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40%	Projekt je uspešno završen i ima pozitivne rezultate.	1.7. Projekt je uspešno završen i ima pozitivne rezultate.
30%	Projekt je uspešno završen i ima pozitivne rezultate.	1.8. Projekt je uspešno završen i ima pozitivne rezultate.
20%	Projekt je uspešno završen i ima pozitivne rezultate.	1.9. Projekt je uspešno završen i ima pozitivne rezultate.
10%	Projekt je uspešno završen i ima pozitivne rezultate.	1.10. Projekt je uspešno završen i ima pozitivne rezultate.

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U skladu sa sledećim kriterijima ocenjuje se:

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Ministers of Modernization Bernard S. Silberman, 1964 ***Africa's Quest for Modernity*** Seifudein Adem, 2023-03-13 This monograph addresses the complexity of China Africa and Japan Africa relations from a comparative perspective The volume is divided into five sections Section I focuses on the divergent perspectives that are reflected in the discourse on China Africa relations Section II discusses Japan s economic modernization and its potential lessons for Africa Section III compares the foreign policies of Japan and China in Africa and analyzes their supposed rivalries on the continent Section IV explores the relationship between Southeast Asia and China and its relevance to Africa China relations Section V provides an in depth case study of Ethiopia China relations over the last century The book fills a major gap in the existing literature on the triad of Africa China and Japan Under the guidance of the disciplines of African studies international relations political sociology and international political economy this volume elucidates and examines the complexities of the foreign policies of the two Asian powers toward Africa as well as their economic political and cultural underpinnings *Political Development in Modern Japan* Robert E. Ward, 2015-03-08 Contents I Introduction Robert E Ward II A Monarch for Modern Japan John Whitney Hall III Political Modernization and the Meiji Genro Roger F Hackett IV Fukuzawa Yukichi The Philosophical Foundations of Meiji Nationalism Albert M Craig V Modernization and Foreign Policy in Meiji Japan Marius B Jansen VI War and Modernization Nobutaka Ike VII Popular Political Participation and Political Development in Japan The Rural Level Kurt Steiner VIII Elections and Political Modernization in Prewar Japan Robert A Scalapino IX The Development of Interest Groups and the Pattern of Political Modernization in Japan Takeshi Ishida X Structural and Functional Differentiation in the Political Modernization of Japan Bernard S Silberman XI Law and Political Modernization in Japan Dan Fenno Henderson XII Decision Making in the Japanese Government A Study of Ringisei Kiyooki Tsuji XIII Reflections on the Allied Occupation and Planned Political Change in Japan Robert E Ward XIV The Politics of Japan s Modernization The Autonomy of Choice Ardath W Burks XV Epilogue Robert E Ward Index Originally published in 1968 The Princeton Legacy Library uses the latest print on demand

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Aspects of Meiji Modernization Clark L. Beck, Ardath W. Burks, 1983-01-01. Concentrating on a key neglected aspect of the modernization process in Japan during the Meiji era, this volume treats in depth the assistance given to the Meiji regime by foreign visitors. One contribution takes a fresh look at the Meiji modernizers who constitute the ancestors of the tightly knit establishment that guides the contemporary super power. Somewhat more neglected in previous studies on this period are the foreign visitors who were present in Japan both to witness the changes and to assist the Japanese in the transition to modernity. Clark L. Beck is librarian for the William Elliot Griffis Collection, Rutgers University Libraries; Ardath W. Burks is professor emeritus of Asian Studies and former director of International Programs, Rutgers University.

Authoritarian Modernization in Indonesia's Early Independence Period Farabi Fakhri, 2020-09-07. In *Authoritarian Modernization in Indonesia's Early Independence Period*, Farabi Fakhri offers a historical analysis of the foundational years leading to Indonesia's New Order state, 1966-1998, during the early independence period. The study looks into the structural and ideological state formation during the so-called Liberal Democracy (1950-1957) and Sukarno's Guided Democracy (1957-1965). In particular, it analyses how the international technical aid network and the dominant managerialist ideology of the period legitimized a new managerial elite. The book discusses the development of managerial education in the civil and military sectors in Indonesia. The study gives a strongly backed argument that Sukarno's constitutional reform during the Guided Democracy period inadvertently provided a strong managerial blueprint for the New Order developmentalist state.

Resources in Education, 1992.

Xu Fuguan in the Context of East Asian Confucianisms Chun-chieh Huang, 2019-10-31. Among twentieth-century Confucians, Xu Fuguan (1904-1982) remains preeminent. This volume, written by Chun-chieh Huang, an authority on Xu's life and thought, offers English-speaking readers for the first time an exhaustive analysis of the philosopher's original ideas and research. A distinguished member of the group of Contemporary New Confucians, Xu made a significant contribution to the revival of Chinese culture and society, and the present book outlines the specific features of his legacy in comparison with the views of some of his influential Chinese and Japanese contemporaries. The topics covered illustrate an overarching idea, namely, the innovative way in which Xu Fuguan answers a major question concerning Chinese culture, one posed by Chinese intellectuals since the May Fourth Movement: how best to approach the modernization of China. Xu's work is based on the assumption that Confucian thought and ethics, the core of Chinese tradition, can be modernized because there is nothing in it which is not compatible with the idea of human dignity or rights in modern society. Xu addresses the question of China's modernization by offering arguments in favor of building a connection between Confucianism and democracy, mainly its political dimension.

Huang places his subject in the vast context of twentieth century Chinese Confucian studies and the history of East Asian thought. He compares Xu Fuguan with his most influential opponents Hu Shi (1891–1962) and Fu Sinian (1896–1950) as well as fellow Confucians Tang Junyi (1909–1978) and Mou Zongsan (1909–1995). Huang draws further comparisons between Xu's thought and that of Japanese Enlightenment philosopher Fukuzawa Yukichi (1835–1901) and the father of contemporary Japanese capitalism Shibusawa Eiichi (1840–1931). These contrasts highlight the Chineseness of Xu's theories and the marks left by traditional Chinese thought and culture on his writing and life in the countryside where he spent much of his youth.

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