

- (3) ਸਮੁਦਾਇ ਦੇ ਮੈਂਬਰ ਆਪਣੇ-ਆਪ ਸਹਿਯੋਗ ਕਰਦੇ ਹਨ।
- (4) ਸਮੁਦਾਇ ਵਿੱਚ ਸਥਿਰਤਾ ਹੁੰਦੀ ਅਤੇ ਇਸਦੇ ਮੈਂਬਰ ਅਸਥਾਈ ਨਹੀਂ ਬਲਕਿ ਸਥਾਈ ਹੁੰਦੇ ਹਨ।
- (5) ਸਮੁਦਾਇ ਦੇ ਲੋਕ ਸਮੁਦਾਇ ਦੇ ਵਿਚ ਹੀ ਆਪਣਾ ਜੀਵਨ ਬਤੀਤ ਕਰ ਦਿੰਦੇ ਹਨ।
- (6) ਹਰ ਇੱਕ ਸਮੁਦਾਇ ਦਾ ਆਪਣਾ ਭੂਗੋਲਿਕ ਖੇਤਰ ਹੁੰਦਾ ਹੈ ਜਿਸ ਵਿੱਚ ਉਹ ਰਹਿੰਦਾ ਹੈ।
- (7) ਸਮੁਦਾਇ ਦਾ ਕੋਈ ਵਿਸ਼ੇਸ਼ ਮੰਤਵ ਨਹੀਂ ਹੁੰਦਾ। ਇਹ ਤਾਂ ਆਪਣੇ ਆਪ ਹੀ ਪੈਦਾ ਹੋ ਜਾਂਦਾ ਹੈ।

ਪ੍ਰਸ਼ਨ 10. ਸਭਾ।

(Association.)

ਉੱਤਰ-ਸਭਾ ਸਹਿਯੋਗ ਉੱਤੇ ਆਧਾਰਿਤ ਹੁੰਦੀ ਹੈ। ਜਦੋਂ ਕੁਝ ਲੋਕ ਕਿਸੇ ਵਿਸ਼ੇਸ਼ ਮੰਤਵ ਦੇ ਲਈ ਆਪਸ ਵਿੱਚ ਸਹਿਯੋਗ ਕਰਦੇ ਹਨ ਅਤੇ ਸੰਗਠਨ ਬਣਾਉਂਦੇ ਹਨ ਤਾਂ ਇਸ ਸੰਗਠਨ ਨੂੰ ਸਭਾ ਕਹਿੰਦੇ ਹਨ। ਆਮ ਸ਼ਬਦ ਵਿਚ ਕਿਸੇ ਵਿਸ਼ੇਸ਼ ਮੰਤਵ ਲਈ ਬਣਾਏ ਗਏ ਸੰਗਠਨ ਨੂੰ ਸਭਾ ਕਹਿੰਦੇ ਹਨ। ਇਹ ਇੱਕ ਨਿਸ਼ਚਿਤ ਉਦੇਸ਼ ਹੁੰਦਾ ਹੈ ਜਿਸਦੀ ਪੂਰਤੀ ਤੋਂ ਬਾਅਦ ਇਸਨੂੰ ਛੱਡਿਆ ਜਾ ਸਕਦਾ ਹੈ।

ਪ੍ਰਸ਼ਨ 11. ਸਭਾ ਦੀ ਪਰਿਭਾਸ਼ਾ।

(Definition of Association.)

ਉੱਤਰ-ਜਿਨਸਬਰਗ (Ginsberg) ਦੇ ਅਨੁਸਾਰ, "ਸਭਾ ਸੰਬੰਧਿਤ ਉਨ੍ਹਾਂ ਸਮਾਜਿਕ ਪ੍ਰਣਾਲੀਆਂ ਦਾ ਇੱਕ ਸਮੂਹ ਹੈ ਜੋ ਇੱਕ ਨਿਸ਼ਚਿਤ ਉਦੇਸ਼ ਜਾਂ ਉਦੇਸ਼ਾਂ ਦੀ ਪੂਰਤੀ ਲਈ ਆਮ ਸੰਗਠਨ ਬਣਾ ਲੈਂਦੇ ਹਨ।"

ਗਿਲਿਨ ਤੇ ਗਿਲਿਨ (Gillin and Gillin) ਦੇ ਅਨੁਸਾਰ, "ਸਭਾ ਵਿਅਕਤੀਆਂ ਦਾ ਅਜਿਹਾ ਸਮੂਹ ਹੈ ਜੋ ਕਿਸੇ ਨਿਸ਼ਚਿਤ ਉਦੇਸ਼ ਜਾਂ ਉਦੇਸ਼ਾਂ ਦੇ ਲਈ ਪਰਸਪਰ ਸਹਿਯੋਗ ਕਰਦੇ ਹਨ ਅਤੇ ਸਵੀਕ੍ਰਿਤ ਕਾਰਜ ਪ੍ਰਣਾਲੀਆਂ ਅਤੇ ਵਿਵਹਾਰ ਦੁਆਰਾ ਸੰਗਠਿਤ ਰਹਿੰਦੇ ਹਨ।"

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ਉੱਤਰ-ਸਮਾਜਿ...
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ਲੋਕਾਂ ਦਾ ਇੱਕੋ...
ਲੋਕਾਂ ਅਤੇ ਮਨੁੱਖ...
ਲੋਕਾਂ। ਇਸ ਨੂੰ...
ਕਿਹਾ ਜਾਂਦਾ ਹੈ।

ਪ੍ਰਸ਼ਨ 15. ਸਭਾ
(Differen...
ਉੱਤਰ-(1...
(2) ਸਮਾਜਿ...
ਬਣਦਾ ਹੈ।

- (3) ਬਹੁਤ
- (4) ਵਿਅ
- (5) ਸਮਾ

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The academy ,1888 *Leadership, Authority and Representation in British Muslim Communities* Sophie Gilliat-Ray, Riyaz Timol, 2021-01-26 The contributions explore Muslim religious leadership in multiple forms and settings While traditional authority is usually correlated with theology and piety as in the case of classically trained ulema the public advocacy of Muslim community concerns is often headed by those with professionalized skillsets and civic experience In an increasingly digital world both women and men exercise leadership in novel ways and sites of authority are refracted from traditional loci such as mosques and seminaries to new and unexpected places This collection provides systematic focus on a topic that has hitherto been given rather diffuse consideration It complements historical work on community leadership as well as more contemporary discussion on the training and role of Islamic religious authorities It will be of interest to scholars in Religious Studies Sociology Political Science History and Islamic Studies **The Athenaeum** ,1861 *The Educational year book. [5 issues].* ,1882 **Publishers' circular and booksellers' record** ,1893 Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record ,1893 *Indian and Pakistan Year Book and Who's who* Sir Stanley Reed, 1969 Issues for 1919 47 include Who s who in India 1948 Who s who in India and Pakistan

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