail the possible consequences of the current debate for those who own use or enjoy animals in entertainment and leisure pursuits A reference work for students in animal sciences and veterinary medicine the book also poses questions for philosophers sociologists and public policymakers as well as animal owners animal and biomedical researchers and manufacturers and distributors of animal equipment and supplies

Welfare of Experimental Animals, 1979-1987 Jean A. Larson, 1988

Welfare of Experimental Animals Jean A. Larson, 1989

Animal Welfare Information Center Bulletin

,2000 Defending Animal Rights Tom Regan,2001 He puts the issue of animal rights in historical context drawing parallels between animal rights activism and other social movements including the anti slavery movement in the nineteenth century and the gay lesbian struggle today He also outlines the challenges to animal rights posed by deep ecology and ecofeminism to using animals for human purposes and addresses the ethical dilemma of the animal rights advocate whose employer uses animals for research BOOK JACKET **Animal Welfare Legislation, Regulations and Guidelines** John Timothy Allen,1995 **Animal Welfare Legislation and Regulation** Kevin Engler,1990 **Quick Bibliography Series** ,1976

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